

77th Annual Grant County Fair

Tuesday, July 1, 2025

All 4-H Forms (i.e. project forms for food entries, fashion revue entries, public speaking, demonstrations, illustrated talks, mini booths, and booths; stall reservations, buyers dinner fees, check off fees, horse preregistration, livestock YQCA certificate) are due at the Grant County Extension Office before 5:00pm.

Please check the rules for each division.

Saturday, July 12, 2025

1:00^{PM} 4-H/Open Class Dog Show (Auditorium)

Tuesday, July 15, 2025

9:00^{AM} 4-H Fashion Revue/Construction/
Buymanship Judging

7:00^{PM} 4-H Fashion Revue/Construction/
Buymanship Evening Gala Show

Thursday, July 17, 2025

6:00-8:00^{PM} Poultry Pullorum-Typhoid Testing.
All 4-H and Open Class poultry must be tested before they can be entered in the Fair. (4-H Building)

Saturday, July 19, 2025

8:45^{AM} Judge Parade
10:00^{AM} Parade Procession Begins
10:20^{AM} Parade Downtown
11:00^{AM} Free Hot Dog Feed (Small Parking Lot)
12:00^{PM} Kid's Power Pedal Tractor Pull
(Commercial Building)

Sunday, July 20, 2025

7:30^{PM} Ulysses Stampede Rodeo
(J&J Rodeo Stock Contractor)

Monday, July 21, 2025

8:00^{AM} Check In for Open Class and 4-H Horse Show

8:30^{AM} Open Class and 4-H Horse Show

11:00^{AM} 4-H Foods Consultation Judging
2:00^{PM} Demonstration & Illustrated Talk,
Reading, Public Speaking Contest
Judging (Extension Office Mtg. Room)

6:00^{PM} Corn Hole Tournament (Commercial Building)

6:30^{PM} **PICKIN' IN THE ARENA
MUSICAL ENTERTAINMENT
Sponsored by Grant Co. Fair Board**
6:30^{PM} Free Discada Street Taco Feed - By the Commercial Building

Tuesday, July 22, 2025

6:30-11:00^{AM} Check-in animals followed by weigh-in, entering of Livestock (**Absolutely no animals (any species) unloaded until check-in**)

6:30-11:00^{AM} Entering of 4-H & Open Class Rabbits & Poultry (4-H Building)

11:00^{AM} Mandatory Livestock Exhibitor Meeting (Arena)

3:00-7:00^{PM} Entering of 4-H & Open Class Exhibits
4:00^{PM} **Youth BBQ Cook Off - Please See Page 3**

6:00-8:00^{PM} Grant Co. Feeders presents T-Bone Express (North of the Auditorium)

7:00^{PM} Turtle Races sponsored by Grant Co. Bank (Show Ring)

7:00^{PM} New Beginnings Church Watermelon Feed (North of the Covered Arena)

8:00^{PM} Mutton Busting (Covered Arena)

9:00^{PM} Adam Mathes Band *immediately following the Mutton Busting competition* (Show Arena)

Wednesday, July 23, 2025

8:00^{AM} Open Class and 4-H Swine Show (Show Arena)

9:00-5:00^{PM} Judging of 4-H & Open Class Exhibits (Buildings will be closed)

11:00^{AM} Commercial Booths open to public
1:00^{PM} **Afternoon at the Movies - Auditorium: Jimmy Stewart in 'The Rare Breed' will be playing**

4:00-8:00^{PM} **Virtual Roller Coaster (Auditorium)**
4:00-9:00^{PM} **Jason Sauer, Caricature Artist (Auditorium)**

4:00-9:00^{PM} **Color Me Crazy Face Painting/Air Brush Tattoos (Auditorium)**

5:00^{PM} Open Class & 4-H Goat & Sheep Show (Show Arena)

6:00-8:00^{PM} Grant Co. Feeders presents T-Bone Express (North of the Auditorium)

7:00^{PM} New Beginnings Church Watermelon Feed (North of the Covered Arena)

9:30^{PM} Commercial Booths & Exhibit Building Close

Thursday, July 24, 2025

8:00^{AM} Open Class and 4-H Bucket Calf Show (Show Arena)

Open Class and 4-H Beef Show/Dairy Show (Show Arena) will follow the Bucket Calf Show, but no earlier than 8:30^{AM}. Dairy Goats will show immediately following the Dairy Show.

11:00^{AM} Exhibit Buildings & Commercial Exhibits Open to Public

1:00^{PM} **Afternoon At The Movies - Auditorium: John Wayne in 'The Cowboys'**

2:00^{PM} 4-H Pet Show/Open Class Pet Show (Shockey Room)

4:00-9:00^{PM} **Jason Sauer, Caricature Artist (Auditorium)**

4:00-9:00^{PM} **Color Me Crazy Face Painting/Air Brush Tattoos (Auditorium)**

5:00-9:00^{PM} **Virtual Roller Coaster (Auditorium)**

6:00^{PM} Adult Livestock Showmanship, Small Animals Only (Arena)

6:00-7:00^{PM} Free BBQ (Commercial Building)

6:00-9:00^{PM} Ice Cream Social Fundraiser, Forever Friends

6:00-8:00^{PM} Grant Co. Feeders presents T-Bone Express (North of Auditorium)

7:00^{PM} Western Prairie Antique Tractor Pull
7:00^{PM} New Beginnings Church Watermelon Feed (North of the Covered Arena)

8:00^{PM} **FREE CONCERT - 'Bridging The Gap' (Walker Auditorium)
Sponsored by Grant Co. Fair Board**

9:30^{PM} Commercial Booths & Exhibit Building Close

Friday, July 25, 2025

9:00^{AM} Round Robin Exhibitor Meeting (Show Arena)

9:30^{AM} Youth Round Robin Fitting & Showing (Show Arena)

10:00 ^{AM}	Chamber Coffee, (SW Cedar Patio)
11:00 ^{AM}	Commercial Booths Open to Public
12:00 ^{PM}	Afternoon at the Movies - Auditorium: John Wayne in 'Hondo'
1:00 ^{PM}	Rabbit Show Poultry Show Immediately Following Rabbit Show
3:00 ^{PM}	Open Class Pet Dog Show (Auditorium)
3:00-7:00 ^{PM}	Virtual Roller Coaster (Auditorium)
4:00-9:00 ^{PM}	Jason Sauer, Caricature Artist (Auditorium)
4:00-9:00 ^{PM}	Color Me Crazy Face Painting/Air Brush Tattoos (Auditorium)
5:00 ^{PM}	Buyer Reception /Walk Through (Livestock Pens)
6:00 ^{PM}	➤Announce Herdsman and Rate of Gain Awards. ➤Presentation of Kitchen Aid Mixer ➤Present Cookie Jar to Fair Board
6:00 ^{PM}	Livestock Auction (Show Arena) Livestock Buyers Dinner; Sponsored by Golden Plains Credit Union , following Auction (Commercial Building)
9:00 ^{PM}	Commercial Booths & Exhibit Building Close

Saturday, July 26, 2025

- 10:00^{AM} -Noon Release Exhibits and Premiums
- ◆ Release livestock immediately after floored animals are loaded and superintendent has approved release.6:30-11:00^{AM}



Cash Prizes

YOUTH COOK OFF

Tuesday, July 22nd
4:00pm
North of
Commercial Building

- Teams can have 1-3 kids
- Teams can choose to compete in Ground Beef, Steak or Both
- Participants must be between the ages of 7-9, 10-13 and 14-18 years of age
- All preparation, cooking and presentation must be done by the kids
- Every team will be required to have one adult helper, present at all times, until entries are turned in, to assist with lighting the grill, slicing and chopping.

The Fair Board will provide the meat, buns, gloves and aprons. You provide the grill, charcoal, propane, pellets, cooking utensils, garnishes, seasonings, marinades, etc.

Cash Prizes

You must pre-register by July 14th by calling 620-952-9426 or 620-356-1808 to enter.

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AWARD SPONSORS

OPEN CLASS

Wheat Extravaganza **Garden City Coop**
and Grant County Fair Board
 Champion Fruits, Vegetables, Pickled Food, and Soft
 Spreads Food Preservation..... **Grant Co. Fair Board**
 Champion Baked Bread - Bread Knife
Grant County Fair Board

AWARD SPONSORS

4H AND FFA

CUPCAKE CONTEST

Champion Cupcake Contest Kitchen Aid Mixer
Golden Plains Credit Union

ROUND ROBIN

Sr. Overall Champion Director's Chair
Dennis & Sheryl Deyoe
 Senior Overall Reserve Champion Jacket
Vernal & Jessica Lattimore

PHOTOGRAPHY

Sr. Champion Portfolio \$50 - **Grant Co. Fair Board**
 Int. Champion Portfolio \$50 - **Grant Co. Fair Board**

BOOTHS

Conservation Booths - **Grant County Conservation District**
 Safety Booths - **Grant County Farm Bureau**



ROUND ROBIN

Senior Overall Grand Champion
Merit Energy
 Senior Overall Reserve Champion
in memory of Marshall Walker by Esther Walker
 Intermediate Overall Grand Champion
Lynn & Tracy Teeter
 Intermediate Overall Reserve Champion
Clay & Nancy Scott
 Junior Overall Grand Champion
Tom & Marieta Hauser
 Junior Overall Reserve Champion
Smyth Oil & Gas Services, Inc.

BEEF

MARKET BEEF

Overall Grand Champion Market Beef
Five Rivers, Grant County Feeders
 Overall Reserve Champion Market Beef
Dream First Bank

BREEDING BEEF

Overall Grand Champion Breeding Beef
The Wilson Family in memory of Andy McCurry
 Overall Reserve Champion Breeding Beef
Todd & Tammy Kahle

BEEF SHOWMANSHIP

Senior Champion Beef Showmanship
Pioneer Electric
 Intermediate Champion Beef Showmanship
Matt & Lori Deyoe
 Junior Champion Beef Showmanship
Clay & Nancy Scott

Overall Grand Champion Beef Showmanship
Dennis Leighty Family

Overall Reserve Champion Beef Showmanship
Gary & Donna Covey

DAIRY

Overall Grand Champion Dairy
Dairy Farmers of America
 Overall Reserve Champion Dairy
Dairy Farmers of America

DAIRY SHOWMANSHIP

Junior Champion Showmanship
Dairy Farmers of America
 Intermediate Champion Showmanship
Dairy Farmers of America
 Senior Champion Showmanship
Dairy Farmers of America
 Overall Grand Champion Showmanship
Dairy Farmers of America
 Overall Reserve Champion Showmanship
Dairy Farmers of America

SWINE

MARKET SWINE

Overall Grand Champion Market Swine
Jim Wilson Crane Service
 Overall Reserve Champion Market Swine
Garden City Coop

BREEDING SWINE

Overall Grand Champion Breeding Swine
Western Plains Genetics
 Overall Reserve Champion Breeding Swine
T&J Small Engine

SWINE SHOWMANSHIP

Senior Champion Swine Showmanship
Grant County Chamber of Commerce
 Intermediate Champion Swine Showmanship
Bruce & Kelly Howard
 Junior Champion Swine Showmanship - **Raines Ranch,**
Wally and Marcia Raines
 Overall Grand Champion Swine Showmanship
Titus & Gracia Smith Family
 Overall Reserve Champion Swine Showmanship
Pioneer Electric

SHEEP

MARKET LAMB

Overall Grand Champion Market Lamb
Dream First Bank
 Overall Reserve Champion Market Lamb
DP Farms, Daryl Pucket

BREEDING SHEEP

Overall Grand Champion Breeding Sheep
Ted's Plumbing, LLC
 Overall Reserve Champion Breeding Sheep
Dream First Bank

SHEEP SHOWMANSHIP

Senior Champion Sheep Showmanship
Kevin Shapland
 Intermediate Champion Sheep Showmanship
James Moyer Farms, Inc.
 Junior Champion Sheep Showmanship
Matt & Lori Deyoe
 Overall Grand Champion Sheep Showmanship
Vernal & Jessica Lattimore
 Overall Reserve Champion Sheep Showmanship
Grant County Chamber of Commerce

GOAT

MARKET GOAT

Overall Grand Champion Market Goat - **Kathy Olson**

Overall Reserve Champion Market Goat -
Complete Farm Consulting, Inc.

BREEDING GOAT

Overall Grand Champion Breeding Goat
James Moyer Farms, Inc.
Overall Reserve Champion Breeding Goat
Jerry & Cindy Borthwick

GOAT SHOWMANSHIP

Senior Champion Goat Showmanship - **Bank of Ulysses**
Intermediate Champion Goat Showmanship
Tom and Marieta Hauser
Junior Champion Goat Showmanship
Baylor & Teagan Deyoe
Overall Grand Champion Goat Showmanship
Grant County Drug
Overall Reserve Champion Goat Showmanship
Bruce & Kelly Howard

HORSE

Senior Champion Western Pleasure Bridle
Ruth Moore
Senior Champion Western Horsemanship Halter
Todd & Mari Honstead

HORSE

TRAIL

Senior Champion
Rick & Susan Wilmore
Intermediate Champion
Nextgen Cattle Feeding
Jr. Champion
Nextgen Cattle Feeding

BARREL RACE

Senior Champion - **DP Farms, Daryl Pucket**
Intermediate Champion
Grant County Fair Board
Jr. Champion
Marvin's Farm Equipment

HORSE SHOWMANSHIP

Senior Champion Horse Showmanship
Ulysses Veterinary Hospital
Intermediate Champion Horse Showmanship
Nextgen Cattle Feeding
Jr. Champion Horse Showmanship
Dennis & Sheryl Deyoe
Overall Grand Champion Horse Showmanship
Ulysses FFA
Overall Reserve Champion Horse Showmanship
Grant County Drug

RABBIT

RABBIT SHOWMANSHIP

Overall Grand Champion Rabbit
La Estrella Restaurant
Overall Grand Champion Rabbit Showmanship
Kevin Shapland
Overall Reserve Champion Rabbit Showmanship
Grant County Fair Board

POULTRY

Overall Grand Champion Poultry
Ted's Plumbing
Overall Grand Champion Poultry Showmanship
La Estrella Restaurant
Overall Reserve Champion Poultry Showmanship
DP Farm, Daryl Pucket

DOG

Overall Grand Champion Showmanship
Tim & Cindy Reeves
Overall Reserve Champion Showmanship
La Estrella Restaurant

Overall Grand Champion Rally Obedience
Ulysses FFA

Overall Reserve Champion Rally Obedience
Grant County Chamber of Commerce
Overall Grand Champion Agility
Terri Trotman
Overall Reserve Champion Agility
Pioneer Electric

BANNERS

MOST GAIN

Market Steer - **Merit Energy**
Market Goat - **Janice Battin**
Market Sheep - **Dennis & Sheryl Deyoe**
Market Swine - **Susan Alexander**

BEEF

BUCKET CALF

Champion (age 9 and under) Bucket Calf
Frank's Service Center
Champion (age 10-12) Bucket Calf
Grant County Bank

MARKET BEEF

Champion Angus - **Bruce & Kelly Howard**
Champion Charolais Comp - **Smyth Oil & Gas**
Champion Crossbred - **Clay & Nancy Scott**
Champion Maintainer - **Smyth Oil & Gas**
Champion Market Heifer - **Medill & Thooft, CPA**
Champion Mini Hereford - **Pioneer Communications**
Champion Shorthorn Plus - **Grant County Bank**
Champion Simmental - **Garden City Coop**

COMMERCIAL CATTLE FEEDING

Champion Commercial Cattle Feeding
Matt & Lori Deyoe

BREEDING BEEF

Champion Angus Breeding Heifer
Medill & Thooft, CPA
Champion Maintainer Breeding Heifer
Frank's Service Center
Champion Commercial Breeding Heifer
Bruce & Kelly Howard

DAIRY

Champion Sr. Dairy Cow
Dairy Farmers of America
Champion Jr. Dairy Cow
Dairy Farmers of America

SWINE

MARKET SWINE: Barrows

Champion Chestershire Market Barrow
Pioneer Communications
Champion Crossbred Market Barrow
Tri Rotor Crop Services
Champion Duroc Market Barrow
Medill & Thooft, CPA
Champion Hampshire Market Barrow
Garry & Merlene Spencer
Champion Hereford Market Barrow
David & Kathy Wagner, and Heather Wagner Denney
Champion Yorkshire Market Barrow
Frank's Service Center
Champion Market Barrow - **Complete Farm Consulting, Inc.**
Reserve Champion Market Barrow
Carlos Tires & Services, LLC

MARKET SWINE: Gilts

Champion Berkshire Market Gilt
Jim Wilson Crane Service
Champion Crossbreds Market Gilt -
David & Kathy Wagner, and Heather Wagner Denney
Champion Duroc Market Gilt

Stutzman Realty & Auction
Champion Hampshire Market Gilt
David & Kathy Wagner, and Heather Wagner Denney
Champion Hereford Market Gilt
Bank of Ulysses
Champion Poland China Market Gilt
T&J Small Engine Repair
Champion Spot Market Gilt
Nancy Borthwick
Champion Yorkshire Market Gilt
T&J Small Engine Repair
Champion Market Gilt - **Complete Farm Consulting, Inc.**
Reserve Champion Market Gilt
David & Kathy Wagner, and Heather Wagner Denney

BREEDING SWINE

Champion Crossbred Breeding Gilt - **T&J Small Engine Repair**

SHEEP

MARKET SHEEP

Champion Crossbred Market Lamb
Kevin Shapland
Champion Hampshire Market Lamb
Bank of Ulysses
Champion Natural Market Lamb
Janice Battin
Champion Southdown Market Lamb
Smyth Oil & Gas
Champion Speckle Market Lamb
David & Kathy Wagner, and Heather Wagner Denney

BREEDING SHEEP

Breeding Ewe - **Garden City Coop**

GOAT

MARKET GOATS

Champion Doe Market Goat - **Grant County Bank**
Champion Wether Market Goat - **Carlos Tires & Services, LLC**

BREEDING GOATS

Champion Breeding Goat - **David & Kathy Wagner, and Heather Wagner Denney**

HORSE & PONY

Champion Colt/Gelding - **Tri Rotor**
Champion Filly/Mare - **Dennis Leighty Family**
Intermediate Champion Western Pleasure
Randy & Linda Caldwell
Junior Champion Western Pleasure
North Star Aviation
Intermediate Champion Western Horsemanship
Grant County Bank
Junior Champion Western Horsemanship
David & Kathy Wagner, and Heather Wagner Denney
Senior Champion Reining
Dream First Bank
Intermediate Champion Reining
Grant County Fair Board
Junior Champion Reining
Grant County Fair Board
Senior Champion Working Ranch Horse
Grant County Fair Board
Intermediate Champion Working Ranch Horse
Grant County Fair Board
Junior Champion Working Ranch Horse
Grant County Fair Board
Senior Champion Pole Bending
Nancy Borthwick
Intermediate Champion Pole Bending
Grant County Fair Board
Jr. Champion Pole Bending
Ulysses Ace Hardware
Senior Champion Flag Race

Terri Trotman
Intermediate Champion Flag Race
Grant County Fair Board
Jr. Champion Flag Race

David & Kathy Wagner, and Heather Wagner Denney
Senior Champion Keyhole Race
Janice Battin
Intermediate Champion Key Hole Race
Grant County Fair Board
Jr. Champion Keyhole Race
Ulysses Ace Hardware
Senior Champion Breakaway Roping
Grant County Fair Board
Intermediate Champion Breakaway Roping
Grant County Fair Board
Junior Champion Breakaway Roping
Grant County Fair Board

4H DOG

Champion Rally 1 Obedience - **Tom & Marieta Hauser**
Champion Pre Agility - **North Star Aviation**
Champion Agility 1 - **David & Kathy Wagner, and Heather Wagner Denney**
Champion Sr. Showman - **Jerry & Cindy Borthwick**
Champion Int. Showman - **Brown DuPree Oil**
Champion Jr. Showman - **Grant County Fair Board**

4H PETS

Champion Pet - **Tim & Cindy Reeves**
Champion Cat - **Frank's Service Center**
Champion Hand Pet - **Grant County Fair Board**
Champion Aquarium Pet - **Grant County Fair Board**

4H HORTICULTURE

Champion Horticulture -
Complete Farm Consulting, Inc.

4H WOODWORKING

Champion Woodworking Plaque - **Jerry & Cindy Borthwick**

4H ENTOMOLOGY

Champion Entomology - **Todd & Mari Honstead**

4H ELECTRIC

Champion Electric - **David & Kathy Wagner, and Heather Wagner Denney**

4H AEROSPACE

Champion Aerospace - **Jerry & Cindy Borthwick**

4H SMALL ENGINE

Champion Small Engine - **T&J Small Engine Repair**

4H GEOLOGY

Champion Geology - **Complete Farm Consulting, Inc.**

4H PHOTOGRAPHY

Champion Photography - **Pioneer Communications**

4H ARTS

Champion Arts - **Frank's Service Center**

4H CERAMICS

Champion Ceramics - **Dream First Bank**

4H CRAFTS

Champion Crafts - **Tom & Marieta Hauser**

4H LEATHER

Champion Leather - **Dream First Bank**

Object of the Grant County Fair

The Grant County Fair Board is committed to producing a successful fair, encouraging and supporting the youth in our community and exploring ways in which the Fairgrounds can provide educational and entertaining events for our county. The Grant County Fair presents an opportunity for FFA, 4-H and Open Class entries to exhibit their hard work and special skills. The Fair Board, Fair Staff and many volunteers welcome you and encourage you to enjoy all aspects of the annual County Fair.

Grant County Fair Board

Steve Rice, President
 Orlando Maldonado, Vice President
 Jennifer Hegwood, Treasurer
 Kelly Wilson
 Elizabeth Rogers
 Wally Raines
 Shan Meile

Grant County Commissioners

John Martin, Chair
 Mark McGaughey
 Darrin Figgins

Civic Center Staff

Mari Honstead, Civic Center Manager
 Raquel Hernandez
 Cindy Howard-Reeves
 Mark Mehl
 Luis Miranda
 Martin Hernandez
 Dallas Garza
 Alexa Gallegos

Extension Agents

Monica Walker, FCS Agent/4-H & Youth
 Lakin Cherry, AG Agent/4-H & Youth
 Tara Anderson, SNAP Ed/Nutrition Educator
 Brandy Wilson, Extension Office Professional

Homemade Ice Cream Social
Thursday, July 24th
6:00p – 9:00p
North End of Civic Center Office



Sponsored by
Forever Friends
of Grant
County, KS
(Animal Shelter)

Donations are used to help abandoned, neglected and abused animals in Grant County.



Grant County Fair Parade

Line up: 8am at Hickok School on Missouri Street,

Sat., July 19th.

Judging will be: 8:45am - NO EXCEPTIONS

10:00am - Parade Begins

10:20am - Parade downtown

The 2025 Parade Theme is:

‘Grant County...Show Us Your Best’

Rules:

- The name of the business, club/organization or individual represented must be displayed on the sides of the float.
- Judging will begin promptly at 8:45am on Saturday, July 19th. We may be unable to judge or announce late arrivals.
- For the safety of the participants and the audience, please do not:
 - Throw candy or other objects from the floats. Participants who are walking may hand out candy, fliers, etc.
 - Get on and off of the floats, vehicles, etc. Please stay on the float/vehicle or walk the entire way once the parade procession has started.
- Participants should display float category letters as listed below in the bottom corner of the passenger side windshield on a sign no larger than 8-1/2 by 11.
Clubs/Organizations - C, 4-H/FFA, Youth - Y, Misc. - M, Commercial - B
- Due to insurance liability requirements, drivers of any and all motorized vehicles (i.e. pull vehicles, antique tractors, antique cars, trucks, golf carts, etc.) must be at least 16 years of age or older and possess a valid driver’s license.**

Prizes for floats will be awarded as follows:

Club/Organization	Youth	4-H/FFA	Commercial
First \$300	First \$300	First \$300	First \$200
Second \$200	Second \$200	Second \$200	Second \$150
Third \$150	Third \$150	Third \$150	Third \$100

Misc. Floats & Motorized Vehicles (No Animals)

(All declared entries that do not fall into another available category [family/class reunion, etc.] are not required to adhere to theme.)

First \$300
 Second \$200
 Third \$150

This class is judged on a standard of points.

Originality	10
Color	5
Spectator Interest	10
Construction	10
Total	35

VEHICLES

1st Place	\$45
2nd Place	\$35
3rd Place	\$25
Judge’s Choice	\$15

HORSES & RIDERS

Oldest Rider	\$15
Youngest Rider (actually riding)	\$15
Best Dressed Rider	\$15
Best Decorated Horse According to Theme	\$15

ANTIQUÉ TRACTOR

Best Restored	\$45
Best Original	\$35
Oldest Tractor	\$25
Judge’s Choice	\$15

All parade prizes are given by the Fair Board and will be awarded at the Fairgrounds following the parade.

The Grant County Fair Board is not responsible in case of accidents or fire

Thank You 2024 Auction Buyers

- 4-H Supporters Buyers Group
- 5 Rivers Grant County Feeders
- American Family Insurance - Cory Nagel
- American Implement
- Bank of Ulysses
- Richard Brollier
- Brown DuPree
- Cobalt Cattle
- Complete Farm
- Larry & Cindy Davis
- Dirks, Anthony & Duncan
- John & Steph Dixon
- Dream First Bank
- El Dorado Trucking
- Faulkner Real Estate
- Frank's Service Center
- Garden City Coop
- Grant County Bank
- Grant County Drug
- Grant County Farm Bureau Financial - Jeff Harms
- Grant County Farm Bureau Association
- Grant County Medical
- Griffin & Sons
- Todd & Mari Honstead
- Hughes Equipment
- Jim Wilson Crane Service
- JR's Glass
- JV Cattle
- Todd & Tammy Kahle
- Larry & Virginia Kepley
- Jamie & Paige Kratzer
- Steve and Marge Lane
- Dennis Leighty
- Leighty Ag Appraisal
- Mandy Jane's Boutique
- Martin's Well Service
- Marvin's Farm Equipment
- Matkin Accounting
- Chad McCormick Family
- Mathew Medill
- David Meile Memorial
- Metcalf Towing
- Metcalf Trucking
- Midwest Mixer
- Mobius Flooring & Construction
- James Moyer Farms
- Kevin & Catherine Moyer
- Nextgen Cattle Feeding
- Rod & Robyn Nordyke
- North Star Aviation
- Bravane & Tiana Phelps
- Pioneer Communications
- Pioneer Electric
- Wally & Marica Raines
- Clay & Nancy Scott
- Kevin Shapland
- Ted's Plumbing
- Tri Rotor Crop Services
- Ulysses Air Service
- Ulysses Stampede Rodeo
- Warner Automotive
- Jeri Lynn Wells
- Western Kansas Aviation
- Western Kansas Irrigation
- Winner Construction

Western Prairie Antique Power Tractor

Western Prairie Antique Power organized in 1989 with nine members. They held their first annual tractor pull in 1990 during the Grant County Fair. In 1991 they incorporated to a nonprofit corporation with the understanding that in case of their demise, any assets would go to the Grant County Museum. The club has flourished and grown over the past 36 years. This year will mark their 35th Annual Tractor Pull at the Grant County Fair. There are approximately 45 members and sponsors today.

Vintage tractors are divided into two groups. 1939 and older are in the Antique class with 1940 through 1952 models being in the classic class. Newer tractors pull in an open class. This all varies from club to club. Weight divisions are the same in both classes. They are 0 to 2,500; 2,501 to 3,500; 3,501 to 4,500; 4,501 to 5,500; 5,501 to 6,500; 6,501 to 7,500; 7,501 to 8,500; 8,501 to 9,500; 9,501 to 10,000; 10,501 to 11,500; and 11,501 to 12,500. Tractors over 12,500 pounds all pull in one class. First, second and third places are recognized. Every effort is made to assure a good, fair pull for everyone. Tractors are weighed in prior to the pull and can pull in first gear only. They are to be as close to original as possible.

Please come out at 7:00pm on Thursday, July 24th, and enjoy a free, fun-filled show.

Grant County Fair Commercial Displays Rules and Regulations

1. The display space will be sold at \$25 per 10'x10' booth. Booths will be in Walker Auditorium. In order to be assured a space, money must be paid at time of reservation.
2. Application for space may be made through the Fair Board office (620-356-1808). Booths must be manned during Fair hours. Fair hours are Wednesday, 11:00am to 9:30pm; Thursday, 11:00am to 9:30pm; and Friday, 11:00am to 9:00pm.
3. Setup times for the commercial booths in Walker Auditorium are Tuesday, 8:00am to 9:00pm; and Wednesday until 11:00am. **The Fair Board is not responsible for lost or stolen items during setup or times stated above in #2.**
4. Selling will be permitted in the Commercial booths. Selling knives or weapons to an individual under the age of 18 will not be permitted.
5. Commercial booths must be in place by 11:00am Wednesday and remain in place until 9:00pm Friday.
6. Machinery displays must be in place by 9:00am Wednesday and remain in place until 9:00pm Friday.
7. Any exhibitor with musical equipment is expected to keep the volume low enough so that it will not disturb other exhibitors.
8. Dividers and draperies will be provided. They are tan in color. Back is 6'6" tall and sides are 30" tall.
9. Only prepackaged items (cookies, rolls, candy, etc.) may be sold from the inside booths, but no hot sandwiches, soups, etc. No drinks sold inside.
10. Food booths will be located on the Food Court. A \$25 fee is charged for a space. Booth must be an approved wagon.
11. **Food vendors must clean up their areas prior to departure. This includes cleaning up any grease spills in the parking area.**
12. The Fair Board has the right to reject any or all merchandise being sold. They have the right to require you to remove an item for sale.

General Rules and Regulations

Premiums: \$5, \$4, \$3

(Unless stated otherwise)

See 4-H & FFA Rules. Exhibitors should carefully note SPECIAL RULES listed under the various departments in which they are exhibiting.

1. In no event shall the Grant County Fair, or its officers, directors or members be held responsible for any loss or damage to the property or persons of exhibitor or other persons while on the Fairgrounds whether said loss or damage shall arise from an accident or any cause whatsoever.
2. **ONLY RESIDENTS OF GRANT COUNTY AND APPROVED FAMILIES ARE ELIGIBLE TO EXHIBIT IN THE 4-H, FFA and OPEN CLASS AREAS OF THE FAIR.**
3. **All animals must be kept and cared for by the**

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exhibitor.

- 4-H Stall cards will be provided by the Fair Office and MUST be displayed on the appropriate stall/pen.
- No person may make more than one entry per class and entries must have been made or produced since last year's Fair (except where stated otherwise). The exhibits **must be the handwork of the exhibitor where skill is required, the owner when agricultural or hobbies** are entered.
- Ribbons and premiums will be given to all exhibits based on quality.**
- No Premium shall be awarded upon an article or animal unless a class is designated
- Any exhibitor or superintendent attempting to interfere with the judges during the adjudications or who publicly expresses disapproval in the arena or grounds, of the decision of the judges shall forfeit premiums.
- All entries including open class Livestock must be entered on an entry card before entering at the Fair. **EACH EXHIBITOR WILL BE ISSUED AN EXHIBITOR'S NUMBER, and this number along with name, address, division and class number must be on all entries. Exhibitor's number and card will be available at the Extension Office and Fair Board Office before the Fair and on the Fairgrounds on entry day (Tuesday). Please make sure cards are filled out COMPLETELY before entries are brought to the Fair.**
- ALL EXHIBITS** except open class livestock (only required to be on grounds during livestock shows) must be in place in designated areas on the fairgrounds by 10:00am, Tuesday, and remain in place until 10:00am, Saturday. **EXHIBITS REMOVED BEFORE 10:00AM WILL FORFEIT ALL PREMIUMS.** Exhibits left after 12:00pm on Saturday, are left at owner's risk. Release of Livestock will be immediately after floored animals are loaded and superintendent has approved release on Saturday, July 26th, 2025.
- Premiums awarded by the Judges will be distributed from 10:00am to 12:00pm on Saturday, in the South Room at the Civic Center/Fairgrounds.**
- Open Class reservations will be needed for booths. Call the Fair Board Office (620)356-1808 by July 1st, 2025. 4-H reservations should be made to the Extension Office (620)356-1721.
- 4-H and FFA members may not enter the same animal or project in Open Class and in the 4-H or FFA Division.
- The use of ATVs and other unauthorized vehicles by underage drivers is prohibited on Fairgrounds.
- The Fair Board, through its management, makes all rules and regulations governing the Grant County Fair and reserves the final and absolute right to interpret and enforce the existing rules and regulations.**

General Rules and Regulations Livestock Division

All general rules on the preceding page(s) apply to livestock.

- Open class livestock **are not** required to be stalled at the Fairgrounds and need only be present during their respective shows.
- All open class livestock exhibitors must have an open class exhibitor number to pre-register their animals.
- All animals must be kept and cared for by Exhibitor.**
- NOTE SPECIAL HEALTH REQUIREMENTS UNDER EACH DIVISION.** The Animal Health Check In Committee may refuse to check in animals showing signs of disease or that for any reason may endanger other animals, exhibitors or spectators.
- Animals that require a tranquilizer shall be removed from the Fairgrounds as soon as possible.**

- 4-H and FFA members may not enter the same animal in Open Class that is entered and shown in the 4-H/FFA division(s) with the exception of PeeWee Showmanship.
- PeeWee Showmanship will be held prior to the 4-H Showmanship classes for each of the following species: Market Beef, Bucket Calf, Goats, Sheep and Swine. Participants must be younger than 7 years of age on January 1st and may use their own animal or a 4-H animal. Participants must not be enrolled in 4-H. Participants may have adult assistance and will receive an award only and will not receive premium money.
- Other members of a 4-H family will be allowed to ride a 4-H ID'ed horse in Open Class performance classes (not in conformation classes).
- Livestock registered with multiple breeding associations may only be shown in one conformation class.

Open Class Division A - BEEF

**Superintendent: Matt & Lori Deyoe
Show Committee: Megan Rice, Mari Honstead,
Lakin Cherry**

- Read General Rules and Livestock General Rules on preceding pages.
- The Superintendents of the beef department are authorized to refuse animals showing signs of disease or other reasons dangerous to animals being exhibited.
- The Beef Show will be "Blow and Show". The use of paint, glue/adhesives, hair coloring, spray painting, hoof painting and boning soaps **WILL NOT BE ALLOWED.** Show Sheen will be allowed. Any attempt to alter the animal's color or breed characteristics including the addition of hair or other added material, natural or man-made is prohibited. Animals will be checked before entering the ring and violators will be disqualified.

Open class beef will be judged by breed; age will determine class. Add following letters to class numbers to determine breed: **H-Hereford; A-Angus; SH-Shorthorn; CC-Charolais Cross; SC-Simmental Cross; OC-Other Cross; G-Gelbvieh.**

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- Bulls**
- Heifers**
- Pair - 1 bull, 1 heifer**
- Pair - bulls**
- Pair - heifers**
- Cow & calf**
- Market steer, any breed**
- Market heifer, any breed**

BUCKET-FED CALF

- Read General Rules and General Livestock rules.
- ALL CATTLE WILL REQUIRE A HEALTH INSPECTION PRIOR TO UNLOADING.**
- Calves should have been bottle or bucket-fed and not suckling a cow for a period of not less than 120 days.

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CLASS**9** Bucket Fed calf, any breed**DAIRY**

Superintendent: Barb Hanson

Assistant Superintendent: Brandon Ford

Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

Read General Rules and Livestock Rules.

- Dairy Cattle will be judged according to breeds. Age will determine class. Add following letter to class numbers to determine breed: **MS-Milking S-Shorthorn; H-Holstein; J-Jersey; G-Guernsey; BS-Brown Swiss; A-Ayrshire**
- External applications of cosmetics that affect only the appearance may be used, including by way of example of hoof polishes and false switches. **Application of hoof polishes must be done on a tarp or other concrete covering.**
- Addition of foreign objects, including but not limited to hair or hair substitutes, cloth or fiber, to change the natural contour or appearance of the animal's body is prohibited.
- The maximum allowable length of naturally growing hair anywhere on the topline is not to exceed 1". Exhibitor will be required to comply with this rule before the animal is allowed to enter the ring.
- Externally sealing the teat end with a preparation that does not harm the animal's skin is permissible. Natural teat placement will be given preferent over artificially positioned teats.

CLASS

- Spring Heifer Calf (Born after Feb. 28, 2025)
- Winter Heifer Calf (Born Dec. 2024 Jan., Feb. 2025)
- Fall Heifer Calf (Born Sept., Oct., Nov. 2024)
- Summer Yearling (Born June, July, Aug., 2024)
- Spring Yearling (Born March, April, May, 2024)
- Winter Yearling (Born Dec. 2023, Jan., Feb., 2024)
- Fall Yearling (Born Sept., Oct., Nov., 2023)
- Jr. 2 Year Old Cow (Born March 1 to Aug. 31, 2023)
- Sr. 2 Year Old Cow (Born Sept. 1, 2022 to Feb. 28, 2023)
- Jr. 3 Year Old Cow (Born March 1 to Aug. 31, 2022)
- Sr. 3 Year Old Cow (Born Sept. 1, 2021 to Feb. 28, 2022)
- 4 Year Old Cow (Born Sept. 1, 2020 to Aug. 31, 2021)
- 5 Year Old Cow (Born Sept. 1, 2019 to Aug. 31, 2020)
- Aged Cow (Born before Sept. 1, 2019)
- Dry Cow (Any age. Must have calved at least once)
- Daughter/Dam
- Production Dam

Open Class Division B

HORSES

Superintendent: Brandy Wilson

Assistant Superintendent: Megan Rice

Show Committee: Lorrie Munsell, Bria Havel, Lakin Cherry, Bravanne Phelps, Britley Sierra

Horse show to be held on Monday, July 21st in the Rodeo Arena. Check in at 8:00am., show at 8:30am.Open Class horses **are strongly advised** to be preregistered by class number by Friday, July 18th.

Call (620)356-1721 (Extension Office).

- Read General Rules & Livestock Rules at beginning of livestock section.
- No stalls will be provided for Open Class horses unless prior arrangements are made. Horses will only be required to be present during the show.
- NO STALLIONS** over one year old will be allowed on the Fair Grounds at any time.
- Only horses entered in the various classes will be allowed on the Fair Grounds during the horse show.
- Horses registered in multiple associations may only be shown in one halter class.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

HALTER (Conformation)

- Read General and General Livestock rules.
- All horses shown at owners own risk
- Non registered horses will enter classes which they most closely represent by size, type and characteristics.
- Horses will be entered and judged according to type (i.e.- STOCK TYPE: includes but not limited to Quarter Horse, Paint, Palomino, Buckskin and Appaloosa; PLEASURE TYPE: includes but not limited to Arabian Morgan, Thoroughbred and American Saddlebred; PONIES: 55" and LESS and HORSES 56" and GREATER).

HORSES**CLASS**

- Horse colts foaled in current year
- 1-2 year old geldings
- 3 years and older geldings
- Filly foaled in current year
- 1-2 year old filly
- 3 years and older mares

PONIES 55" AND LESS**CLASS**

- Horse colts foaled in current year
- 1-2 year old geldings
- 3 years and older geldings
- Filly foaled in current year
- 1-2 year old filly
- 3 years and older mares

PERFORMANCE CLASSES

- Show begins immediately following the Halter Class Judging. Open Class held in conjunction with 4-H classes, i.e., 4-H barrels, then open class barrels.
- Other members of a 4-H family will be allowed to ride a 4-H ID'ed horse in the open class performance class.
- Ten years and under may enter only one class of the following: Parent-lead or Walk & Trot.

CLASS

- Parent-lead (6 year old and younger may not enter walk & trot.)
- Walk & Trot (youth to 16 years, but may not enter Western Pleasure)
- Western Pleasure - Youth up to 16
- Western Pleasure - Adult
- Western Horsemanship - Youth up to 16
- Western Horsemanship - Adult
- Trail - Youth up to 16
- Trail - Adult
- Reining - Youth up to 16
- Reining - Adult
- Pole Bending - Youth up to 16
- Pole Bending - Adult
- Barrels - Youth up to 16
- Barrels - Adult
- Flag Race - Youth up to 16
- Flag Race - Adult
- Key Hole Race - Youth up to 16
- Key Hole Race - Adult
- Breakaway Roping - Youth up to 16
- Breakaway Roping - Adult
- Showmanship - Youth up to 16
- Showmanship - Adult

Open Class Division C

SWINE

Superintendent: Grecia Smith

Assistant Superintendent: David Mendez

Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

- Read General Rules and Livestock Rules at beginning of livestock (before beef).
- All swine must be owned by the exhibitor for at least 30 days prior to the opening date of the fair.
- The Superintendents of the swine department are authorized to refuse animals showing signs of disease or other reasons dangerous to animals being exhibited.
- All swine must meet compliance with current state requirements and regulations for Southwest Kansas. Swine will be judged by breed. Add following letters to class number to determine breed: **DC-Duroc; HP-Hampshire; PC-Poland China; YK-Yorkshire; CB-Crossbreds; OB-Other Breeds; SP-Spot.**

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve

Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 200 Boar
- 201 Sow
- 202 Market swine, all breeds competing
- 203 Breeding Gilt, all breeds competing

Open Class Division D

SHEEP

Superintendent: Orlando Maldonado
 Assistant Superintendent: Michelle Reppart
 Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

1. Read General Rules and Livestock Rules at beginning of livestock (before beef).
2. The Sheep Show will be "Blow and Show". The use of paint, glue/adhesives, hair coloring, spray painting, hoof painting and boning soaps WILL NOT BE ALLOWED. Show Sheen will be allowed. Any attempt to alter the animal's color or breed characteristics including the addition of hair or other added material, natural or man-made is prohibited. Animals will be checked before entering the ring and violators will be disqualified.
3. Sheep with active, oily fungus will not be allowed to show.
4. The Superintendent of the Sheep department is authorized to refuse entry of animals showing signs of any communicable disease and those animals will not be allowed to remain on the premises to exhibit.
5. All sheep must be owned by exhibitor for at least 30 days prior to the opening of the fair.
6. All sheep must be slick shorn, including head area, at time of check-in and inspection.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 300 Ram
- 301 Ewe
- 302 Pen of 3 market lambs
- 303 Market lamb, all breeds, may be from pen of 3

Open Class Division E

GOATS

Superintendent: Steve Rice
 Assistant Superintendent: Lakin Cherry
 Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

Read General Rules and Livestock Rules at beginning of livestock (before beef).

1. The Goat Show will be "Blow and Show". The use of paint, glue/adhesives, hair coloring, spray painting, hoof painting and boning soaps WILL NOT BE ALLOWED. Show Sheen will be allowed. Any attempt to alter the animal's color or breed characteristics including the addition of hair or other added material, natural or man-made is prohibited. Animals will be checked before entering the ring and violators will be disqualified.
2. The Superintendent of the Goat department is authorized to refuse entry of animals showing signs of any communicable disease and those animals will not be allowed to remain on the premises to exhibit.
3. Goats with active, oily fungus will not be allowed to show based on health committee judgment.
4. All market & dairy goats must be clipped with an even length of hair covering above hocks and knees at time of check in and inspection. Goats with hair covering in excess of .40" will not be checked in until clipped.
5. Breeding goats may be shown in hair.
6. Does may not be shown in both market and breeding classes.
7. Goats may be braced for judging, however, after animal is set all four feet must be on the ground.
8. Goats may be shown with chain collar or show halter. Nylon collars will not be permitted.

9. Goats must be under a year old and still have milk teeth.
10. Horns must be tipped but horns are allowed.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

DAIRY GOATS

Dairy goats will show immediately following the Dairy Cattle. Only one entry per class.

CLASS

- 401 Junior does
- 402 Senior goats
- 403 Nanny & kid

MEAT GOATS

Only one entry per class.

CLASS

- 410 Doe
- 411 Wether

*Classes may be split by weight as determined by the superintendent.

Open Class Division F
POULTRY & PIGEONS

Superintendent: Grecia Smith

Poultry will be brought to the Fairgrounds on Tuesday between 6:30am and 11:00am and remain until Saturday morning.

1. Pens shall consist of one male or one female unless otherwise stated.
2. In order to prevent the spread of disease, do not bring an entry from a flock that shows any kind of sickness.
3. Exhibit pens will be furnished but owners will be responsible for feed and water, and daily cleaning.
4. Only one entry per class.
5. THE POULTRY DISEASE CONTROL ACT provides that all poultry, including exhibition, exotic and game birds, but excluding waterfowl, going to public exhibition shall originate from a U.S. Pullorum-Typhoid or equivalent flock. A veterinarian will not be present at Fair entry time.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

POULTRY

CLASS

- 501 Meat Type Chickens, Pen of 3, either sex
- 502 Production Pullets, Pen of 3, judged for egg production
- 503 Production Hens, Pen of 3, judged for egg production

American Class (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares)

- 504 One young female bird
- 505 One young male bird
- 506 One old female bird
- 507 One old male bird

Asiatic Class (Brahmas, Cochins, Langshans)

- 508 One young female bird
- 509 One young male bird
- 510 One old female bird
- 511 One old male bird

English Class (Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)

- 512 One young female bird
- 513 One young male bird
- 514 One old female bird
- 515 One old male bird

Mediterranean Class (Leghorns, Minoras, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)

- 516 One young female bird
- 517 One young male bird
- 518 One old female bird
- 519 One old male bird

Continental Class (Continental - North Europe, Hamburgs, Cam Pines, Lakenvelders, Barnevelders, Welssummers, Continental - Polish, Polish Bearded and Non Bearded, Continental - French, Houdans, Faverolles, Crevecoeurs, La Fleche)

- 520 One young female bird
- 521 One young male bird
- 522 One old female bird
- 523 One old male bird

All Other Standard Breeds Class (Games, Modern, Old English, Oriental, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayays, Misc., Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas)

- 524 One young female bird
- 525 One young male bird
- 526 One old female bird
- 527 One old male bird

Crossbreed Standard Class

- 528 One young female bird
- 529 One young male bird
- 530 One old female bird
- 531 One old male bird

Game Bantams Class (Modern, Old English)

- 532 One young female bird
- 533 One young male bird
- 534 One old female bird
- 535 One old male bird

Single Comb Clean Legged Other Than Game Bantam Class (Anconas, Andalusians, Australorps, Catalanas, Cam Pines, Delewares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)

- 536 One young female bird
- 537 One young male bird
- 538 One old female bird
- 539 One old male bird

Rose Comb Clean Legged Bantam Class (Anconas, Belgian Bearded d' Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandotts)

- 540 One young female bird
- 541 One young male bird
- 542 One old female bird
- 543 One old male bird

All Other Combs Clean Legged Bantams Class (Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayays, Haudans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)

- 544 One young female bird
- 545 One young male bird
- 546 One old female bird
- 547 One old male bird

Feather Legged Bantam Class (Booted Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans)

- 548 One young female bird
- 549 One young male bird
- 550 One old female bird
- 551 One old male bird

Crossbreed Bantam Class

- 552 One young female bird
- 553 One young male bird
- 554 One old female bird
- 555 One old male bird

TURKEYS

CLASS

556 Male or Female, all breeds competing

DUCKS

CLASS

557 Male or Female, all breeds competing

GEESE

CLASS

558 Male or Female, all breeds competing

GUINEAS

CLASS

559 Male or Female, all breeds competing

GAME BIRDS

(Game Birds will be two years old before they have their adult colors and they are judged on color and body form.)

CLASS

560 Male or Female, all breeds competing

ANY OTHER POULTRY

CLASS

561 Any other Poultry not listed

PIGEONS (Class A)

Fancy Varieties: African Owls, Rollers, Blondinettes, Carriers, Owls, Does, Fantails, Helmets, Ice, Jacobins, Lahores, Magpies, Modenas, Norwich Croppers, Nuns, Pouters, Priests, Satinettes, Shields, Swallows, Tipplers, Trumpeters, Tumblers, Turbits

Old: Born in previous calendar year;
Young: Born in this calendar year.

CLASS

- 562 Old Male Bird
- 563 Old Female Bird
- 564 Young Male Bird
- 565 Young Female Bird

PIGEONS (Class B)

Squabbing Varieties: Carneaux, Homers (Show, Racing & Giant), Kings, Mondaines

CLASS

- 566 Old Male Bird
- 567 Old Female Bird
- 568 Young Male Bird
- 569 Young Female Bird

EGGS

An entry from each exhibitor shall consist of one dozen eggs. Eggs will be displayed in South Room.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 570 Ameraucana eggs
- 571 Brown eggs
- 572 White eggs
- 573 Pullet Brown eggs
- 574 Pullet White eggs

Open Class Division G **RABBITS**

1. Rabbits will be brought to Fairgrounds and entered with the Superintendent from 6:30a - 11:00am Tuesday and remain until Saturday morning. Absolutely **MUST BE** ear tattooed prior to arrival.
2. Rabbits must be fed and watered by exhibitors.
3. Rabbits must be free of illness or disease. See health rules under "General Rules Livestock Division." **No ear mites and/or sore hocks.**

**Come on out Grant County
and Show Us Your Best!**



- All rabbits will be shown by breed and age group or by show committee's discretion based on the number of entries. Junior (6 months & under), 6-8 months and senior are judged according to their breed standard as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown, except in "All Others."
- Contestants need to supply their own feed, water and equipment.
- Rabbits must be brought in a cage with a solid bottom.
- Animals need to be fed, watered and cages cleaned by 10:00am each day.
- Limit of 18 rabbits may be brought to the fair.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

RABBITS

CLASS

- 601 Junior Doe - under six months of age
- 602 Intermediate Doe (some breeds) 6-8 months
- 603 Senior doe - six months of age and over
- 604 Doe & litter
- 605 Junior Buck - under six months of age
- 606 Intermediate Buck (some breeds) 6-8 months
- 607 Senior Buck - six months of age and over
- 608 Fryer, not over 10 weeks of age; minimum weight 3 lbs., maximum weight 5 lbs.
- 609 Roaster, under six months of age; minimum weight 5 lbs., maximum weight 8 lbs.
- 610 Stewer, must be six months or over; minimum weight 8 lbs.
- 611 Meat pen - Three rabbits, all one recognized breed and variety, maximum weight 5 lbs. each. Will be judged on their meat qualities, condition and uniformity.
- 612 All Other - Rabbits that don't meet ARBA standards for purebreds. Judged on conformation and condition.

Open Class Division H DOG SHOW

Superintendent: Megan Rice

Assistant Superintendents: Ann Langston

Dog Show to be held on Saturday, July 12th at 1:00pm in the Auditorium.

- Dog must have a collar and be on a leash.
- Exhibitor must be with dog at all times.
- Do not bring dogs until 30 minutes before show.
- Exhibitors must take the dog home after being exhibited.
- Females in season will not be allowed to show.
- Certified record of vaccination for Distemper, Adenovirus, Para-influenza and Parvovirus must be presented before dogs can be entered. Rabies vaccinations are also required for dogs 3 months of age and older.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

Grant County Historic Adobe Museum



CLASS

- 650 Obedience
- 651 Agility
- 652 Showmanship

Open Class Division I - PETS

Superintendent: Theresa Gray

- Pets need only be present 15 minutes before and during the show.
- Animal should be in carrier (strongly advised).
- Proof of immunization for cats will be checked at door before entering building. Immunization are: Pan-Leukopenia & upper respiratory shot, Rabies if over 3 months old, and Feline Leukemia. Immunizations must have been within a year.
- No dogs.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CATS

CLASS

- 701 Long hair - male
- 702 Long hair - female
- 703 Long hair - kitten (8 months or younger)
- 704 Short hair - male
- 705 Short hair - female
- 706 Short hair - kitten (8 months or younger)

HAND PETS

CLASS

- 710 Guinea Pig
- 711 Hamster
- 712 Gerbil
- 713 Rats or Mice
- 714 Rabbit (pet only, not market)
- 715 Ferret
- 716 Chinchilla
- 717 Other Pets Not Listed Above

AQUARIUM PETS

4-H CLASS

- 720 Fish
- 721 Others (turtles, frogs, snakes, etc.)

Open Class Division J PET DOG SHOW

Superintendent: Megan Rice

Assistant Superintendent: Ann Langston

- Dog Show will be held Friday at 3:00pm on the Auditorium stage.
- ALL DOGS MUST BE ON A LEASH.
- Each dog must have its own handler. The handler need not be the owner.

Wheat Extravaganza

Combine Bin Run

Superintendent: Keith Wood

CLASS

- 750 Wheat Extravaganza

- An exhibit shall consist of a 3 or 4 lb. bag (see through plastic zip-lock). One sample per variety for each producer.
- SAMPLES CAN BE TAKEN AT LOCAL ELEVATORS AT HARVEST AT REQUEST OF PRODUCER.
- It will be necessary to give variety to the elevator when sample is taken.
- All Exhibits will be given a Blue, Red or White ribbon based on quality.
- Wheat must be received at the Fair Grounds by July 18th.

WHEAT EXTRAVAGANZA AWARDS

Grand Champion Overall Combine Bin Run Wheat - \$150
Reserve Champion Overall Combine Bin Run Wheat - \$100
Top Blue (3rd Place) - \$75

4. Ribbon prizes awarded to all dogs in each class.
5. Certified record of vaccination for Distemper, Adenovirus, Para-influenza, and parvovirus must be presented before dogs are entered. Rabies vaccinations are required for dogs 3 months of age and older.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

<u>CLASS</u>	<u>SPECIAL AWARD</u>
801	Best Smile
802	Best Costume
803	Best Trick
804	Cutest Dog
805	Waggiest Tail
806	Ugliest Dog
807	Curliest Tail
808	Dog & Owner Look Alike (Costumes allowed)
809	Shortest Tail
810	Shortest Ears
811	Longest Tail
812	Longest Ears
813	Smallest Dog
814	Largest Dog

Open Class Division K CROPS

Superintendent: Jim Hickok

Assistant Superintendent: Melanie Hickok

SPECIAL AWARDS

See WHEAT EXTRAVAGANZA AWARDS

11 Suggestions for Crops & Garden Exhibit

1. Most exhibits ripe or mature (plump). Some exceptions: most green vegetables. For example: snap beans, okra, summer squash, cucumbers, etc.
2. All exhibits clean. No foreign material, no insects, no dirt; but do not skin onions.
3. All exhibits sound or whole. No broken ends on green beans; no tipped ears of corn, rhubarb or cucumbers. NO insect or disease damage or mechanical injury.
4. Stems cut not broken. The following should have stems:
 - A) Milo - 1/3 the length of the head (cut at uniform angle)
 - B) Green or wax beans, green tomatoes - 1/4" stems
 - C) Beets, carrots, turnips and pumpkins - 1" to 3"
 - D) Egg plant, okra, peppers, squash, cucumbers - 1/2" stem cut
 - E) Radishes - leaves left on
 - F) Rhubarb - leave 1/4" of leaf on pulled stalk
5. No stem on cantaloupes, mature onions (1/4") or tomatoes.
6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions and spinach. Remove side roots from beets, carrots, radishes and turnips.
7. Sweet corn exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping, worms or worm damage.
8. Average size specimens.
9. Uniform in size, shape, color, quality, texture and degree of maturity.
10. Type - typical of variety
11. Protein, Test Weight, Dockage, General Appearance, Shrunken & Broken, Crop Data Card - these things will be checked for during judging. Top samples will be taken to the Kansas State Fair.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

COMBINE BIN RUN

An exhibit will consist of 1 gallon.

CLASS

- 901 Hard Red Winter Wheat (HRWW), Jagger
- 902 Hard Red Winter Wheat (HRWW), Post Rock
- 903 Hard Red Winter Wheat (HRWW), TAM 111
- 904 Hard Red Winter Wheat (HRWW), Any other
- 905 Hard White Winter Wheat (HWWW), Danby
- 906 Hard White Winter Wheat (HWWW), Any other
- 907 Soft Wheat Varieties
- 908 Spring Wheat Varieties
- 909 Other Wheat Varieties

SMALL GRAINS

An exhibit will consist of 1 gallon

CLASS

- 912 Barley, Winter
- 913 Barley, Spring
- 914 Oats
- 915 Rye

LEGUMES

An exhibit will consist of 1 gallon

CLASS

- 918 Alfalfa for hay, 3" bundle (diameter)
- 919 Alfalfa for seed, 3" bundle (diameter)
- 920 Alfalfa Seed, 1 pint
- 921 Alfalfa Flake, one slice from a rectangular bale or a 10" section cut from round bale, 6" in thickness and tied in 2 directions.
- 922 Sweet Clover, 3" bundle (diameter)
- 923 Sweet Clover Seed, 2nd year, 1 pint

CORN

Name variety on entry tag.

CLASS

- 925 Field Corn, early maturing, yellow, hybrid - 10 ears
- 926 Field Corn, late maturing, yellow, hybrid - 10 ears
- 927 Hominy Corn, 10 ears
- 928 Popcorn, 10 ears
- 929 Popcorn, harvested in previous year, 1 qt.
- 930 Sweet Corn, white, hybrid - 10 ears
- 931 Sweet Corn, yellow - 10 ears
- 932 Sweet Corn, white - 10 ears

GRAIN SORGHUM

Name variety on entry tag.

CLASS

- 934 Grain sorghum harvested in previous year, 1 quart
- 935 Hybrid Milo, irrigated, early, 10 heads
- 936 Hybrid Milo, irrigated, medium, 10 heads
- 937 Hybrid Milo, irrigated, late, 10 heads
- 938 Hybrid Milo, dryland, early, 10 heads
- 939 Hybrid Milo, dryland, medium, 10 heads
- 940 Hybrid Milo, dryland, late, 10 heads
- 941 Any other type combine milo, 10 heads

FORAGE

An exhibit will consist of 10 complete stalks



CLASS

- 943 Atlas or Nor Kan
- 944 Hybrid Forage Sorghum
- 945 Kansas Orange
- 946 Sudan Grass
- 947 Sumac
- 948 Other Varieties not listed

GRASS

An exhibit will consist of a 3" bundle (diameter)

CLASS

- 950 Brome Grass
 - 951 Big Bluestem
 - 952 Little Bluestem
 - 953 Indian Grass
 - 954 Sandlove Grass
 - 955 Switch Grass
 - 956 Side Oats Grama Grass
 - 957 Any other variety not listed
- MISCELLANEOUS FARM CROPS**

CLASS

- 960 Caster Beans, 6 spikes
- 961 Pinto Beans, 10 plants
- 962 Soybeans, 5 plants
- 963 Soybeans, 1 gallon, current or last year
- 964 Sunflowers, 1 head - oil
- 965 Sunflowers, 1 head - confectionary (for sunflowers raised in garden, see Class 1052 under Flowers)
- 966 Any other crop not listed

Open Class Division L GARDENS

Superintendent: Jim Hickok

Assistant Superintendent: Melanie Hickok

1. All Horticultural exhibits must be grown by the exhibitor.
2. Secure entry form to disposable plate or container with string or tape. Use a sturdy, disposable plate, bowl or container that will support the weight of the produce.
3. Exhibitors may exhibit multiple entries in an individual class, provided each entry is a different type of produce in classes 1001 - 1008. Example: Class 1003 Medium Vegetables; member may enter five Cucumbers, five Tomatoes, five Cantaloup, etc.

Instructions for Exhibiting

1. Most exhibits ripe or mature (plump). Some exceptions, most green vegetables, for example: snap beans, okra, summer squash, cucumbers, etc.
2. All exhibits clean. No foreign material, no insects, no dirt, but don't skin onions.
3. All exhibits sound or whole. No broken ends on green beans; no tipped ears of corn, rhubarb, or cucumbers.
4. Stems cut, not broken. The following should have stems: 1) Green or wax beans, green tomatoes - 1/4" stem; 2) Beets, carrots, turnips and pumpkins - 1" to 3" stems - cut; 3) Egg plant, okra, peppers, squash, cucumbers - 1/2" stems - cut; 4) Radishes - leaves left on; 5) Rhubarb - leave 1/4" of leaf on pulled stalk.
5. No stems on cantaloupes, mature onions (1/4") or ripe tomatoes.
6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions, and spinach. Remove side roots from beets, carrots, radishes and turnips.
7. Sweet corn - exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping, worms or worm damage..
8. Uniform in size, shape, color, quality, texture and degree of maturity.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively with the exception of Sunflowers.

CLASS

- 1001 **Garden Display**
Each exhibitor in this class will be limited to four square feet of space. The garden display must be exhibited in a tray, basket or container that can be easily moved by the Fair Staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- *Large vegetables* (one each): Cabbage, Cantaloup, Eggplant, Large Pumpkin, Squash, Watermelon
- *Medium Vegetables* (five each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar size vegetable.
- *Small Vegetables* (12 each): Green Snap Beans, Wax Beans, English Peas, or other similar size vegetables.
- *Small Fruits* (1/2 pint box): Strawberries, Blackberries, Raspberries or other similar size fruits.
- *Tree Fruits* (five each): Apples, Pears, Peaches, or similar size fruits.
- *Grapes* (2 bunches)

- 1002 **Small Vegetables (12)**
Example: Green Snap Beans, Yellow Wax Beans and other small vegetables.
- 1003 **Medium Vegetable (5)**
Example: Cucumbers, Cherry Tomatoes, Tomatoes, Beets, White Onions, Yellow Onions, Red Onions, Bell Peppers, Other Peppers, Okra, Parsnips, Radishes, Turnips, Sweet Potatoes, Red Potatoes, White or Russet Potatoes, Carrots, Miniature Pumpkins, Decorative Gourds or other medium vegetables.
- 1004 **Large Vegetable (1)**
Example: Watermelon, Summer Squash, Winter Squash, Large Type Pumpkin, Egg Plant, Cabbage, Cantaloup, other large vegetable.
- 1005 **Fresh Culinary Herbs (6)**
Example: Parsley, Basil, Dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- 1006 **Small Fruits (1/2 pint box)**
Example: Strawberries, blackberries, raspberries or other similar size fruits. (If other, please include name of fruit on entry.)
- 1007 **Tree Fruits (5)**
Example: Apples, Pears, Peaches, or similar sized fruits.
- 1008 **Grapes (Plate of two bunches)**

SUNFLOWERS

(Raised by Prep., Kindergarten, Primary, 1st and 2nd graders) These classes open to children who received seeds from Extension Office.

1. This exhibit will consist of 1 mature head with 1" to 2" stem, on paper plate.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 990 Prep. Sunflowers
- 991 Kindergarten Sunflowers
- 992 Primary Sunflowers
- 993 1st grade Sunflowers
- 994 2nd grade Sunflowers



820 East Oklahoma Ave.
Ulysses, KS 67880
(620)356-4144



Open Class Division M

FLOWERS

Superintendent: Jim Hickok

Assistant Superintendent: Melanie Hickok

- Exhibits may be entered between 3:00-7:00pm Tuesday, except for flower arrangements which may be entered with the proper Superintendent on Wednesday morning before 9:00am.
- Exhibits must be removed between 10:00am and 12:00pm Saturday. Premiums will be released at that time in the South Room on the Fairgrounds.
- Exhibitors will be limited to one entry per class.
- All entries in flower classes must be grown by exhibitor.
- Flowers used in arrangement class need not be grown by exhibitor.
- Exhibitor must furnish all containers necessary. Use pop bottles or jars for specimens.
- Cut stems long enough to go down in bottle and leave some foliage on stems.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

HORTICULTURE SPECIMENS

CLASS

- 1009 African Violet, blooming
- 1010 Asters - 3 blossoms
- 1011 Bells of Ireland - 1 stem, not over 24"
- 1012 Bachelor Buttons - 3 blossoms
- 1013 Biannual
- 1014 Bulbs
- 1015 Cactus, Any Variety
- 1016 Canna - 1 stalk
- 1017 Carnations - 3 blossoms
- 1018 Cosmos - 3 blossoms
- 1019 Coxcomb, crested - 1 stem
- 1020 Coxcomb, plume - 1 stem
- 1021 Dahlia - 1 large over 6"
- 1022 Dahlia - 1 medium 4" to 6"
- 1023 Dahlia - 1 small under 4"
- 1024 Daisy - 3 blossoms
- 1025 Dried flowers
- 1026 Echinecea
- 1027 Flowering Shrub
- 1028 Flowering Vine
- 1029 Foliage Plant, green
- 1030 Foliage Plant, variegated
- 1031 Fruited Shrub - 1 stem
- 1032 Gladiolus, any color - 1 stalk
- 1033 Hibiscus
- 1034 Hollyhock
- 1035 Lily
- 1036 Marigolds, small - 3 blossoms
- 1037 Marigolds, large - 3 blossoms
- 1038 Petunias, double - 3 blossoms
- 1039 Petunias, fancy - 3 blossoms
- 1040 Petunias, single - 3 blossoms
- 1041 Pinks - 3 blossoms
- 1042 Phlox, perennial - 1 stem
- 1043 Roses, Floribunda - 1 stem or spray
- 1044 Roses, Grandiflora - 1 stem or spray
- 1045 Roses, hybrid tea, peace rose - 1 blossom
- 1046 Roses, hybrid tea, pink - 1 blossom
- 1047 Roses, hybrid tea, red - 1 blossom
- 1048 Roses, hybrid tea, white - 1 blossom
- 1049 Roses, hybrid tea, yellow - 1 blossom
- 1050 Roses, hybrid tea, any other - 1 blossom
- 1051 Snapdragon - 3 stems
- 1052 Sunflower
- 1053 Verbena - 3 blossoms
- 1054 Wild flowers
- 1055 Zinnias, fancy - 1 blossom
- 1056 Zinnias, giant - 1 blossom
- 1057 Zinnias, pom-poms - 1 blossom
- 1058 Any annual not listed
- 1059 Any perennial not listed
- 1060 Any other flowering plant, blooming

ARRANGEMENTS

CLASS

- 1061 Miniature Arrangement (not over 5")
- 1062 Arrangement in kitchen utensil

- 1063 Arrangement in pitcher (not over 18")
- 1064 Arrangement, all green or green and white
- 1065 Arrangement, silk
- 1066 Arrangement of sunflowers (not over 18")
- 1067 Arrangement for Fall, using home dried material

JUNIOR FLOWER SHOW

(Age 13 & under, please put age on entry card)

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 1068 Cactus, any variety
- 1069 Cosmos - 3 blossoms
- 1070 Dahlia - 1 large over 6"
- 1071 Dahlia - 1 medium 4" to 6"
- 1072 Dahlia - 1 small under 4"
- 1073 Hibiscus
- 1074 Lily
- 1075 Marigolds, small - 3 blossoms
- 1076 Marigolds, large - 3 blossoms
- 1077 Petunias, double - 3 blossoms
- 1078 Petunias, single - 3 blossoms
- 1079 Petunias, fancy - 3 blossoms
- 1080 Roses, hybrid tea, peace rose - 1 blossom
- 1081 Roses, hybrid tea, pink - 1 blossom
- 1082 Roses, hybrid tea, red - 1 blossom
- 1083 Roses, hybrid tea, white - 1 blossom
- 1084 Roses, hybrid tea, yellow - 1 blossom
- 1085 Roses, hybrid tea, any other - 1 blossom
- 1086 Sunflower
- 1087 Wild flowers
- 1088 Zinnias, fancy - 1 blossom
- 1089 Zinnias, giant - 1 blossom
- 1090 Zinnias, pom-poms - 1 blossom
- 1091 Any Annual Not Listed
- 1092 Any Perennial Not Listed
- 1093 Any Other Flowering Plant, Blooming

JUNIOR ARRANGEMENTS

CLASS

- 1094 Arrangement in basket
- 1095 Arrangement in cup and saucer
- 1096 Arrangement for birthday party table
- 1097 Arrangement, latex, silk, dried, etc.
- 1098 Swag or wall hanging using dried materials
- 1099 Original design using dried materials
- 1100 Animal made from vegetable or fruit

HOME ECONOMICS GENERAL RULES

Read General Rules located on page 16-17.

- No more than one entry will be accepted in each class from one exhibitor.
- No perishable foods will be accepted.
- No entries with cream cheese, including frosting, will be accepted.
- Any entry must be baked, canned and made by the individual in whose name the entry is entered during the current year (since last year's fair).
- Ribbons and premiums will be given to all exhibits based on quality.**
- All canned goods must be standard size jars, such as Kerr or Ball (tempered canning jars).
- Professionals are encouraged to exhibit items.

Food products should be displayed on sturdy, disposable plates and in a plastic bag. NO SARAN WRAP. All food classes open to Juniors (14 years of age and under). Add **J** to class number to designate Junior.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

Open Class Division N

FOODS

Superintendent: Tamra Rundell
Assistant Superintendent: Pam Hampton

BAKED BREADS

(A knife will be awarded to the top bread)

CLASS

- 1101 Biscuits - 4
- 1102 Coffee Cake, whole cake
- 1103 Corn Bread
- 1104 Decorated, Holiday or Fancy
- 1105 French Bread
- 1106 Italian Bread
- 1107 Loaf Bread, wheat - 1
- 1108 Loaf Bread, white - 1
- 1109 Muffins - 4
- 1110 Multi-Grain yeast bread
- 1111 Quick Bread - loaf, any type
- 1112 Raisin Breads
- 1113 Rolls, wheat - 4
- 1114 Rolls, white - 4
- 1115 Sugar free Baked Items
- 1116 Sweet Rolls or Cinnamon Rolls - 4
- 1117 Zucchini Bread - 1
- 1118 Bread Machine, Dinner Rolls - 4
- 1119 Bread Machine, Cinnamon Rolls - 4
- 1120 Bread Machine, Whole Wheat Bread, Loaf
- 1121 Bread Machine bread, any other not listed - 1
- 1122 Sr. Citizen, age 65 and over
- 1123 Any other breads

Whole Wheat Flour Baking Contest

General Rules

1. Recipe must use 100% whole wheat flour, any brand.
2. Must be a non-perishable recipe from scratch.
3. Must submit recipe and type of whole wheat flour used.
4. Adults and Youth will compete in same class.
5. The Overall Grand Champion will receive a cookbook and a bread knife donated by the Kansas Wheat Commission.

An Overall Grand Champion and an Overall Reserve Champion will be selected and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively. The Overall Grand Champion will receive the awards listed in Rule #5 above.

CLASS

- 1127 Any baked good, non-perishable, made with 100% whole wheat flour.

CANDY

Four pieces displayed on small disposable plate and covered with plastic bag. Traditional cooking method or microwave.

CLASS

- 1130 Chocolate Fudge
- 1131 Divinity
- 1132 Party Candy
- 1133 Peanut Brittle
- 1134 Any other not listed
- 1135 Sugar free Candy
- 1136 Sr. Citizen, age 65 and over

PIE
8", 9" or 10"

CLASS

- 1140 Apple

- 1141 Blueberry
- 1142 Cherry
- 1143 Peach
- 1144 Other Fruit
- 1145 Any other not listed, except cream pies
- 1146 Sr. Citizen, age 65 and over

CAKE

Whole cake must be exhibited. Cakes must be iced where listed as such (no cream cheese frosting). Cakes must be displayed on sturdy, disposable plates and covered with plastic bag.

CLASS

- 1150 Angel Food, (Plain), not crumbed
- 1151 Banana (icing)
- 1152 Bundt Cake
- 1153 Chocolate layer (chocolate icing)
- 1154 Cup Cakes - 4 (icing)
- 1155 Holiday or Decorated Cake (whole cake - will not be cut, bring small frosted cupcake for Judge to taste)
- 1156 Loaf, fruit type (plain)
- 1157 Man's favorite
- 1158 Semi Home Made (Mix)
- 1159 Sr. Citizen, age 65 and over
- 1160 Sugar free Cake
- 1161 Ugly Cake
- 1162 White layer (white icing)
- 1163 Zucchini (icing)
- 1164 Cake, Any Other Not Listed

DECORATED COOKIE JAR

Fancy assorted cookies in a clear glass, wide mouth attractively decorated jar of 1 gallon capacity. Jar must be decorated using the Fair Theme. Decorations may not extend more than approximately 4" beyond jar. Cookies should be visible through at least 50% of the jar. Jar will count for 50% and cookies 50%. **Jar must be filled with not less than three different kinds of cookies, from different batters and doughs. Each cookie should be wrapped separately in clear plastic wrap. Bring two of each kind on a plate for judging so that the judge will not need to open the jar.**

Jar & decorations will not be returned to the exhibitor. **The Champion cookie jar will be presented to the Citizen of the Year, Esther Walker, at the Livestock Buyer's Dinner.

CLASS

- 1165 Citizen Cookie Jar (see rules above)

COOKIES

Four cookies displayed on small paper plate and covered with plastic bag.

CLASS

- 1170 Brownies
- 1171 Chocolate Chip
- 1172 Oatmeal
- 1173 Party Cookies
- 1174 Peanut Butter
- 1175 Snickerdoodles
- 1176 Any other drop cookies not listed
- 1177 Semi-Homemade (mix)
- 1178 Sugar Cookies
- 1179 Sugarless Cookies
- 1180 Any other rolled and cut cookies
- 1181 Molded cookies, any kind
- 1182 Any other Bar Cookie
- 1183 Unbaked cookies
- 1184 Any other cookie not listed
- 1185 Sr. Citizen, age 65 and over

Open Class Division O

FOOD PRESERVATION

Superintendent: Tamra Rundell

1. Exhibits displayed must be canned and sealed in clean standard tempered canning jars (half-pint, pint or quart) since the previous year. Dried foods and leathers - use recommended packaging.
2. **Recipe must be provided and must include method used.**
3. **Head space should be according to recipe.**
4. Product may be opened at discretion of judge. Jellies, preserves, butters and pickled products are usually opened.
5. Before bringing to exhibit, remove rings from jars, wash, dry and replace on jar.
6. Jars must be clean, not sticky.
7. No open kettle canning methods allowed.



A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

Champion Canned Fruits; Champion Canned Vegetables; Champion Canned Soft Spread; and Champion Canned Pickled Food will each receive 1 dozen pint canning jars and lids provided by the Grant County Fair Board.

DRIED FOODS

CLASS

- 1201 Fruits - 1 pkg.
- 1202 Fruit leather - 1 pkg.
- 1203 Vegetables - 1 pkg.
- 1204 Any other not listed

CANNED FRUITS (Pints or quarts)

CLASS

- 1207 Apples
- 1208 Apricots
- 1209 Cherries, sour
- 1210 Cherries, sweet
- 1211 Peaches
- 1212 Pears
- 1213 Pie Filling
- 1214 Plums
- 1215 Any other not listed

PRESERVES AND/OR JAMS (Pints or 1/2 pints, no paraffin)

CLASS

- 1220 Apricot
- 1221 Cherry
- 1222 Peach
- 1223 Pear
- 1224 Pineapple
- 1225 Plum
- 1226 Strawberry
- 1227 Tomato
- 1228 Watermelon
- 1229 Zucchini
- 1230 Rhubarb
- 1231 Any other not listed

JELLIES (Pints or 1/2 pints, no paraffin)

CLASS

- 1235 Apple
- 1236 Apricot
- 1237 Blackberry
- 1238 Cherry
- 1239 Currant
- 1240 Grape
- 1241 Peach
- 1242 Plum
- 1243 Plum, Sandhill
- 1244 Strawberry
- 1245 Any other not listed

BUTTERS (Pints or 1/2 pints, no paraffin)

CLASS

- 1250 Apple
- 1251 Apricot
- 1252 Grape
- 1253 Peach
- 1254 Plum
- 1255 Any other not listed

CANNED VEGETABLES (Pints or quarts)

CLASS

- 1260 Beans, green
- 1261 Beans, yellow
- 1262 Beets
- 1263 Carrots
- 1264 Corn
- 1265 Peas
- 1266 Pumpkin
- 1267 Okra
- 1268 Squash
- 1269 Tomato Juice
- 1270 Tomatoes
- 1271 Any other not listed

PICKLES, SPICED FRUITS & VEGETABLES (Pints or quarts)

CLASS

- 1275 Beets
- 1276 Cinnamon Rings or Sticks

- 1277 Dilled Vegetables
- 1278 Green Tomatoes
- 1279 Hot Sauce
- 1280 Okra
- 1281 Peaches
- 1282 Peppers, Hot
- 1283 Pickles, Bread & Butter
- 1284 Pickles, Dill (sweet or sour)
- 1285 Pickles, Sweet
- 1286 Pickles Watermelon
- 1287 Pickles, Zucchini
- 1288 Relish
- 1289 Relish, Zucchini
- 1290 Sauce, other than hot sauce
- 1291 Vegetables, pickled
- 1292 Miscellaneous display of 5 separate items, vegetables, fruits, jelly, pickles and butter. (Display must be labeled in a tray or shallow box so it is easily handled.)
- 1293 Any other not listed

Open Class Division P **QUILTING**

Superintendent: Elizabeth Rogers, Kiley Long, Lorah Jacobson, Jessica Lattimore, Jennifer Hegwood

Each class listed in this section may be entered by the following persons:

- C Child – through 12 years of age
 - Y Youth – age 13 through 18 years of age
 - A Adult – ages 19 through 64 years of age
 - S Senior – from 65 years of age and up
 - P Professional – anyone who received an income by teaching or selling labor and/or finished works.
1. Must be finished product since fair last year.
 2. Must bring claim ticket in order to pick up exhibits on Saturday.
 3. No person shall be allowed to have more than one entry per class and the entry must be the handwork of the exhibitor.
 4. Exhibitors must cover any names on the exhibit front or back that would identify the exhibitor. Cover the name with masking tape and/or a piece of paper. If the name is on the front of the exhibit, the mask will be removed for display.
 5. Blue, Red and White ribbons will be given as quality is merited.
 6. Judge's Choice ribbons will be given as quality is merited.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

QUILTS PIECED BY ONE PERSON AND MACHINE QUILTED BY ANOTHER

CLASS

- 1300 16 Blocks or Less (larger than 59" x 85") larger than 5,000 sq. inches
- 1301 20 Blocks or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1302 16 Blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1303 20 Blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1304 Applique: Hand - any size
- 1305 Applique: Machine - any size, including raw edge
- 1306 Baby Quilt, Coverlet or Lap Quilt (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1307 Embroidered or Cross Stitched - any size
- 1308 Holiday Item - any size
- 1309 Art Quilt
- 1310 Miniature (Maximum size 24" x 24")
- 1311 Piecwork; 5 fabrics or less (larger than 59" x 85") larger than 5,000 sq. inches
- 1312 Piecwork; 6 to 14 fabrics (larger than 59" x 85") larger than 5,000 sq. inches
- 1313 Piecwork; 15 fabrics or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1314 Piecwork; 5 fabrics or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1315 Piecwork; 6 to 14 fabrics (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1316 Piecwork; 15 fabrics or more (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1317 Pillow, Pillow Cover or Pillow Sham

- 1318 Table Runner, Topper or Placemats - set of 4
- 1319 Wall Hanging (Smaller than 36" x 36")
- 1320 Wall Hanging (Larger than 36" x 36")
- 1321 Any other not listed above

**QUILTS PIECED BY 2 OR MORE PERSONS
OR A GROUP**

CLASS

- 1325 16 Blocks or Less (larger than 59" x 85") larger than 5,000 sq. inches
- 1326 20 Blocks or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1327 Piecework; 16 blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1328 Piecework; 20 blocks or more (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1329 Applique: Hand - any size
- 1330 Applique: Machine - any size, including raw edge
- 1331 Baby Quilt, Coverlet or Lap Quilt (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1332 Embroidered or Cross Stitched - any size
- 1333 Holiday Item - any size
- 1334 Art Quilt
- 1335 Miniature (Maximum size 24" x 24")
- 1336 Piecework; 5 fabrics or less (larger than 59" x 85") larger than 5,000 sq. inches
- 1337 Piecework; 6 to 14 fabrics (larger than 59" x 85") larger than 5,000 sq. inches
- 1338 Piecework; 15 fabrics or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1339 Piecework; 5 fabrics or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1340 Piecework; 6 to 14 fabrics (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1341 Piecework; 15 fabrics or more (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1342 Pillow, Pillow Cover or Pillow Sham
- 1343 Table Runner, Topper or Placemats - set of 4
- 1344 Wall Hanging (Smaller than 36" x 36")
- 1345 Wall Hanging (Larger than 36" x 36")
- 1346 Any other not listed above

**QUILTS PIECED AND QUILTED BY INDIVIDUAL
EXHIBITOR**

CLASS

- 1350 16 Blocks or Less (larger than 59" x 85") larger than 5,000 sq. inches
- 1351 20 Blocks or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1352 16 Blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1353 20 Blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1354 Applique: Hand - any size
- 1355 Applique: Machine - any size, including raw edge
- 1356 Baby Quilt, Coverlet or Lap Quilt (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1357 Embroidered or Cross Stitched - any size
- 1358 Holiday Item - any size
- 1359 Art Quilt
- 1360 Miniature (Maximum size 24" x 24")
- 1361 Piecework; 5 fabrics or less (larger than 59" x 85") larger than 5,000 sq. inches
- 1362 Piecework; 6 to 14 fabrics (larger than 59" x 85") larger than 5,000 sq. inches
- 1363 Piecework; 15 fabrics or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1364 Piecework; 5 fabrics or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1365 Piecework; 6 to 14 fabrics (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1366 Piecework; 15 fabrics or more (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1367 Pillow, Pillow Cover or Pillow Sham
- 1368 Table Runner, Table Topper or Placemats - set of 4
- 1369 Wall Hanging (Smaller than 36" x 36")
- 1370 Wall Hanging (Larger than 36" x 36")
- 1371 Any other not listed above

HAND QUILTED ITEMS

CLASS

- 1375 16 Blocks or Less (larger than 59" x 85") larger than 5,000 sq. inches
- 1376 20 Blocks or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1377 Piecework; 16 blocks or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1378 Piecework; 20 blocks or more (smaller than 59" x 85") smaller than 5,000 sq. inches

- 1379 Applique: Hand - any size
- 1380 Applique: Machine - any size, including raw edge
- 1381 Baby Quilt, Coverlet or Lap Quilt (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1382 Embroidered or Cross Stitched - any size
- 1383 Holiday Item - any size
- 1384 Art Quilt
- 1385 Miniature (Maximum size 24" x 24")
- 1386 Piecework; 5 fabrics or less (larger than 59" x 85") larger than 5,000 sq. inches
- 1387 Piecework; 6 to 14 fabrics (larger than 59" x 85") larger than 5,000 sq. inches
- 1388 Piecework; 15 fabrics or more (larger than 59" x 85") larger than 5,000 sq. inches
- 1389 Piecework; 5 fabrics or less (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1390 Piecework; 6 to 14 fabrics (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1391 Piecework; 15 fabrics or more (smaller than 59" x 85") smaller than 5,000 sq. inches
- 1392 Pillow, Pillow Cover or Pillow Sham
- 1393 Table Runner, Topper or Placemats - set of 4
- 1394 Wall Hanging (Smaller than 36" x 36")
- 1395 Wall Hanging (Larger than 36" x 36")
- 1396 Any other not listed above

Open Class Division Q
HANDWORK AND
MACHINE SEWING

Superintendent

Each class listed in this section may be entered by the following persons:

- C Child – through 12 years of age
 - Y Youth – age 13 through 18 years of age
 - A Adult – ages 19 through 64 years of age
 - S Senior – from 65 years of age and up
 - P Professional – anyone who received an income by teaching or selling labor and/or finished works.
1. Must be finished product since fair last year.
 2. Must bring claim ticket in order to pick up exhibits on Saturday.
 3. No person shall be allowed to have more than one entry per class and the entry must be the handwork of the exhibitor.
 4. Exhibitors must cover any names on the exhibit front or back that would identify the exhibitor. Cover the name with masking tape and/or a piece of paper. If the name is on the front of the exhibit, the mask will be removed for display.
 5. Blue, Red and White ribbons will be given as quality is merited.
 6. Judge's Choice Ribbons will be given as quality is merited.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CROCHET AND KNITTING

CROCHETING

CLASS

- 1400 Baby Blanket/Afghan
- 1401 Bag or Purse (Backpack, Beach, Every Day)
- 1402 Blanket/Afghan/Lap Throw
- 1403 Bowl, Pot or Basket
- 1404 Coaster, Set of 4
- 1405 Doily, Table Runner, Dresser Scarf
- 1406 Embellished Items (Beads, Embroidery, Edging Such As Pillowcases)
- 1407 Felted Item
- 1408 Headband or Hat - any style
- 1409 Jewelry
- 1410 Mittens/Gloves
- 1411 Pet Item
- 1412 Pillow
- 1413 Pot Holders/Trivets - Set of 2
- 1414 "Recycled" Yarn (Bags, Rags, Wire) - Any Item
- 1415 Poncho, Shawl, Scarf or Cowl
- 1416 Socks, Booties, Slippers, Boot Cuffs
- 1417 Sweater or Vest
- 1418 Tablecloth or Bedspread

- 1419 Toy
- 1420 Washcloths/Dishcloths - Set of 2
- 1421 Any other not listed above

KNITTING

CLASS

- 1430 Baby Blanket/Afghan
- 1431 Bag or Purse (Backpack, Beach, Every Day)
- 1432 Blanket/Afghan/Lap Throw
- 1433 Bowl, Pot or Basket
- 1434 Coaster, Set of 4
- 1435 Doily, Table Runner, Dresser Scarf
- 1436 Embellished Items (Beads, Embroidery, Edging Such As Pillowcases)
- 1437 Felted Item
- 1438 Headband or Hat - any style
- 1439 Jewelry
- 1440 Mittens/Gloves
- 1441 Pet Item
- 1442 Pillow
- 1443 Pot Holders/Trivets - Set of 2
- 1444 "Recycled" Yarn (Bags, Rags, Wire) - Any Item
- 1445 Poncho, Shawl, Scarf or Cowl
- 1446 Socks, Booties, Slippers, Boot Cuffs
- 1447 Sweater or Vest
- 1448 Tablecloth or Bedspread
- 1449 Toy
- 1450 Washcloths/Dishcloths - Set of 2
- 1451 Any other not listed above

FANCYWORK

COUNTED CROSS STITCH

CLASS

- 1460 Bookmark
- 1461 Cross Stitch on Linen
- 1462 Greeting Card
- 1463 Holiday Item
- 1464 Picture, framed, 18 count
- 1465 Picture, framed, 16 count
- 1466 Picture, framed, 14 count
- 1467 Picture, framed, 11 count and below
- 1468 Picture, any count not listed above
- 1469 Pillow
- 1470 Placemats, Luncheon Cloths or Napkins - 4 Items
- 1471 Series of Pictures (two or more), framed, any count
- 1472 Sampler, Charted
- 1473 Sampler, Baby
- 1474 Wall Hanging
- 1475 Any other not listed above

EMBROIDERY

CLASS

- 1485 Baby Quilt
- 1486 Holiday Item
- 1487 Pillow Cases - pair
- 1488 Pillow
- 1489 Placemats - Set of 4
- 1490 Tablecloth or Table Topper
- 1491 Table Runner or Dresser Scarf
- 1492 Tea Towels - Set of 2
- 1493 Wall Hanging or Bell Pull
- 1494 Any other not listed above

CREWEL EMBROIDERY

CLASS

- 1500 Baby Quilt
- 1501 Holiday Item
- 1502 Pillow Cases - pair
- 1503 Pillow
- 1504 Placemats - Set of 4
- 1505 Tablecloth or Table Topper
- 1506 Table Runner or Dresser Scarf
- 1507 Tea Towels - Set of 2
- 1508 Wall Hanging or Bell Pull
- 1509 Any other not listed above

MACHINE EMBROIDERY

CLASS

- 1515 Baby Quilt
- 1516 Holiday Item
- 1517 Pillow Cases - pair
- 1518 Pillow
- 1519 Placemats - Set of 4
- 1520 Tablecloth or Table Topper
- 1521 Table Runner or Dresser Scarf
- 1522 Tea Towels - Set of 2
- 1523 Wall Hanging or Bell Pull
- 1524 Any other not listed above

LATCH HOOKED ITEMS

(Latch Hooked Rug under Rugs)

CLASS

- 1530 Pillow
- 1531 Wall hanging
- 1532 Any other not listed above

RUGS

CLASS

- 1540 Braided
- 1541 Crochet
- 1542 Hooked
- 1543 Latch Hooked
- 1544 Rug Point
- 1545 Tufted
- 1546 Any other not listed above

NEEDLEPOINT

CLASS

- 1550 Dimensional, any item
- 1551 Handbag or Tote Bag, Charted
- 1552 Handbag or Tote Bag, painted or printed canvas
- 1553 Holiday item
- 1554 Picture, charted
- 1555 Picture, painted or printed canvas
- 1556 Pillow Charted
- 1557 Pillow, painted or printed canvas
- 1558 Plastic Canvas, small items, coaster, etc.
- 1559 Plastic Canvas, large items, tissue box, etc.
- 1560 Pulled Canvas, any item
- 1561 Sampler, Charted
- 1562 Small Needlepoint Item, glass case, scissor case, etc.
- 1563 Any other not listed above

OTHER FANCYWORK

CLASS

- 1570 Bobbin Lace, any item
- 1571 Cutwork, any item
- 1572 Hand Spinning
- 1573 Needle Lace, any item
- 1574 Tatting, any item
- 1575 Weaving, any item
- 1576 YoYo Quilt
- 1577 Any other not listed above

SEWING

SERGER

CLASS

- 1600 Sweatshirt or T-shirt, decorated
- 1601 Sweatshirt or T-shirt, plain
- 1602 Any other not listed above

MISC. ITEMS

CLASS

- 1605 Apron
- 1606 Holiday Item
- 1607 Napkins; Set of 4
- 1608 Pillow
- 1609 Pillowcase
- 1610 Placemats; Set of 4
- 1611 Potholders; Set of 2
- 1612 Purse
- 1613 Table Cloth
- 1614 Tote Bag
- 1615 Toy
- 1616 Any other sewn item not listed

1850 W. Oklahoma Ulysses, KS 67880
620-356-1211

If you experience an outage outside of office hours call
888-551-4140 or 620-424-4612

PIONEERELECTRIC.COOP



WOMEN'S WEAR

CLASS

- 1625 Blouse, Shirt, Top or T-Shirt
- 1626 Coat or Jacket
- 1627 Dress or Long dress
- 1628 Loungewear or Sleepwear
- 1629 Lingerie
- 1630 Pants, Shorts or Pant Skirt
- 1631 Poncho or Cape
- 1632 Skirt
- 1633 Suit or 2-Piece Outfit
- 1634 Sportswear
- 1635 Wool (Wool blend or Wool-like garment)
- 1636 Any other not listed above

MEN'S WEAR

CLASS

- 1650 Shirt or T-Shirt
- 1651 Coat or Jacket
- 1652 Loungewear or Sleepwear
- 1653 Pants or Shorts
- 1654 Suit or 2-Piece Outfit
- 1655 Sportswear
- 1656 Wool (Wool blend or Wool-like garment)
- 1657 Any other not listed above

CHILDREN'S WEAR

CLASS

- 1665 Blouse, Shirt, Top or T-Shirt
- 1666 Coat or Jacket
- 1667 Dress or Long dress
- 1668 Loungewear or Sleepwear
- 1669 Pants, Shorts or Pant Skirt
- 1670 Poncho or Cape
- 1671 Skirt
- 1672 Suit or 2-Piece Outfit
- 1673 Sportswear
- 1674 Wool (Wool blend or Wool-like garment)
- 1675 Any other not listed above

INFANT'S WEAR

CLASS

- 1680 Blouse, Shirt, Top or T-Shirt
- 1681 Coat or Jacket
- 1682 Dress or Long dress
- 1683 Loungewear or Sleepwear
- 1684 Pants, Shorts or Pant Skirt
- 1685 Poncho or Cape
- 1686 Skirt
- 1687 Suit or 2-Piece Outfit
- 1688 Sportswear
- 1689 Wool (Wool blend or Wool-like garment)
- 1690 Any other not listed above

Open Class Division R - ART

Superintendent

1. ALL PAINTINGS MUST HAVE WIRE HANGERS for better display. No tape or string, except where noted in Junior classes.
2. Must not have been displayed before.
3. PROFESSIONAL CLASSES: Professionals may enter all classes. Add P to class number to designate Professional. Limit 10 entries per person.
4. Anyone who considers themselves "PROFESSIONAL" may enter these classes but not both areas.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 1901 Acrylic, Animal
- 1902 Acrylic, Figures
- 1903 Acrylic, Floral
- 1904 Acrylic, Landscape - mountain
- 1905 Acrylic, Landscape - plains
- 1906 Acrylic, Landscape - structures
- 1907 Acrylic, Landscape
- 1908 Acrylic, any other
- 1909 Acrylic, Non-objective
- 1910 Acrylic, Portrait
- 1911 Acrylic, Seascape
- 1912 Acrylic, Still Life
- 1913 Chalk or Pastels

- 1914 Chalk or Pastels, Portrait
- 1915 Charcoal
- 1916 Collage, Figures
- 1917 Collage, Floral
- 1918 Collage, Landscape
- 1919 Collage, Seascape
- 1920 Collage, Still Life
- 1921 Collage, Other
- 1922 Miniatures (8x10 and under), Landscape
- 1923 Miniatures (8x10 and under), Figures
- 1924 Miniatures (8x10 and under), Floral
- 1925 Miniatures (8x10 and under), Still Life
- 1926 Miniatures (8x10 and under), Seascape
- 1927 Miniatures, Other
- 1928 Mixed Media, Animals
- 1929 Mixed Media, Birds
- 1930 Mixed Media, Portraits
- 1931 Mixed Media, Seascape
- 1932 Mixed Media, Landscape
- 1933 Mixed Media, Figures
- 1934 Mixed Media, Floral
- 1935 Mixed Media, Still Life
- 1936 Mixed Media, Any Other
- 1937 Oil, Landscape - mountain
- 1938 Oil, Landscape - plains
- 1939 Oil, Landscape - structure
- 1940 Oil, Landscape - any other
- 1941 Oil, Seascape
- 1942 Oil, Still Life
- 1943 Oil, Figure
- 1944 Oil, Floral
- 1945 Oil, Portrait
- 1946 Oil, Animals
- 1947 Oil, Birds
- 1948 Oil, Non-objective
- 1949 Oil, Other
- 1950 Painting (no pattern used) on glass, metal, etc.
- 1951 Pastels, Animals
- 1952 Pastels, Birds
- 1953 Pastels, Landscape
- 1954 Pastels, Portraits
- 1955 Pastels, Still Life
- 1956 Pastels, Other
- 1957 Pencil, Animal
- 1958 Pencil, Bird
- 1959 Pencil, Portrait
- 1960 Pencil, Still Life
- 1961 Pencil, Landscape
- 1962 Pencil, Other
- 1963 Pen & Ink, Still Life
- 1964 Pen & Ink, Landscape
- 1965 Pen & Ink, Other
- 1966 Scratch Board
- 1967 Watercolor, Seascape
- 1968 Watercolor, Landscape
- 1969 Watercolor, Still Life
- 1970 Watercolor, Portrait
- 1971 Watercolor, Figure
- 1972 Watercolor, Floral
- 1973 Watercolor, Other
- 1974 Pottery - Cup
- 1975 Pottery - Bowl
- 1976 Pottery - Vase
- 1977 Pottery - Pitcher
- 1978 Pottery - Platter
- 1979 Any other not listed above

SCULPTURE

CLASS

- 1985 Sculpture, Clay - head or bust
- 1986 Sculpture, Clay - other
- 1987 Sculpture, Metal
- 1988 Any other not listed

CHINA PAINTING

CLASS

- 1990 Figurines (not ceramics)
- 1991 Plates, 9" or smaller
- 1992 Plates, 10" or up
- 1993 Tiles
- 1994 Other items not listed above

SR. CITIZEN DIVISION

This division is for Sr. Citizens, over age 65 to enter. If preferred, may enter in regular division.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve

Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 1996 Acrylic Medium
- 1997 Adult Coloring Book Page
- 1998 Colored Pencil - Original Design
- 1999 Colored Pencil
- 2000 Framed Work
- 2001 Miniatures (8x10 and under)
- 2002 Oil, Animal
- 2003 Oil, Bird
- 2004 Oil, Floral
- 2005 Oil, Landscape
- 2006 Oil, Landscape Structure
- 2007 Oil, Mountain
- 2008 Oil, Seascape
- 2009 Oil, Still Life
- 2010 Oil, any other not listed
- 2011 Pottery, clay
- 2012 Pottery, hand thrown
- 2013 Sculpture, clay
- 2014 Sculpture, any other
- 2015 Watercolor
- 2016 Any other medium not listed

PRESCHOOL DIVISION

This division is for Preschool age children (Last Year). Please put age on entry card.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2020 Charcoal
- 2021 Crayon work
- 2022 Pencil Drawing
- 2023 Mixed Media
- 2024 Water Color
- 2025 Any other not listed above

JUNIOR DIVISION

This division is for Kindergarten through Fourth Grade (Last Year). Please put age on entry card. *Starred classes must have appropriate hangers (NO SAWTOOTH HANGERS PLEASE).

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2027 Charcoal
- 2028 Crayon work
- 2029 Drawing, Pencil
- 2030 Drawing, Other methods
- 2031 Drawing, Animal
- 2032 Drawing, Bird
- 2033 Drawing, Floral



- 2034 Drawing, Still Life
- 2035 Drawing, Other
- 2036 Mixed Media
- 2037 Landscape
- 2038 *Oil
- 2039 *Watercolor, Animal
- 2040 *Watercolor, Bird
- 2041 *Watercolor, Floral
- 2042 *Watercolor, Landscape
- 2043 *Watercolor, Portrait
- 2044 *Watercolor, Still Life
- 2045 *Watercolor, Other
- 2046 Any other not listed above

5TH THROUGH 8TH GRADE

*Starred classes must have appropriate hangers (NO SAWTOOTH HANGERS PLEASE).

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2050 *Acrylic, Non Objective
- 2051 *Acrylic, Still Life
- 2052 *Acrylic, Landscape - mountains
- 2053 *Acrylic, Landscape - plains
- 2054 *Acrylic, Animals
- 2055 *Acrylic, Bird
- 2056 *Acrylic, Other
- 2057 Architectural Drawing
- 2058 Charcoal
- 2059 Crayon work
- 2060 Drawing, Landscape
- 2061 Drawing, Pencil
- 2062 Drawing, Other methods
- 2063 Drawing, Animal
- 2064 Drawing, Bird
- 2065 Drawing, Floral
- 2066 Drawing, Still Life
- 2067 Drawing, Other
- 2068 Mixed Media
- 2069 Landscape
- 2070 *Oil, Landscape - mountains
- 2071 *Oil, Landscape - plains
- 2072 *Oil, Animals
- 2073 *Oil, Bird
- 2074 *Oil, Other
- 2075 *Pen & Ink
- 2076 *Watercolor, Animal
- 2077 *Watercolor, Bird
- 2078 *Watercolor, Floral
- 2079 *Watercolor, Landscape
- 2080 *Watercolor, Portrait
- 2081 *Watercolor, Still Life
- 2082 *Watercolor, Other
- 2083 Any other not listed above

HIGH SCHOOL

*Starred classes must have appropriate hangers (NO SAWTOOTH HANGERS PLEASE).

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2090 *Acrylic, Landscape - mountains
- 2091 *Acrylic, Landscape - plains
- 2092 *Acrylic, Animals
- 2093 *Acrylic, Bird
- 2094 *Acrylic, Other
- 2095 Architectural Drawing
- 2096 Charcoal
- 2097 Colored Pencil
- 2098 Drawing, Pencil
- 2099 Drawing, Other methods
- 2100 Drawing, Animal
- 2101 Drawing, Bird

- 2102 Drawing, Floral
- 2103 Drawing, Still Life
- 2104 Drawing, Other
- 2105 Drawing, Portrait
- 2106 Mixed Media
- 2107 Landscape
- 2108 *Oil, Landscape - mountains
- 2109 *Oil, Landscape - plains
- 2110 *Oil, Animals
- 2111 *Oil, Bird
- 2112 *Oil, Other
- 2113 *Pastel, Landscape - mountains
- 2114 *Pastel, Landscape - plains
- 2115 *Pastel, Animals
- 2116 *Pastel, Bird
- 2117 *Pastel, Other
- 2118 *Pen & Ink
- 2119 *Watercolor, Animal
- 2120 *Watercolor, Bird
- 2121 *Watercolor, Floral
- 2122 *Watercolor, Landscape
- 2123 *Watercolor, Portrait
- 2124 *Watercolor, Still Life
- 2125 *Watercolor, Other
- 2126 Pottery - Cup
- 2127 Pottery - Bowl
- 2128 Pottery - Vase
- 2129 Pottery - Pitcher
- 2130 Pottery - Platter
- 2131 Pottery - 2 glazes
- 2132 Any other not listed above

Open Class Division 5

HOBBIES - COLLECTIONS

Superintendent: Sue Goldsby

Asst. Superintendent: Terri Trotman

1. Exhibits **MUST** be in a cardboard carrier, such as a short box or a basket, etc. or they will not be considered by judge.
2. Carrier should be decorated to compliment the collection. It is helpful if there is creativity for the collection.
3. All collection classes will be divided into Senior (65 and over), Adult, and Junior (13 years and younger). Add "S" to class numbers for senior classes. Add "J" to class numbers for Junior classes.
4. Exhibits entered in previous years **may not be entered** unless added to. If new items added, exhibitor must note which new items are to be judged.
5. Not responsible for theft or accident.
6. Please enter only three (3) items when stated; more than three (3) will not be considered by judge.
7. Exhibit must be owned or collected by the exhibitor.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

PERSONAL COLLECTION

- CLASS
- 2200 Animals (Stuffed) - 3
 - 2201 Animals (Other) - 3
 - 2202 Banks - 3
 - 2203 Bells - 3
 - 2204 Belt Buckles - 3
 - 2205 Bottles or Jars - 3
 - 2206 Car Collection - 3
 - 2207 Cups & Saucers - 3
 - 2208 Dolls - 3
 - 2209 Farm Implements - 3
 - 2210 Figurines - 3
 - 2211 Holiday Items - 3
 - 2212 Mugs or Glasses - 3
 - 2213 Music Boxes - 3
 - 2214 Miniatures, arranged in printer's boxes, Coke boxes, etc.
 - 2215 Miniatures, arranged in rooms, street scene, etc.
 - 2216 Paperweights - 3
 - 2217 Pitchers - 3
 - 2218 Plates - 3
 - 2219 Pocket Knives - 3

- 2220 Salt and Pepper Shakers - 3 pair
- 2221 Spoons - 3
- 2222 Thimbles - 3
- 2223 Tins - 3 (new)
- 2224 Tractor Collection - 3
- 2225 Trays - 3
- 2226 Vases - 3
- 2227 Any other not listed - 3

COLLECTIONS

*3 or more

CLASS

- 2230 Action Figures
- 2231 Arrow Heads
- 2232 Bookmarks
- 2233 Buttons, decorative
- 2234 Buttons, pin back, slogan, campaign, etc.
- 2235 Card Collection, Other
- 2236 Card Collection, Post Cards
- 2237 Card Collection, Sports
- 2238 Coins, Commemorative
- 2239 Fossils
- 2240 Key Rings
- 2241 Lamps
- 2242 Pencils and Pens
- 2243 Refrigerator Magnets
- 2244 Rock Specimens
- 2245 Sea Shells
- 2246 Small Vehicles
- 2247 Spoons
- 2248 Stamps
- 2249 Stickers
- 2250 Vases
- 2251 Any other not listed

COLLECTIBLES (Older Items)

1. Not necessarily antique, but older items.
2. These articles will be behind a fence, but not enclosed in cupboard.
3. Fair Board is not responsible for loss or damage.

CLASS

- 2260 Books - 3
- 2261 Bottles or Jars - 3
- 2262 Cookie Jars - 3
- 2263 Crocks - 3
- 2264 Granite Ware - 3
- 2265 Kitchen items, small (egg beaters, cookie cutters, etc.) - 3
- 2266 Magazines - 3
- 2267 Souvenir Items - 3
- 2268 Tins - 3
- 2269 Tool or Iron Article - 3
- 2270 Wooden Articles - 3
- 2271 Any other not listed above - 3

SCRAPBOOKS

CLASS

- 2275 Adult Scrapbook
- 2276 Junior Scrapbook

MODELS

Only one entry per class.

CLASS

- 2280 Cycles
- 2281 Jet Racers, Hot Rods, Convertibles
- 2282 Other Automobiles
- 2283 Pickups
- 2284 Science Models
- 2285 Trains
- 2286 Truck-Trailer Rig
- 2287 Any other not listed

AIRPLANE MODELS

CLASS

- 2300 Control Line
- 2301 Flying Gas Models
- 2302 Flying Rubber Model
- 2303 Free Flight
- 2304 Gliders
- 2305 Plastic Models
- 2306 Radio Control
- 2307 Solid Scale Model
- 2308 Any other not listed above

LEGO OR OTHER CONSTRUCTION BLOCKS

Please Note: Must be displayed on cardboard or in a short sided box. Classes may be divided and grouped by ages as needed.

CLASS

- 2315 Kit (age 6 and under)
- 2316 Original Design (age 6 and under)
- 2317 Kit (age 7 to 13)
- 2318 Original Design (age 7 to 13)
- 2319 Kit (age 14 to 19)
- 2320 Original Design (age 14 to 19)
- 2321 Kit (age 20 and up)
- 2322 Original Design (age 20 and up)

Open Class Division T **HOBBIES - CRAFTS**

Superintendent: Susan Alexander

Each class listed in this section may be entered by the following persons (*Please add the appropriate letter to the class number on the entry card*):

- C Child – through 12 years of age
- Y Youth – age 13 through 18 years of age
- A Adult – ages 19 through 64 years of age
- S Senior – from 65 years of age and up
- P Professional – anyone who received an income by teaching or selling labor and/or finished works.

1. Exhibitors may enter only one item in each class.
2. Exhibits must be the handwork of the exhibitor since skill is required.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2401 Album, covered
- 2402 Angel, any style
- 2403 Animal, stuffed
- 2404 Basket, decorated
- 2405 Bead Craft (other than jewelry)
- 2406 Bird House
- 2407 Box, decorated
- 2408 Candle
- 2409 Copper Tooling
- 2410 Doll, stuffed
- 2411 Doll, other
- 2412 Dough Art
- 2413 Eggs, Decorated or painted
- 2414 Etching
- 2415 Fans, decorated
- 2416 Flower (paper, cloth, feathers, etc.)
- 2417 Flower arrangements (latex, silk, dried, etc.)
- 2418 Foam Craft
- 2419 Gourd, painted
- 2420 Gourd, decorated
- 2421 Hair Barrette or Bow
- 2422 Hat, decorated
- 2423 High School—Plastics Class
- 2424 Holiday Item
- 2425 Inking on Glass
- 2426 Jewelry
- 2427 Leather Craft
- 2428 Liquid Resin Object
- 2429 Mache Object
- 2430 Macrame, any item
- 2431 Metal Craft
- 2432 Number Painting
- 2433 Ornaments

- 2434 Painting on Wood, other than tole & stenciling
- 2435 Painting on metal
- 2436 Paper Twist Craft
- 2437 Picture Frames
- 2438 Plastic Canvas
- 2439 Plaster of Paris Object
- 2440 Purse or Bag, Decorated
- 2441 Purse or Bag, Hand Made
- 2442 Rag Baskets
- 2443 Recycled Material Sculpture
- 2444 Rock Art
- 2445 Sand Art, glass container
- 2446 Scrapbooking
- 2447 Sculpture, clay
- 2448 Sculpture, any other
- 2449 Shell Art
- 2450 Signs, free hand lettering
- 2451 Signs, stenciled lettering
- 2452 Slates, decorated
- 2453 Stained Glass, any item
- 2454 Stenciling on Wood or other material
- 2455 String Art
- 2456 Tie Dye item
- 2457 Tin Punch
- 2458 Tin Craft (other than tin punch)
- 2459 Tole Painting
- 2460 Toys, not listed otherwise
- 2461 Trunk refinishing/restoration
- 2462 Wall Hang, original design
- 2463 Wall Hang, kit
- 2464 Wall Hang, decorated (basket lids, crate lid, wall basket, etc.) not previously listed
- 2465 Wheat Weaving, any item
- 2466 Wood Item, pre-cut (figures, animals, etc.)
- 2467 Wood Item, hand cut (figures, animals, etc.)
- 2468 Wood Item, original design (figures, animals, etc.)
- 2469 Wood Item, shelves, small furniture, etc.
- 2470 Wood Burning, any item
- 2471 Woodcarving, any item
- 2472 Woodcarving, country (outline)
- 2473 Wood Structure
- 2474 Woodworking
- 2475 Woodworking Article, made in school
- 2476 Woodworking Article, made on a lathe
- 2477 Wreath, any type
- 2478 Yarn Craft
- 2479 Any other not listed above

PAINTED & DECORATED FABRIC ITEMS

CLASS

- 2483 Decorated (other than painting)
- 2484 Liquid Embroidery
- 2485 Painted Sweatshirt/shirt/vest
- 2486 Sweatshirt/shirt
- 2487 Other painted Fabric item, not listed above

CRAFTS MADE IN SCHOOL CLASSES & CRAFT CLASSES

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

CLASS

- 2490 Grades 1 to 3, craft item
- 2491 Grades 4 to 6, craft item
- 2492 Grades 7 to 8, craft item
- 2493 High School, craft item
- 2494 Grades 1 to 3, paper item
- 2495 Grades 4 to 6, paper item
- 2496 Grades 7 to 8, paper item
- 2497 High School, paper item

SMALL FRY Pre-School and Kindergarten

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an

Don't forget to smile for the security cameras!

Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

SMALL FRY
Age 5 and under

<u>CLASS</u>	
2520	Crayon Work, Pre-School
2521	Craft Item, Pre-School
2522	Wood Item, Pre-School
2523	Any other item not listed, Pre-School
2524	Crayon Work, Pre-K
2525	Craft Item, Pre-K
2526	Any other item not listed, Pre-K
2527	Crayon Work, Kindergarten
2528	Craft Item, Kindergarten
2529	Wood Item, Kindergarten
2530	Any other not listed, Kindergarten

Open Class Division U
HOBBIES - CERAMICS

Superintendent: Janet Watson

Assistant Superintendent: Sara Watson

Any Ceramic items entered into the Fair MUST be made since the previous year's Fair.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

GLAZES

<u>CLASS</u>	
2601	Objects with one glaze
2602	Objects with two glazes
2603	Glaze painting
2604	Glaze antiquing
2605	Glaze with decal
2606	Airbrushed glaze
2607	Glaze layering and carving
2608	Any other glazing technique not listed

SPECIAL EFFECTS/GLAZES

<u>CLASS</u>	
2615	Fired on gold, silver or iridescent pearl
2616	Fired on crackle or superspill
2617	Fired on snow
2618	Raku
2619	Scrafitto
2620	Any other fired on special effect not listed

STAINS

<u>CLASS</u>	
2625	Staining
2626	Antiquing
2627	Dry brushing/bronzing
2628	Wet brushing
2629	Fashion hue
2630	Chalks
2631	Oils
2632	Transluents
2633	Airbrushing with stains
2634	Shaving Cream Stain
2635	Any other staining technique not listed

SPECIAL EFFECTS/STAINS

<u>CLASS</u>	
2640	Crackle
2641	Snow, glitter or granite effect
2642	Added beads, feathers, lace, wigs, etc.
2643	Any other unfired special effect not listed

MISCELLANEOUS CERAMICS

<u>CLASS</u>	
2650	Repaired piece/greenware fired and not finished or finished piece from repaired greenware
2651	Combined glaze and stain techniques
2652	Decal lifting
2653	Clay building
2654	Holiday items/all
2655	Horse Hair
2656	Sets/chess, nativity, figurine groupings
2657	Lamps, fountains
2658	Garden items, birdbaths, figures, etc.
2659	Kitchenware
2660	Any other miscellaneous item not listed

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

<u>CLASS</u>	
2664	Any item

CHILDREN
Ages 6 to 10

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

<u>CLASS</u>	
2670	Combined glaze and stain techniques
2671	Figurines, stains
2672	Figurines, glaze
2673	Glaze
2674	Glaze painting
2675	Horse Hair
2676	Miscellaneous
2677	Object using dry brush
2678	Raku
2679	Special Effects
2680	Set - Any group, any number
2681	Stains
2682	Stains, antique

CHILDREN
Ages 11 to 16

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

<u>CLASS</u>	
2685	Combined glaze and stain techniques
2686	Figurines, stains
2687	Figurines, glaze
2688	Glaze
2689	Glaze painting
2690	Miscellaneous
2691	Object using dry brush
2692	Special Effects
2693	Set - Any group, any number
2694	Stains
2695	Stains, antique

Open Class Division V
PHOTOGRAPHY

Superintendent: Artrisha Moyer
Assistants: Teagan Deyoe, Colsie Metcalf

NOTE: White mounting board may be purchased at the County Extension Office, 1100 W. Patterson Ave.

1. Pictures must fit category. The exhibitor entry card must be completed and taped to the back of the mounting board (upper right-hand corner) by a string. For Child classes, please put age of exhibitor on card.
2. Picture size: minimum 5x7 - maximum 8x10. Pictures may be cropped.
3. Exhibitors may enter up to five (5) entries per class, but may not exceed fifteen (15) total entries.
4. Mounting instructions: **(photos will be dropped one placing for incorrect mounting.)** All photos except panoramic and snapshots are to be mounted across the **NARROW** (11") dimension of an 11x12½ sheet of white

studio mount. The top edge of the print must be 1" below the top of the mount. The sides of the print must be equal distance from the sides of the mount. **THIS INCLUDES HORIZONTAL PICTURES.** For example: A vertical 8x10 picture will be 1" from the top and 1/2" from the sides. Panoramic may be mounted across the 12 1/2" dimension of the studio mount. For all entries a permanent mount must be made using photographic adhesive. **NO FOAM CORE OR POSTERBOARD WILL BE ACCEPTED.**

- NO lettering will be permitted on the front of the mount or on the photo. NO underlays or borders are to be used. The white trim should be removed from the enlargement.
- All photos must be taken by exhibitor (but not necessarily developed by the exhibitor) since last year's fair.
- All exhibits will be given a blue, red or white ribbon based on quality.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

Each class listed in this division may be entered by the following persons:

T = Under 5 years of age
 C = 6 - 11 years of age
 Y = 12 - 17 years of age
 A = Adult Amateur, 18 years of age and older
 P = Adult Professional, 18 years of age and older

Please add the appropriate age group letter behind class number on entry card.

Up to fifteen (15) entries total with no more than 5 entries per class.

CLASS

- 2701 Prints - Color. Prints must be no smaller than 5"x7" and not larger than 8"x10".
- 2702 Prints - Black & White. Prints must be no smaller than 5"x7" and not larger than 8"x10".
- 2703 Photo Story - One sequence of 3 or more 5"x7" photos to make a photo story. Black & White or Color.
- 2704 Computer Manipulated. Prints must be no smaller than 5"x7" and no larger than 8"x10". Must be a minimum of 2 operations with no maximum. Original photo in 5"x7" size must be in envelope on back of matt board. A description of the actions used to manipulate the photo must be on a 3"x5" card permanently attached to the back of the mat board.
- 2705 Photographic Art
- 2706 Spot Color

Open Class Division W BOOTHS

- Entries may be made by clubs. Any club entering a booth should notify the Fair Office (620)356-1808 before July 1st, 2025.
- Each booth will be 4x6 feet.
- All organizations entering booths must provide their background, etc.
- Construction of booths should be finished by Monday night in order to avoid congestion in the aisles during the entering of exhibits on Tuesday. Last minute details may be added on Tuesday but must be complete by 7:00pm as building will be locked until judging the next morning.
- Judging of booths will be at 9:00am, Wednesday.
- Booths will remain in place until Friday at 9:00pm.

Booths will be judged on the following points:

Educational	25
Appeal to general interest.....	30
Center of interest.....	10
Orderliness.....	10
Color Scheme.....	10
Economy	10
Posters.....	5

Premiums: \$25, \$20 and \$15

CLASS

- 2801 Agricultural theme booth
- 2802 Home Economics theme booth
- 2803 Miscellaneous theme booth
- 2804 Youth group booth (any theme)

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

Above booths eligible for Soil Conservation and Safety Awards. Must be labeled as to award.

CONSERVATION CONTEST

CLASS

- 9001 Conservation Contest

The Grant County Conservation District is awarding additional premiums, as listed below, for the outstanding "Conservation" booths in soil, water, or wildlife. Each booth must be labeled "CONSERVATION" to be eligible for this award.

- First Prize..... \$20
- Second Prize..... \$10
- Third Prize..... \$5

SAFETY CONTEST

CLASS

- 9002 Safety Contest

The Grant County Farm Bureau is awarding additional premiums, as listed below, for the outstanding "Safety" booths. Each booth must be labeled "SAFETY" to be eligible for this award.

- First Prize..... \$10
- Second Prize..... \$5

Open Class Division X BOY SCOUTS

Superintendent: Caitlin Alexander

- Open to all Scouts who are registered members in good standing.
 - Entry limited to one entry in each class per person and blue, red and white awards will be given to all deserving exhibits.
 - General rules are on pages 16-17 and apply to all entries.
 - Articles must be current year's scout work (since last year's Fair).
- *Please include your age and how many years you have been in Scouts.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

BOY SCOUTS

CLASS

- 2901 Hand Drawn Map, first class requirement
- 2902 Indian Lore, artifacts, headdresses, bead work, related articles.
- 2903 Knot Board, 15 knots with rope ends whipped and all knots labeled
- 2904 Leatherwork, any item
- 2905 Models, cars, trains, planes, etc.
- 2906 Original Wall Hanging, other than pictures
- 2907 Photography - 3 pictures concerning Scout Activity mounted on cardboard
- 2908 Plants, edible, identified
- 2909 Plaster Cast, wildlife
- 2910 Pottery
- 2911 Weaving
- 2912 Wood Carving, neckerchief slides or open carving
- 2913 Woodworking
- 2914 Any item not listed above, must be Scout work

COLLECTIONS

All to be judged on basis of neatness, arrangement and contents.

CLASS

2920	Coins
2921	Entomology
2922	Neckerchief
2923	Patches
2924	Rocks
2925	Slides
2926	Stamps

CUB SCOUTS AND WEBELOS

CLASS

2932	Art, drawing, painting, sculpture (clay, plastic, etc.)
2933	Block & Tackle (Webelos)
2934	Boat/rain gutter regatta
2935	Catapult (Webelos)
2936	Collections, coins, stamps, etc.
2937	Collections, nature, rocks, insects, etc.
2938	Cookies, Bar
2939	Cookies, Drop
2940	Cub Mobiles
2941	Duct Tape Crafts
2942	Games
2943	Gardening
2944	Heritage, family tree, Handmade
2945	Indian Lore, costume
2946	Indian Lore, other than costume
2947	Leatherwork
2948	Macrame or knots
2949	Mask, homemade
2950	Model on display
2951	Musical instrument, handmade
2952	Neckerchief slides
2953	Photography - 3 pictures of one subject, mounted
2954	Pinewood Derby Car
2955	Puppets or marionettes
2956	Rocket or space derby
2957	Scrapbook, personal or Den history
2958	Survival/Walking Sticks
2959	Whittling
2960	Woodwork
2961	Any other craft not listed above

DEN PROJECT

CLASS

2965	Wood
2966	Craft
2967	Leather
2968	Drawing

Open Class Division Y GIRL SCOUTS

Superintendent: Caitlin Alexander

1. Competition for prizes listed below is open to all Daisy, Brownie and Girl Scouts in Grant County.
2. To be eligible for prize money, articles must have been made during the current year in connection with Girl Scout work.
3. All baking exhibits must be correctly labeled.
4. Entries must be made according to requirements for badge work in the Girl Scout Handbook where indicated.
5. Entries limited to one in each class per person, and all exhibits will be awarded blue, red or white ribbons.

*Please include your age and how many years you have been in Scouts.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or Reserve Champion rosette ribbon respectively. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion rosette ribbon respectively.

DAISY SCOUTS

Kindergarten and 1st Grade (Previous Year)

CLASS

3001	Camp Craft, sit-upons, dunk bags, first-aid kits, etc.
3002	Candy, 6 any kind

3003	Collections, mounted, labeled and dated
3004	Cookies, 6 any kind, drop or rolled - baked
3005	Cupcakes, 3 any kind
3006	Decorations, table, holiday, etc.
3007	Needlecraft
3008	Notebooks
3009	Painting and Drawing, free hand
3010	Puppets, any kind
3011	Out of Doors, plaster casting, sand candles, knots, etc.
3012	Sewing, any article on which sewing is judged
3013	Toys from nature, pebble, animals, twig creatures, wood, corn husk dolls
3014	Weaving and Macrame
3015	Crafts, any others not listed
3016	Any other not listed

BROWNIE SCOUTS

2nd to 3rd Grade (Previous Year)

CLASS

3027	Camp Craft, sit-upons, dunk bags, first-aid kits, etc.
3028	Candy, 6 any kind
3029	Collections, mounted, labeled and dated
3030	Cookies, 6 any kind, drop or rolled - baked
3031	Crafts, any others not listed
3032	Cupcakes, 3 any kind
3033	Decorations, table, holiday, etc.
3034	Needlecraft
3035	Notebooks
3036	Out of Doors, plaster casting, sand candles, knots, etc.
3037	Painting and Drawing, free hand
3038	Puppets, any kind
3039	Sewing, any article on which sewing is judged
3040	Toys from nature, pebble, animals, twig creatures, wood, corn husk dolls
3041	Weaving and Macrame
3042	Any other not listed

JUNIOR SCOUTS

4th to 5th Grade (Previous Year)

CLASS

3050	Drawing, pencil, crayon, charcoal, pastel
3051	Decorations, table, holiday, etc.
3052	Cake or Cupcake - 6
3053	Campcraft Collection
3054	Candy - 5 pieces
3055	Collection, mounted, labeled, dated
3056	Cookies, all kinds - 6
3057	Crafts, dolls, decoupage, weaving, leathercraft, etc.
3058	Health-aid, first aid kits, telephone cards, posters and charts
3059	Jewelry
3060	Macrame & Weaving
3061	Needlecraft, embroidery, crocheting, knitting, creative stitchery
3062	Notebooks
3063	Painting, oil or other
3064	Photography, 2 or more mounted pictures
3065	Quick Bread, whole loaf
3066	Sewing
3067	Any other not listed

CADET SCOUTS

6th to 8th Grade (Previous Year)

CLASS

3075	Bread
3076	Cake, white or dark
3077	Candy - 5 pieces
3078	Ceramics or Sculpture
3079	Collections, mounted and labeled
3080	Creative Writing
3081	Drawing, painting designs or prints
3082	Holiday decorations or Centerpieces
3083	Knots, macramé
3084	Leather or Metal Craft
3085	Needlecraft or Weaving
3086	Outdoor Craft
3087	Photography - 5 or more mounted pictures
3088	Rolled or Drop Cookies - 6
3089	Sewing
3090	Any other not listed

SENIOR SCOUTS
9th to 10th Grade (Previous Year)

- CLASS**
3095 Bread
3096 Cake, white or dark
3097 Candy - 5 pieces
3098 Ceramics or Sculpture
3099 Collections, mounted and labeled
3100 Creative Writing
3101 Drawing, painting designs or prints
3102 Holiday decorations or Centerpieces
3103 Knots, macramé
3104 Leather or Metal Craft
3105 Needlecraft or Weaving
3106 Outdoor Craft
3107 Photography - 5 or more mounted pictures
3108 Rolled or Drop Cookies - 6
3109 Sewing
3110 Any other not listed

AMBASSADORS
11th to 12th Grade (Previous Year)

- CLASS**
3115 Bread
3116 Cake, white or dark
3117 Candy - 5 pieces
3118 Ceramics or Sculpture
3119 Collections, mounted and labeled
3120 Creative Writing
3121 Drawing, painting designs or prints
3122 Holiday decorations or Centerpieces
3123 Knots, macramé
3124 Leather or Metal Craft
3125 Needlecraft or Weaving
3126 Outdoor Craft
3127 Photography - 5 or more mounted pictures
3128 Rolled or Drop Cookies - 6
3129 Sewing
3130 Any other not listed

TROOP PROJECT

- CLASS**
3135 Troop Project

Open Class Division Z
RECREATION COMMISSION/
ASSIST/ASSIST SUMMER
DAY CAMP

Superintendent: Caitlin Alexander

Ribbons will be awarded.

PHOTOGRAPHY
(One entry per class)

- CLASS**
3140 Animal
3141 Landscape, Plant Life
3142 People
3143 Other

HORTICULTURE
(One entry per class)

- CLASS**
3145 Garden - Small vegetables (two of the same item make exhibit.
3146 Garden - Large vegetable (one item makes exhibit, i.e., one pumpkin, one watermelon, etc.)
3147 Flower (can be entered Wednesday by 9:00a.m. for freshness) (One flower constitutes entry)

ARTS & CRAFTS
(One entry per class)

Ceramics

- CLASS**
3150 Ceramics, stained
3151 Ceramics, antiqued
3152 Ceramics, glazed

Crafts

- CLASS**
3155 Crafts, any seasonal item
3156 Crafts, any item from recycled/reused material
3157 Crafts, item from a purchased kit
3158 Crafts other item, i.e., weaving, sand art, etc.

Art

- CLASS**
3160 Sketch - any medium
3161 Drawing - any medium
3162 Painting - any medium

Rocketry

- CLASS**
3165 2 Liter Bottle Rockets
3166 Rocket made from kit

Entomology

- CLASS**
3170 Maximum of 10 specimens, label with species and order
3171 Covered shoe box

Models

- CLASS**
3175 Car/Pickup
3176 Aircraft
3177 Other

Skill Art

- CLASS**
3180 Quilt, tied
3181 Quilt, stitched
3182 Latch hook
3183 Cross-stitch
3184 Embroidery
3185 Crochet
3186 Other

Clothing

- CLASS**
3190 Pot holder/oven mitt
3191 Pillow
3192 Purse/totebag/backpack
3193 Decorated shirt
3194 Wearable art
3195 Other

Woodworking

- CLASS**
3200 Woodworking

Foods

- CLASS**
3205 Cake decorating
3206 Cookies/brownies
3207 Sweet bread
3208 Snack Food
3209 Pie (non perishable)
3210 Other

Home Environment

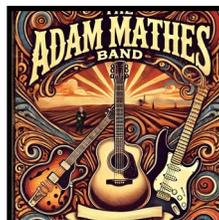
- CLASS**
3215 Individual poster and/or items
3216 Booth (may be reserved if needed)

Miscellaneous

- CLASS**
3220 Any exhibit that does not fall under the above mentioned categories

Posters

- CLASS**
3225 Poster item



Tuesday
9:00pm
Covered
Show Arena

4-H and FFA DEPARTMENT

FCS/4-H: Monica Walker
FFA Director: Megan Rice

GENERAL RULES 4-H & FFA DEPARTMENT

*** THANK YOU CARDS ***

Completed thank you notes/cards must be turned in to the Fair Board Office (located in the same building as the Information Booth) any time from after the Swine Show on Wednesday to **NO LATER** than 2:00pm on Thursday. Beef and Dairy exhibitors will be allowed to turn in their cards as soon as possible following the Beef and Dairy Shows. Postage will be provided by the Fair Board. Round Robin and/or Buyer thank you cards must be turned no later than Saturday morning at 10:00am. Please make sure your name and return address are clearly written on the envelope as well as the name and address you are sending the note to. **Please note on the back of the envelope which award the card is for.** The Fair Office will mail the cards on the Wednesday following the Fair. Exhibitor may send a personalized thank you note on their own in addition to the card if they choose to do so, however, a thank you card **must** be received in the Fair Office before premiums are released.

1. Rules and Guidelines are set by K-State Research & Extension, Grant County. All inquiries pertaining to youth department should be directed to K-State Research & Extension Faculty Representatives, Grant County. Stall Reservation forms, Buyers Dinner Fees and Check Off fees will be due to the Extension Office on July 1st, 2025. This is a mandatory deadline for Youth Livestock Exhibitors.
2. 4-H members must attend at least two (2) project meetings (this includes all projects, not just livestock). Failure to attend at least two (2) meetings will result in the 4-Her not being allowed to participate in that project at the Fair.
3. 4-H members must attend at least 6 monthly club meetings with a limit of two (2) excused absences before July 1st to meet the 6 meeting requirement. The 'free' months, if given by the 4-H Club, do not qualify as attended meetings. To qualify as an excused absence, club leaders must be notified before the meeting begins. Failure to attend at least 6 monthly club meetings will result in the 4-Her not being allowed to participate in the Fair.
4. All livestock exhibitors must complete the annual YQCA training and turn in the certificate of completion to the Extension Office before July 1st, 2025. Failure to complete the YQCA training and/or failure to provide the certificate of completion to the Extension Office will result in the 4-Her not being allowed to show their livestock at the Fair or sell their animal(s) at the livestock auction.
5. All livestock exhibitors must attend the mandatory livestock exhibitor meeting held on Tuesday at 11:00am following fair weigh in with a parent/guardian present. Failure to attend this meeting will result in the 4-Her not being allowed to show their livestock or sell at the auction.
6. 4-H or FFA members in good standing are eligible to exhibit in the projects enrolled in, given that all pre-fair requirements have been met. Exhibits should be the result of current year's work.
7. Ribbons and premiums will be given to all deserving exhibits, based on quality.
8. Exhibit pre-entry and stall reservation forms must be received by advertised date to the Extension Office.

9. Entry cards should be attached to indoor exhibits upon arrival at the department.
10. Each youth is expected to see that his/her exhibits are cared for throughout the Fair and that they are in the best condition to be viewed by the public.
11. Entries (other than livestock, poultry and rabbits) must be received by the superintendent on Tuesday between 3:00 and 7:00p.m. in the respective department and must remain in place until 10:00am., Saturday. Livestock will be released immediately after floored animals are loaded and superintendents approve release. Exhibits taken early will forfeit all premiums, unless previously approved by the Extension Agent, the appropriate Superintendent and the Fair Board.

LIVESTOCK RULES

1. Livestock will be entered on Tuesday morning, between 6:30am and 11:00am. Livestock will be released immediately after the floored animals are loaded and superintendents approve release. Exhibits taken early will forfeit all premiums, unless previously approved by the Extension Agent, the appropriate Superintendent and the Fair Board.
2. Stall cards will be provided by the Fair Office and **MUST** be displayed in the appropriate stalls/pens.
3. Animals may not be shown in both Youth and Open Class divisions. Exceptions:
 - a. Other members of a family will be allowed to ride a 4-H Id'ed horse in Open Class performances; and
 - b. PeeWee Showmanship
4. PeeWee Showmanship will be held following the 4-H Showmanship classes for each of the following species: Market Beef, Bucket Calf, Goats, Sheep and Swine. Participants must be younger than 7 years of age on January 1st and may use their own animal or a 4-H animal. Participants may have adult assistance and will receive an award only and will not receive premium money.
5. Exhibitors may only show one animal per class. Two animals of the same breed, same sex may not be entered by one exhibitor.
6. 4-H livestock must have been Id'ed, and ear tagged at Spring weigh-ins. **Breed will be designated at that time.** Ear tag and breed/class, upon Fair check-in, must match those designated at Spring weigh-in. It is the EXHIBITOR'S responsibility to check the weight sheets sent out by the Extension Office to make sure that all ownership, ear tag numbers and breeds/classes are **CORRECT AS LISTED. This applies only to clerical error revisions on the weigh sheets. Breeds/classes designated at weigh-in MAY NOT be changed at any time after the animal steps on the scale or is checked in at Spring weigh-in.** Any clerical corrections to the weigh sheets must be submitted in writing to the Extension Office within 12 business days following the weigh in date.
7. Market animals are required to weigh on the certified commercial scale located at the Grant County Fairgrounds at Spring Weigh In and Fair Weigh In.
8. All livestock exhibitors must complete the annual YQCA training and turn in the certificate of completion to the Extension Office before July 1st, 2025. Failure to complete the YQCA training and/or failure to provide the certificate of completion to the Extension Office will result in the 4-Her not being allowed to show their livestock at the Fair or sell their animal(s) at the livestock auction.
9. All livestock exhibitors must attend the mandatory livestock exhibitor meeting held on Tuesday at 11:00am following fair weigh in with a parent/guardian present. Failure to attend this meeting will result in the 4-Her not being allowed to show their livestock or sell at the auction.
10. Only 4-H Livestock Leaders, 4-H Club Leaders, FFA

Chad McCormick
General Manager
Grant County Feeders



7597 West Road 17
Ulysses, KS 67880
Office: 620-371-4875
Cell: 620-952-9927
Fax: 620-356-5692
Chad.McCormick@5rcattle.com
www.fiveriverscattle.com

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301 S. Joyce / P.O. Box 9 Office (620)424-2879
Ulysses, KS 67880 Cellular (620)353-4270

Advisor, immediate family members of youth, current Grant County 4-Hers and current Grant County 4-H parents may help with the grooming of livestock. **Exhibitors will be warned one time and then disqualified.** Immediate family is defined as mother, step-mother, father, step-father, grandparents, brother, step-brother, sister, step-sister.

11. Placing any type of clothing, decorations, etc. on animals during the auction is strongly discouraged.
12. Youth exhibitors must show their own animal unless they are suffering from a health issue that prevents them from showing, but they will still be expected to be in the ring with the animal. Approval by the Extension Representatives and Superintendent must be given at Fair Check-in.
13. Exhibitors should dress with pride in appropriate clothing.
14. Exhibitors **MUST** show the animal in the breed/class designated at Spring Weigh-In to be eligible to participate in the livestock shows and sell at the auction, if applicable and all requirements are met.
15. Early release of livestock for ANY REASON must be approved by the Extension Agent, the appropriate Superintendent and the Fair Board.
16. Exhibitors should care for their animals throughout the Fair until the animals are removed on Saturday. Animals should be fed and watered early each morning and in the evenings, and pens cleaned regularly.
17. Chemical withdrawal time of ALL drugs fed or injected **MUST** be heeded to avoid residues in slaughter animals. Exhibitors will sign a "Grant County Fair 4-H Premium Auction Agreement" verifying they are selling clean animals.
18. Animals determined by the Fair Board, Extension Agent and Project Superintendents to be unmanageable and a risk to other animals or humans shall be removed from the Fair Grounds immediately. Livestock judges will have the authority to request an animal leave the show ring if they become unmanageable and/or disruptive during the livestock shows.
19. Livestock Ethics Statements (as stated in KSF Book) Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animal's body using drugs, including over the counter and/or extra label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:
 - A. Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant or other substance to alter conformation.
 - B. Blocking the nerves to prevent limping or switching the tail
 - C. Striking the animal to cause swelling in a depressed area.
 - D. Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
 - E. Insertion of anything under the skin to alter appearance, etc.

- F. Changing the color of the hair at any point or spot or area on the animal's body.
- G. The act of artificially filling animals internally.
- H. The use of alcohol or carbonated beverages in the feed or administered as a drench.
- I. The use of diuretics.
- J. Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided show management is informed before application (for your own protection).

LIVESTOCK WEIGH-IN & CHECK-IN

Tuesday, 6:30am -11:00a.m

Weigh-In Committee (Meet at 6:15am):

Lakin Cherry, Megan Rice, Mari Honstead, Lori Deyoe, Matt Deyoe, Grecia Smith, David Mendez, Steve Rice, Orlando Maldonado, Michelle Reppart, Brandy Wilson

1. All halter animals will be weighed off the trailer until 10:00am. The pigs will be weighed at 10:00am and everyone who was late for the halter animal weigh in will wait until after the pigs are all weighed.
2. No reweighs will be allowed.
3. **Market animals not meeting minimum weight and rate of gain requirements as stated in the Fair Book, will be shown in an underweight class in their respective species. (Market goats must meet the minimum weight requirement only.)** The underweight classes will not be broken out by breed. These animals will not be eligible for Champion, Reserve Champion, Overall Champion or Overall Reserve Champion placings. They will be awarded blue, red or white ribbons only. They will not be eligible to sell at the livestock auction.
4. All Dairy and Breeding animals are required to be checked in at the scale house, but will not be allowed to weigh during weigh in. If exhibitor wishes to have their Dairy or Breeding animal weighed the scales will be available by request.
5. Youth (and/or parent) must be present at the scale and should remain in the barn but out of the aisle throughout the weigh in.
6. Mandatory exhibitor meeting at 11:00am in the arena.

YOUTH LIVESTOCK AUCTION

Auctioneer: Steve Higgs, Higgs Auction Service

Livestock Sale Recorders:

Grant County Bank - Trish Walker
Joycelyn Wickwar Sheila Fuhrmann
Cindy Borthwick

Livestock Sale Organizers:

Matt Deyoe, Steve Rice, Megan Rice, Brandy Wilson, Mari Honstead, Lakin Cherry, Lori Deyoe, Orlando Maldonado, Grecia Smith

Buyer Auction Dinner Families:

Mehl, Kratzer, Smith, Delay, Ford/Kuch, Flores, Havel, Blakesley, Berger/Gaspard

1. **All livestock exhibitors and food exhibitors who are selling animals or the overall champion food items are required to help set up, serve and clean up the Commercial Building for the Buyer's Dinner. If an exhibitor does not show up to help they will be required to pay a \$50 fine.**
2. Each 4-H/FFA member in good standing may sell two market animals of different species. If animal was not shown in 4-H conformation, it may not sell through the auction.
3. The Grant County Livestock Auction is a terminal auction. Animals sold through the Fair auction **MAY NOT** move on to the Kansas State Fair or KJLS.
4. **Market Animal Minimum weights and average daily gains to qualify for the sale.**

Official Spring Weigh In to Fair Weigh In.

Steers - 1,150 lbs. (1.8 lbs. ADG)
Heifers - 1,050 lbs. (1.5 lbs. ADG)
Mini Beef - 550 lbs. (.90 lbs. ADG)
Swine - 220 lbs. (1.3 lbs ADG)
Sheep - 90 lbs. (.25 lbs. ADG)
Goats - 60 lbs.

3. Any agreement between buyer and seller pertaining to any additional care of the animal will be strictly between buyer and seller. The buyer should expect to pay for any additional services. Youth should not have to keep an

PLEASE NOTE

4-H Premium Auction Agreements must be turned in to the Fair Board Office (located in the same building as the Information Booth) any time from after the Swine Show on Wednesday to **NO LATER** than 2:00pm on Thursday. Forms will be available in the Fair Board Office and the Information Booth.

PLEASE NOTE

Auction Designation **CHANGE** forms will be available before, during and after the auction and must be completed, signed by the exhibitor and buyer and turned in to the Fair Board Office (located in the same building as the Information Booth) no later than 9:00pm Friday if **designation changes** are necessary following the livestock sale.

No verbal requests will be honored and no changes will be allowed after 9:00pm.

NOT EVERYONE WILL NEED TO COMPLETE ONE OF THESE FORMS. IF YOU HAVE ANY QUESTIONS, PLEASE CALL THE FAIR OFFICE AT (620)356-1808.

animal over two weeks after the Fair. IT IS IMPERATIVE THAT SELLERS MEET WITH BUYERS IMMEDIATELY FOLLOWING THE AUCTION TO MAKE DEFINITE ARRANGEMENTS AS TO DELIVERY, FEEDING COSTS, ETC. If the youth owner does not deliver the animal to the packer or other place on the date specified by the buyer, the youth will not be allowed to sell the coming year.

- Animal Sale Is FINAL. No reservation clause for the auction and show. Youth have the privilege.
 - Drawing for sale order will be done at Spring Weigh Ins.
 - Exhibitors MUST SELL their own animals in the livestock sale. If there is a major issue regarding the selling of the animal by the owner/exhibitor, those issues must be taken to the Fair Board to resolve.
3. Sale Order for **Market** animals will be on a species rotation each year. 2025 Sale Order is as follows:

- 1st Beef
- 2nd Sheep
- 3rd Goats
- 4th Swine
- 5th Bucket Calf

HERDSMAN AWARD

Score Card

This award is designed to represent the complete livestock project at the Grant County Fair. 4-H and FFA kids will be judged on an individual basis by species. Awards will be presented at the annual 4-H Achievement Banquet.

The following categories will be judged:

- | | Points |
|---|--------|
| 1. General appearance & upkeep of the stall/pen | 33.33 |
| This includes, but is not limited to: | |
| a. Bedding adequate, bright, dry, clean & in place. (Bedding is optional with horses) | |
| b. Manure hauled out & deposited in designated area. | |
| c. Alleys swept clean & free of dust & straw. | |
| d. Feed boxes in front of animal at feeding time only. | |
| e. Watering points & drains kept clean. | |
| 2. Stall card completed, fully displayed & readable | 33.33 |
| 3. General appearance of the animal | 33.33 |
| This includes, but is not limited to: | |
| a. Animal clean & brushed. | |
| b. Animal securely tied or penned. | |
| c. Animals in stalls whenever not showing. | |

TOTAL POSSIBLE POINTS100

GAIN AWARDS

GAIN BANNER will be presented for livestock with the most gain from date of official weigh-in at Fair. Awards will be presented at the annual 4-H Achievement Banquet.

CLASS

- 4000 Goat - most gain
- 4001 Market Steer - most gain
- 4002 Sheep - most gain
- 4003 Swine - most gain

Division 1 4-H/FFA ANIMAL SCIENCE

BEEF

Superintendent: Matt & Lori Deyoe
Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

- Read 4-H and FFA Rules and Livestock General Rules.
- Market Beef (including Market Heifers) must be younger than 24 months of age to participate in the Market Beef project.
- The Beef Show will be a no fit show, Blow and Show. No Fit, at the Grant County Fair, is defined as using no adhesive, glue, paint or powder products. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), use of graphite, powders, hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. The exhibition of cattle displaying false hair will not be allowed. Animals will be checked before entering the ring and violators will be disqualified.

BUCKET FED CALF

Bucket calf exhibitor interviews will be conducted during the beef show. Bucket calves will be shown before the beef show. Interviews will be in the arena, schedule will be posted.

- Bucket calves must have been born after January 1 of the current year. Must be tagged at Spring Weigh-in.
- Bucket calves will be evaluated and ribbons awarded based on consultation judging, fitting, showmanship and animal quality as follows:
 - Knowledge 50%
 - Showmanship (including grooming) 40%
 - Quality of the Calf 10%
- Bucket Calf is not eligible for Round Robin.
- 4-H age of exhibitor must be 12 or under and 4-H'er **MAY NOT** be enrolled in the "Market and/or Breeding Beef" projects.
- Bucket Fed Calf classes are based on the 4-H age of the exhibitor.

4-H CLASS

- 5001 Bucket Fed Calf, 4-H'er age 9 and under
- 5002 Bucket Fed Calf, 4-H'er 10-12 years old

MARKET BEEF

- All market beef must have been weighed and ID'ed with proper ear tag at Spring Weigh-In.
- Market Beef entries must be younger than 24 months of age. This includes Market Heifers.
- Steers must weigh no less than 1,150 lbs. with and ADG of no less than 1.8 lbs/day in order to SELL at the Fair Livestock Auction. They may SHOW AT ANY WEIGHT.
- Heifers must weigh no less than 1,050 lbs. with and ADG of no less than 1.5 lbs/day in order to SELL at the Fair Livestock Auction. They may SHOW AT ANY WEIGHT.
- Exhibitors showing market heifers must provide proof from a **licensed Veterinarian** certifying the heifer is open (not bred). This documentation must be issued by a licensed

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Amanda M. Seyb, D.V.M.

Sarah Krueger, D.V.M.

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Phone (620) 356-3535

303 S. Arapahoe Street
Ulysses, KS 67880

veterinarian no more than 30 days (June 22nd) before Fair weigh in which is scheduled for July 22nd. The certification must be provided to the scale clerks before the heifer is allowed to step on the scales.

- Miniature animals must be designated as 'miniature' at Spring Weigh-In, weigh no less than 550 lbs. with an ADG of no less than .9 lbs/day and must not exceed a maximum height of 48" at hip point in order to SELL at the Fair Livestock Auction. They may SHOW AT ANY HEIGHT AND WEIGHT.
- A maximum weight of 1,335 is recommended for grading purposes.
- Exhibitors may show only one animal per class.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

4-H CLASS

- 5008 Angus
- 5009 Charolais Composite
- 5010 Maintainer
- 5011 Mini Hereford
- 5012 Shorthorn Plus
- 5013 Simmental
- 5014 Market Heifer
- 5015 Crossbred
- 5016 Underweight Market Beef

Superintendents will make weight breaks at Fair Time.

COMMERCIAL CATTLE FEEDING

- Cattle will be fed at Nextgen Cattle Co. and all decisions are at the discretion of the yard.
- Cattle will be placed on feed December 14th, 2024.
- This project is for steers only.
- Participants can feed 1 - 3 head of cattle at the yard. No more than three head will be accepted.
- Cattle must weigh between 800-850 pounds at delivery to the yard.
- Cattle must have been weaned at least 30 days prior to delivery.
- Harvest will occur in July.
- All participants must sign a statement of liability prior to delivery.
- All participants must complete any customer information as required by Nextgen Cattle Co.
- Participants will only be allowed on the yard during pre-determined meeting times to view cattle.
- Participants will receive the following:
 - a. Monthly feed and health bill
 - b. Final feed yard data
 - c. Final carcass data

4-H CLASS

- 5030 Individual Cattle Performance (Weigh In Live Cattle)
- 5031 Notebook/Poster/Mini Booth (Not Weighing In Live Cattle)

BREEDING BEEF

- All breeding beef must have been ID'ed with proper ear tag at Spring Weigh-In.
- Miniature animals must be designated as 'miniature' at Spring Weigh-In and must not exceed a maximum height of 48" at hip point.
- Breeding heifers will be judged by breeds.

4-H CLASS

- 5034 Angus
- 5035 Maintainer
- 5036 Commercial

COW & CALF

4-H CLASS

- 5055 Cow and Calf, any age

SHOWMANSHIP

- Any youth enrolled in 4-H or FFA livestock is eligible to enter but must show his/her own project.

4-H CLASS

- 5058 Senior Division, Beef (market and breeding)
- 5059 Intermediate Division, Beef (market and breeding)
- 5060 Junior Division, Beef (market, breeding and bucket calf)

DAIRY

Superintendent: Barb Hanson
 Assistant Superintendent: Brandon Ford
 Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

- Read 4-H and FFA General Rules and 4-H and FFA Livestock Rules.
- External applications of cosmetics that affect only the appearance may be used, including by way of example of hoof polishes and false switches. **Application of hoof polishes must be done on a tarp or other concrete covering.**
- Addition of foreign objects, including but not limited to hair or hair substitutes, cloth or fiber, to change the natural contour or appearance of the animal's body is prohibited.
- The maximum allowable length of naturally growing hair anywhere on the topline is not to exceed 1". Exhibitor will be required to comply with this rule before the animal is allowed to enter the ring.
- Externally sealing the teat end with a preparation that does not harm the animal's skin is permissible. Natural teat placement will be given preferent over artificially positioned teats.
- Exhibitors may show only one animal per class.
- All dairy animals must have been ID'ed with proper ID number at Spring Weigh-In.
- Dairy Cattle will be judged according to breeds. Age will determine class. Add following letter to class numbers to determine breed: MS - Milking Shorthorn; H-Holstein; J-Jersey; G-Guernsey; BS-Brown Swiss; A-Ayrshire

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

4-H CLASS

- 5101 Spring Heifer Calf (Born after Feb. 29, 2025)
- 5102 Winter Heifer Calf (Born Dec. 2024 Jan., Feb. 2025)
- 5103 Fall Heifer Calf (Born Sept., Oct., Nov. 2024)
- 5104 Summer Yearling (Born June, July, Aug., 2024)
- 5105 Spring Yearling (Born March, April, May, 2024)
- 5106 Winter Yearling (Born Dec. 2023, Jan., Feb., 2024)
- 5107 Fall Yearling (Born Sept., Oct., Nov., 2023)
- 5108 Jr. 2 Year Old Cow (Born March 1 to Aug. 31, 2023)
- 5109 Sr. 2 Year Old Cow (Born Sept. 1, 2022 to Feb. 28, 2023)
- 5110 Jr. 3 Year Old Cow (Born March 1 to Aug. 31, 2022)
- 5111 Sr. 3 Year Old Cow (Born Sept. 1, 2021 to Feb. 28, 2022)
- 5112 4 Year Old Cow (Born Sept. 1, 2020 to Aug. 31, 2021)
- 5113 5 Year Old Cow (Born Sept. 1, 2019 to Aug. 31, 2020)
- 5114 Aged Cow (Born before Sept. 1, 2019)
- 5115 Dry Cow (Any age. Must have calved at least once)
- 5116 Daughter/Dam
- 5117 Production Dam



Dream First Bank
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Caleb Woods (620)356-5555
 Ulysses Branch President Fax (620)356-5937
 1100 W. Oklahoma www.DreamFirst.Bank

SHOWMANSHIP

- Any youth enrolled in 4-H or FFA livestock is eligible to enter but must show his/her own project.
- Fitting & Showing contest will be divided into 3 groups: All ages as of January 1, current year: **Junior Division** - 9 and under; **Intermediate Division** - 10 to 13; **Senior Division** - 14 to 19.

4-H CLASS

- 5145 Senior Division, Dairy
5146 Intermediate Division, Dairy
5147 Junior Division, Dairy

DOG SHOW

Superintendent: Megan Rice
Assistant Superintendents: Ann Langston

***Dog Show to be held on Saturday July 12th
1:00pm in the Auditorium.***

- Dog must have a collar and be on a leash.
- Exhibitor must be with dog at all times.
- Dogs must be at least 12 months old to compete in Agility.
- Do not bring dogs until 30 minutes before show.
- Exhibitors must take the dog home after being exhibited.
- Females in season will not be allowed to show.
- Certified record of vaccination for Distemper, Adenovirus, Para-influenza and Parvovirus must be presented before dogs can be entered. Rabies vaccinations are also required for dogs 3 months of age and older.
- Dogs determined by the Fair Board, Extension Agent and/or Project Superintendents to be unmanageable and a risk to other animals or humans shall be removed from the Auditorium immediately. The Dog Judge will have the authority to request an animal leave the show ring if they become unmanageable and/or disruptive during the dog shows.

Point System Rally Obedience Classes

Purple	90 -100 points
Blue	80 -89 points
Red.....	70 -79 points
White.....	69 points and less

Point System for Agility Classes

Purple	190 - 200 points
Blue	170 - 189.5 points
Red.....	150 - 169.5 points
White.....	149.5 points and less

Point System for Showmanship Classes

Purple	95 - 100 points
Blue	90 - 94.5 points
Red.....	80 - 89.5 points
White.....	79.5 points and less

A Class Champion and a Reserve Class Champion will be selected in Rally Obedience, Agility and Showmanship and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Champions in Rally Obedience, Agility and Showmanship and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

Rally Obedience

4-H CLASS

- 5160 Level 1 - On Leash
5161 Level 2 - Off Leash
5162 Level 3 - Off Leash With Honor Dog Exercise (on leash)

Agility

4-H CLASS

- 5165 Pre-Agility
5166 Agility 1
5167 Agility 2
5168 Agility 3

SHOWMANSHIP

Dogs will be judged on the following:

Fitting of the dog	35 points
(Clean and well brushed, tone and condition of coat, health appearance, teeth, toenails, ears and eyes)	
Showing of the dog	65 points
(Showmanship of handler: appearance, alertness, grace and ease. Coordination between handler and dog, reaction of dog to handler, communication between dog and handler, movement-straight and even gait.)	
Total Points	100 points

All Showmanship ages as of January 1, current year.

4-H CLASS

- 5170 Senior A Division, age 15 and older
5171 Intermediate Division, age 12 - 14
5172 Junior Division, age 9 - 11
5173 Pre-Junior, age 7 - 8

State Fair

All bona fide 4-H members of Kansas 10 years and older who qualify at County level may compete in the State Fair 4-H Dog Show, except Beginners A & B.

HORSES & PONIES HORSES

Superintendent: Brandy Wilson
Assistant Superintendent: Megan Rice
Show Committe: Lorrie Munsell, Bria Havel, Lakin Cherry, Bravanne Phelps, Britley Sierra

- Horses must be preregistered by classes in performance, showmanship and halter at the Extension Office by July 1st.
- NO STALLIONS over one year old will be allowed on the Fairgrounds at any time.
- Only horses entered in the various classes will be allowed on the Fairgrounds during the horse show.
- Horses registered in multiple associations may only be shown in one halter class.
- All ages as of January 1, current year: **Junior Division** - 9 and under; **Intermediate Division** - 10 to 13; **Senior Division** - 14 to 19.

RULES FOR HALTER, SHOWMANSHIP AND PERFORMANCE CLASSES

Dress

- The purpose of the dress code is to provide a simple and affordable means whereby all exhibitors can dress themselves neatly in good, working attire representative of that worn by horsemen and horsewomen in western classes.
- Long pants and a long-sleeved shirt or blouse must be worn. Pants, shirts, and blouses may vary in color. Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy" attire count over a nice, neat workmanlike appearance.
- Exhibitors must wear a western hat and it should stay on during the class. Hats are optional only in the timed events. Caps are not permitted. Western boots are required in all events.
- The use of gloves, ties, spurs and chaps shall be optional. Blunt English spurs are not permitted in western classes.
- A belt is recommended.

Scoring Procedure

The scoring procedure should be used as a general guide for both exhibitor and judge. Fine or technical points should never be overemphasized to the point they are given more weight than an effective job of presenting a properly groomed and fitted horse.

Showing Horse	60 percent
Leading.....	30
Posing.....	20
Presentation.....	10
Appearance of Horse	30 percent
Grooming & Condition	20
Trimming	10
Exhibitor Appearance & Equipment	10 percent
Appearance.....	5
Tack.....	5
	100 percent

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon.

HALTER CLASSES NON-STOCK / STOCK TYPE HORSES

Includes, but is not necessarily limited to, Quarterhorse, Paint, Palomino, Buckskin and Appaloosa.

4-H CLASS

- 5200 Horse colts foaled in current year
5201 1-2 year old geldings
5202 3 years and older geldings

4-H CLASS

- 5204 Filly foaled in current year
- 5205 1-2 year old filly
- 5206 3 years and older mares

PERFORMANCE CLASSES

4-H CLASS

- 5207 Western Pleasure - Senior
- 5208 Western Pleasure - Intermediate
- 5209 Western Pleasure - Junior
- 5210 Western Pleasure - Walk/Trot

4-H CLASS

- 5212 Western Horsemanship - Senior
- 5213 Western Horsemanship - Intermediate
- 5214 Western Horsemanship - Junior
- 5215 Western Horsemanship - Walk/Trot

4-H CLASS

- 5217 Trail - Senior
- 5218 Trail - Intermediate
- 5219 Trail - Junior
- 5220 Trail - Walk/Trot

4-H CLASS

- 5222 Reining - Senior
- 5223 Reining - Intermediate
- 5224 Reining - Junior
- 5225 Reining - Walk/Trot

4-H CLASS

- 5227 Pole Bending - Senior, 56" horse and over
- 5228 Pole Bending - Intermediate, 56" horse and over
- 5229 Pole Bending - Junior, 56" horse and over
- 5230 Pole Bending - Walk/Trot

4-H CLASS

- 5232 Barrel Race - Senior, 56" horse and over
- 5233 Barrel Race - Intermediate, 56" horse and over
- 5234 Barrel Race - Junior, 56" horse and over
- 5235 Barrel Race - Walk/Trot

4-H CLASS

- 5237 Flag Race - Senior, 56" horse and over
- 5238 Flag Race - Intermediate, 56" horse and over
- 5239 Flag Race - Junior, 56" horse and over
- 5240 Flag Race - Walk/Trot

4-H CLASS

- 5242 Key Hole Race - Senior, 56" horse and over
- 5243 Key Hole Race - Intermediate, 56" horse and over
- 5244 Key Hole Race - Junior, 56" horse and over
- 5245 Key Hole - Walk/Trot

4-H CLASS

- 5247 Breakaway Roping - Senior
- 5248 Breakaway Roping - Intermediate
- 5249 Breakaway Roping - Junior
- 5250 Breakaway Roping - Walk/Trot

4-H CLASS

- 5252 Working Ranch Horse - Senior
- 5253 Working Ranch Horse - Intermediate
- 5254 Working Ranch Horse - Junior
- 5255 Working Ranch Horse - Walk/Trot

SHOWMANSHIP

4-H CLASS

- 5257 Senior Division, Horseless Horse
- 5258 Intermediate Division, Horseless Horse
- 5259 Junior Division, Horseless Horse

*Horseless horse not eligible for overall Fitting & Showing contest

4-H CLASS

- 5261 Senior Division, Horse (filly, gelding or mare)
- 5262 Intermediate Division, Horse (filly, gelding or mare)
- 5263 Junior Division, Horse (filly, gelding or mare)

*Horseless horse not eligible for overall Fitting & Showing contest.

MEAT GOATS

Superintendent: Steve Rice

Assistant Superintendent: Lakin Cherry

Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

1. The Goat Show will be a no fit show, Blow and

Show. No Fit, at the Grant County Fair, is defined as using no adhesive, glue, paint or powder products. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), use of graphite, powders, hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. The exhibition of goats displaying false hair will not be allowed. Animals will be checked before entering the ring and violators will be disqualified.

2. No Billy goats or pet goats.
3. Goats with active, oily fungus will not be allowed to show based on health committee judgment.
4. Breeding Goats must have been ID'ed with proper ear tag at Spring Weigh In.
5. Dairy Goats must have been registered with Fair Office at Spring Weigh In.
6. Dairy Goats will show immediately following the Dairy Cattle.
7. All market and dairy goats must be clipped with an even length of hair covering above hocks and knees at time of Fair check in. Goats with hair covering in excess of .40" will not be checked in until clipped.
8. Breeding goats may be shown in hair.
9. Does may not be shown in both market & breeding classes.
10. Goats may be shown with chain collars or show halters. Nylon collars will not be permitted.
11. Goats may be braced when showing, however, all four feet must remain on the ground when presented to judge.
12. Goats must be under a year old and still have milk teeth.
13. Horns must be tipped, but are allowed.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

DAIRY GOATS - JUNIOR DOES

Junior Doe: Does under 24 months of age that are not in milk and have never freshened.

4-H CLASS

5300 Junior Does

DAIRY GOATS - SENIOR DOES

4-H CLASS

5302 Senior Does

MEAT GOATS

1. Meat Goats must weigh in at Spring weigh-in.
2. Meat Goats will be weighed in at Livestock Check in on Tuesday. Goats must weigh at least 60 lbs. to sell at livestock auction. Goats may show at any weight. No maximum weight.
3. Exhibitors may show two animals in each Meat Goat class.
4. Goats may be sold in the Livestock Auction as one of two species per exhibitor.

4-H CLASS

5304 Doe
5305 Wether
5306 Underweight Meat Goat

*Classes may be split by weight as determined by superintendent.

BREEDING GOATS

1. Breeding Goats must be ID'ed with proper ear tag at County Spring Weigh-in.
2. Breeding goats will be checked in at Livestock Check in on Tuesday.
3. Exhibitors may show only one animal in the Breeding Goat class.

4-H CLASS

5307 Breeding Class

SHOWMANSHIP

1. Any youth enrolled in 4-H or FFA livestock is eligible to enter but must show his/her own project.

4-H CLASS

- 5309 Senior Division**
- 5310 Intermediate Division**
- 5311 Junior Division**

PETS

Superintendent: Theresa Gray

1. Pets need only be present 15 minutes before and during the show.
2. Exhibitor must be enrolled in 4-H Pet Project in which he/she is showing.
3. Animal should be in carrier (strongly advised).
4. Proof of immunization for cats will be checked at door before entering building. Immunizations are: Pan-Leukopenia & upper respiratory shot, Rabies if over 3 months old, and Feline Leukemia. Immunizations must have been within a year.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

CATS

4-H CLASS

- 5315 Long hair - male**
- 5316 Long hair - female**
- 5317 Long hair - kitten (8 months or younger)**
- 5318 Short hair - male**
- 5319 Short hair - female**
- 5320 Short hair - kitten (8 months or younger)**

HAND PETS

4-H CLASS

- 5322 Guinea Pig**
- 5323 Hamster**
- 5324 Gerbil**
- 5325 Rats or Mice**
- 5326 Rabbit (pet only, not market)**
- 5327 Ferret**
- 5328 Chinchilla**
- 5329 Other Pets Not Listed Above**

AQUARIUM PETS

4-H CLASS

- 5331 Fish**
- 5332 Others (turtles, frogs, snakes, etc.)**

POULTRY & PIGEONS

Superintendent: Grecia Smith

1. PENS MUST BE CLEANED DAILY, BRING BRUSHES AND PLASTIC TO LINE TRAYS.
2. Pen shall consist of one male or one female unless otherwise stated.
3. Poultry will be brought to the Fairgrounds on Tuesday between 6:30am and 11:00am and remain until 10:00am on Saturday.
4. The same poultry project may not be shown in open class.
5. Only poultry project members are eligible to exhibit. No discrimination for debeaked birds.
6. In order to prevent disease, do not bring an entry from a flock that shows any kind of sickness.
7. Three or more of one breed entered may be placed in a breed class.
8. THE POULTRY DISEASE CONTROL ACT provides that

all poultry, including exhibition, exotic and game birds, but excluding waterfowl, going to public exhibition shall originate from a U.S. Pullorum-Typhoid or equivalent flock. A veterinarian **will not** be present at Fair entry time.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion Buckle.

4-H CLASS

- 5350 Meat Type Chickens, Pen of 3, either sex**
- 5351 Production Pullets, Pen of 3, judged for egg production**
- 5352 Production Hens, Pen of 3, judged for egg production**

American Class (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares)

- 5355 One young female bird**
- 5356 One young male bird**
- 5357 One old female bird**
- 5358 One old male bird**

Asiatic Class (Brahmas, Cochins, Langshans)

- 5360 One young female bird**
- 5361 One young male bird**
- 5362 One old female bird**
- 5363 One old male bird**

English Class (Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)

- 5365 One young female bird**
- 5366 One young male bird**
- 5367 One old female bird**
- 5368 One old male bird**

Mediterranean Class (Leghorns, Minoras, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)

- 5370 One young female bird**
- 5371 One young male bird**
- 5372 One old female bird**
- 5373 One old male bird**

Continental Class (Continental - North Europe, Hamburgs, Cam Pines, Lakenvelders, Barnevelders, Welssummers, Continental - Polish, Polish Bearded and Non Bearded, Continental - French, Houdans, Faverolles, Crevecoeurs, La Fleche)

- 5375 One young female bird**
- 5376 One young male bird**
- 5377 One old female bird**
- 5378 One old male bird**

All Other Standard Breeds Class (Games, Modern, Old English, Oriental, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Misc., Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas)

- 5380 One young female bird**
- 5381 One young male bird**
- 5382 One old female bird**
- 5383 One old male bird**

Crossbreed Standard Class

- 5385 One young female bird**
- 5386 One young male bird**
- 5387 One old female bird**
- 5388 One old male bird**

Game Bantams Class (Modern, Old English)

- 5390 One young female bird**
- 5391 One young male bird**
- 5392 One old female bird**
- 5393 One old male bird**

Single Comb Clean Legged Other Than Game Bantam

5428 Male or Female, all breeds competing

ANY OTHER POULTRY

4-H CLASS

5430 Any other Poultry not listed

PIGEONS (Class A)

Fancy Varieties: African Owls, Rollers, Blondinettes, Carriers, Owls, Does, Fantails, Helmets, Ice, Jacobins, Lahores, Magpies, Modenas, Norwich Croppers, Nuns, Pouters, Priests, Satinettes, Shields, Swallows, Tipplers, Trumpeters, Tumblers, Turbits

Old: Born in previous calendar year;
Young: Born in this calendar year.

4-H CLASS

- 5432 Old Male Bird
- 5433 Old Female Bird
- 5434 Young Male Bird
- 5435 Young Female Bird

PIGEONS (Class B)

Squabbing Varieties: Carneaux, Homers (Show, Racing & Giant), Kings, Mondaines

4-H CLASS

- 5437 Old Male Bird
- 5438 Old Female Bird
- 5439 Young Male Bird
- 5440 Young Female Bird

EGGS

An entry from each exhibitor shall consist of one dozen eggs. Eggs will be displayed in South Room.

4-H CLASS

- 5442 Ameraucana eggs
- 5443 Brown eggs
- 5444 White eggs
- 5445 Pullet Brown eggs
- 5446 Pullet White eggs

SHOWMANSHIP

4-H CLASS

- 5448 Senior Division
- 5449 Intermediate Division
- 5450 Junior Division

RABBITS

1. ABSOLUTELY NO ANIMALS UNLOADED UNTIL CHECK IN.
2. PENS MUST BE CLEANED DAILY.
3. Rabbits should be brought and entered with the Superintendent on Tuesday, 6:30am-11am.
4. Absolutely **MUST BE** ear tattooed prior to arrival. **Name of breed and tattoo number must be on entry card.**
5. Any animal showing signs of illness or disease may not be exhibited. Superintendent will decide. **Rabbits having ear mites and/or sore hocks will not be allowed to show.**
6. Each exhibitor may bring NO more than 18 rabbits.
7. All Kansas 4-H'ers (9-18 yrs. old) are eligible to compete in the State Fair Rabbit show.
8. 4-H rabbits must be in exhibitor's possession by June 1st of the current year, unless special circumstances occur and a majority of the members and rabbit leaders agree on accepting the rabbit.
9. Rabbits brought to the Rabbit Show must be in a carrying



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- 5395 One young female bird
- 5396 One young male bird
- 5397 One old female bird
- 5398 One old male bird

Rose Comb Clean Legged Bantam Class (Anconas, Belgian Bearded d' Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandotts)

- 5400 One young female bird
- 5401 One young male bird
- 5402 One old female bird
- 5403 One old male bird

All Other Combs Clean Legged Bantams Class (Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayay, Haudans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)

- 5405 One young female bird
- 5406 One young male bird
- 5407 One old female bird
- 5408 One old male bird

Feather Legged Bantam Class (Booted Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans)

- 5410 One young female bird
- 5411 One young male bird
- 5412 One old female bird
- 5413 One old male bird

Crossbreed Bantam Class

- 5415 One young female bird
- 5416 One young male bird
- 5417 One old female bird
- 5418 One old male bird

TURKEYS

4-H CLASS

5420 Male or Female, all breeds competing

DUCKS

4-H CLASS

5422 Male or Female, all breeds competing

GEESE

4-H CLASS

5424 Male or Female, all breeds competing

GUINEAS

4-H CLASS

5426 Male or Female, all breeds competing

GAME BIRDS

(Game Birds will be two years old before they have their adult colors and they are judged on color and body form.)

4-H CLASS



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cage that has a solid bottom.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Rosette Ribbon or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

RABBITS

All rabbits will be shown by breed and age group or by show committee's discretion based on the number of entries. Junior (6 months & under), 6-8 months, and senior are judged according to their breed standard as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown, except for "All Other".

4-H CLASS

- 5460 Junior Doe - under six months of age
- 5461 Intermediate Doe (some breeds) 6-8 months
- 5462 Senior doe - six months of age and over
- 5463 Doe & litter
- 5464 Junior Buck - under six months of age
- 5465 Intermediate Buck (some breeds) 6-8 months
- 5466 Senior Buck - six months of age and over
- 5467 Fryer, not over 10 weeks of age; minimum weight 3 lbs., maximum weight 5 lbs.
- 5468 Roaster, under six months of age; minimum weight 5 lbs., maximum weight 8 lbs.
- 5469 Stewer, must be six months or over; minimum weight 8 lbs.
- 5470 Meat pen - Three rabbits, all one recognized breed and variety, maximum weight 5 lbs. each. Will be judged on their meat qualities, condition and uniformity.
- 5471 All Other - Rabbits that don't meet ARBA standards for purebreds. Judged on confirmation and condition.

SHOWMANSHIP

4-H CLASS

- 5475 Senior Division
- 5476 Intermediate Division
- 5477 Junior Division

SHEEP

Superintendent: Orlando Maldonado
Assistant Superintendent: Michelle Reppart
Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

1. The Sheep Show will be a no fit show, Blow and Show. No Fit, at the Grant County Fair, is defined as using no adhesive, glue, paint or powder products. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), use of graphite, powders, hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. The exhibition of sheep displaying false hair will not be allowed. Animals will be checked before entering the ring and violators will be disqualified.
2. Sheep with active, oily fungus will not be allowed to show based on the Health Committee's judgment.
3. Market lambs must have been weighed and ear tagged at "County Spring Weigh-In" in April.
4. Breeding lambs must have been ID'ed with proper ear tag

- at County Spring Weigh-in.
5. Both ewe lambs and wether lambs may show in market classes.
6. Market lambs must weigh at least 90 lbs. with and ADG of no less than .25 lbs./day in order to SELL at Livestock Auction. Lambs may SHOW AT ANY WEIGHT.
7. All sheep must be slick shorn above hocks and knees (including the head) at time of Fair check-in & inspection. Sheep not slick shorn will not be checked in until shorn.
8. Exhibitors may show only one animal per class.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

MARKET LAMBS

4-H CLASS

- 5500 Crossbred
- 5501 Hampshire
- 5502 Natural
- 5503 Southdown
- 5504 Speckle
- 5505 Underweight Market Lamb

BREEDING SHEEP

4-H CLASS

- 5510 Ram
- 5511 Ewe

SHOWMANSHIP

1. Any youth enrolled in 4-H or FFA livestock is eligible to enter but must show his/her own project.

4-H CLASS

- 5515 Senior Division, Sheep (market or breeding)
- 5516 Intermediate Division, Sheep (market or breeding)
- 5517 Junior Division, Sheep (market or breeding)

SWINE

Superintendent: Grecia Smith
Assistant Superintendent: David Mendez
Show Committee: Megan Rice, Mari Honstead, Lakin Cherry

1. Market swine must have been weighed and ID'ed with proper ear tag at County Spring Weigh-in.
2. Breeding swine must have been ID'ed with proper ear tag at County Spring Weigh-in.
3. Barrows are required to be physically castrated.
4. Market swine must weigh at least 220 lbs. with an ADG of no less than 1.3 lbs./day in order to sell at the Livestock Auction. Hogs may be shown at any weight. A maximum of 285 lbs. is recommended for market hogs.
5. Exhibitors may show only one animal per class.
6. **No wood chips will be allowed in swine pens.**
7. All swine must meet compliance with current state requirements for Southwest Kansas.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion Banner or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion or Overall Reserve Champion buckle.

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MARKET BARROW

Market swine will be broken by weight to maintain class size of approximately 10.

4-H CLASS

- 5530 Chestershire
- 5531 Crossbred
- 5532 Duroc
- 5533 Hampshire
- 5534 Hereford
- 5535 Yorkshire
- 5536 Underweight Market Barrow

MARKET GILTS

4-H CLASS

- 5545 Berkshire
- 5546 Crossbred
- 5547 Duroc
- 5548 Hampshire
- 5549 Hereford
- 5550 Spot
- 5551 Poland China
- 5552 Yorkshire
- 5553 Underweight Market Gilt

BREEDING GILTS

4-H CLASS

- 5560 Crossbred

SHOWMANSHIP

- Any youth enrolled in 4-H or FFA livestock is eligible to enter but must show his/her own project.

4-H CLASS

- 5570 Senior Division, Swine (market or breeding)
- 5571 Intermediate Division, Swine (market or breeding)
- 5572 Junior Division, Swine (market or breeding)

Round Robin SHOWMANSHIP CONTEST

Superintendent: Lakin Cherry
Assistant Superintendents: Barb Hanson, Brandy Wilson-Mehl, Megan Rice, Steve Rice, Orlando Maldonado, Michelle Reppart, Brandon Ford, Grecia Smith, David Mendez, Matt Deyoe, Lori Deyoe
Ring Help: Steven Shore

Show Committee: Megan Rice, Mari Honstead

- Round Robin Contest: Fri., 9:30am
- Showmanship Contest will be divided into 3 groups: All ages as of January 1, current year.
 - Jr. Division: 9 and under
 - Intermediate Division: 10 to 13
 - Sr. Division: 14 to 19
- A "Round Robin" fitting and showing contest will be used to determine the Overall Grand Champion and Overall Reserve Grand Champion showman in each age division.
- The contest will consist of the participants in Beef, Dairy, Goat, Horse, Swine and Sheep. Horseless Horse is not eligible for Round Robin.
- Animals to be used in the competition must be clean to show but do not have to be fitted.
- Grand Champion and Reserve Grand Champion showmen in each age division of each species listed above are eligible to compete in the Round Robin. If the Grand or Reserve Grand winners do not wish to compete, the 3rd

place winner will have the option to compete. In the event the 3rd place winner declines, this process will continue in descending order until there are 2 competitors.

- Round Robin competitors may choose to show their own animal in the species they win. **To ensure all participants exhibit good sportsmanship behavior, the Round Robin process will proceed as follows:** Each Round Robin exhibitor will show the livestock species based on their showmanship class placing. For example, the highest placed exhibitor will show the highest-placed livestock of each species.
- In the event of a multiple species Grand Champion or Reserve Grand Champion, the competitor may choose the species he/she would like to show his/her own animal in. In that case, the Reserve Champion(s) and/or the 3rd place winner(s) of the remaining species will move up to the vacated spot(s) to compete. If this vacates another spot, this process will continue in descending order until there are 2 competitors. This will ensure there are 10 competitors in each age division.

CLASS

- 5580 Senior Division Round Robin Showmanship
- 5581 Intermediate Division Round Robin Showmanship
- 5582 Junior Division Round Robin Showmanship

VETERINARY SCIENCE

- A Veterinary Science exhibit may consist of a poster, notebook or project display. The exhibit may represent material from any of the Veterinary Science projects.
- If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
- First Aid Kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.
- Posters should not exceed 22"x30" and may be either vertical or horizontal.
- A Veterinary Science Display may include, but is not limited to : a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster, but the display may be mounted on poster board not to exceed 22"x28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three ring binder or another bound notebook format.
- Notebook entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2"x11".

4-H CLASS

- 5590 First Aid Kit
- 5591 Display

Division 2

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4-H/FFA COMMUNICATION & EXPRESSIVE ARTS

BANNERS

Superintendent: Lori Deyoe

1. Banners must be pre-enrolled by July 1st.
2. Banners are a two dimensional display and should illustrate a phase of 4-H work or promote 4-H generally.
3. Guidelines:
 - a) Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should be attached to front of banner.
 - b) Dimensions are to be no less than 12 or more than 16 square feet, with no side less than 3 feet.
 - c) Must be hung on a **wooden dowel** stick. Chain or heavy cord from ends to hang. (Special rules for hanging at State Fair.)
 - d) Attach a label to the front lower left-hand corner of the banner giving the name of club (also County for State Fair). Letters should be 2" in height.

Basis of Evaluation

- I. **Educational Value** 40%
 - a) Presents suggestion or striking facts that are simple in form and quickly grasped, or
 - b) Shows extent to which 4-H involvement meets a fundamental need, or
 - c) Promotes decision and action.
- II. **Interest and Originality** 20%
 - a) Presents original, unusual or striking method of exhibition
 - b) Holds interest of people until they have read or observed essentials of the message
 - c) Defines clearly one central idea
- III. **Appearance** 20%
 - a) General appearance, artistic, neat and attractive
 - b) Can be viewed and read (if words are used) at distance up to 20 feet
- IV. **Quality of Display Materials** 20%

4-H CLASS

5600 4-H Banner

4-H/FFA Division 33 BOOTHS

Superintendent: Lori Deyoe

1. Reservations will be needed for booth space by July 1st. Please call the Extension Office at (620)356-1721.
2. Each 4-H Club is encouraged to exhibit a booth. This booth should illustrate some phase of work that is being practiced by the organization.
3. Exhibit material should have been made or grown by the organization members during the current year.
4. Booths will be 6 feet high by 6 feet, with the background no more than 5 feet high.
5. All tables, background etc., must be furnished by each organization.
6. Construction of booth should be finished by Monday night in order to avoid congestion in the aisles during the entering of exhibits on Tuesday.
7. Last minute details may be added on Tuesday, but must be complete by 7:00p.m. as building will be locked until judging the next morning.
8. Booths will remain in place until Saturday at 10:00a.m.

***No State Exhibits**

Basis of Awards

- I. **Educational Value** 40%
 - a) Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped, and ease of accomplishment.
 - b) Shows extent to which 4-H involvement meets a fundamental need.
 - c) Promotes decision and action - gives yields, savings, increased returns or other benefits which adoption of practice represents.
- II. **Interest and Originality** 20%
 - a) Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented. Holds interest of

people until they have read or observed essentials of the material presented.

- b) Uses method demonstration of simple contrast.
 - c) Clearly defines one central idea.
- III. **Appearance** 20%
- a) General appearance, artistic, neat and attractive
 - b) Title sign showing subject of exhibit
- IV. **Quality of Display Materials** 20%
- a) Maps, labels and charts designed to feature effectively the work or practices presented. Consider size of letter cards in relation to importance of idea.
 - b) Quality of products grown or article made.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Rosette or Overall Reserve Rosette.

Premiums: \$25, \$20 and \$15

4-H CLASS

- 5605 4-H Club
- 5606 Agricultural Booth
- 5607 Home Economics Booth
- 5608 Shooting Sports
- 5609 Miscellaneous, conservation, health, safety, etc.
- 5610 Livestock
- 5611 Fishing
- 5612 Dog Project
- 5613 Geology

Above booths eligible for Soil Conservation and Safety Awards. Must be labeled as to award.

CONSERVATION CONTEST

4-H CLASS

- 5615 4-H Club
- The Grant County Conservation District is awarding additional premiums, as listed below, for the outstanding "Conservation" booths in soil, water, or wildlife. Each booth must be labeled "CONSERVATION" to be eligible for this award.
- First Prize**..... \$20
Second Prize..... \$10
Third Prize..... \$5

SAFETY CONTEST

4-H CLASS

- 5617 4-H Club
- The Grant County Farm Bureau is awarding additional premiums, as listed below, for the outstanding "Safety" booths. Each booth must be labeled "SAFETY" to be eligible for this award.
- First Prize**..... \$10
Second Prize..... \$5

NOTEBOOKS, POSTERS AND EDUCATIONAL DISPLAYS

Superintendent: Lori Deyoe

1. Must be enrolled in project in order to enter this division.
 2. **Project Story and KAP must accompany notebooks, posters and mini-booth entries.**
 3. **Notebooks:**
 - Notebooks should consist of :
 - a) Story
 - b) Decorating
 - c) Newspaper Clippings, etc.
 - d) 4-H story on the project only
 - e) Other informative material. Record sheets optional
- Pictures that are pertinent to the project are allowed.***
- Once the notebook is checked in, it cannot be taken out.
 - Notebooks must be separate from the 4-H Record Book.
4. **Posters:**
 - Posters should include project Story and KAP for that project
 - KAP can be attached to the back of the poster or put in a folder
 - Poster should be mounted on flat poster board (22"x28") that can be hung (a hanger will be attached to the back)

5. **Mini-Booths:**

- Mini-booth must be 24" wide x 14" deep x 22" tall. Suggestions for sides and back: Any stiff cardboard (cardboard box with top and bottom cut out or pieces of cardboard hinged with tape so it will set up). Use the 24" as a front opening size with a narrower back.
- Mini-booths must be pre-registered in the Extension Office by July 1st.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Rosette or Overall Reserve Rosette.

Poster/Notebook Score Sheet

1. Poster Project Story.....	30%
2. Informative & Educational Value	25%
3. Originality and creativity	25%
4. Neat and organized.....	10%
5. Additional information, photos, etc.....	10%
Total.....	100%

Mini-Booth Score Sheet

1. Educational Value.....	40%
2. Interest and Originality	20%
3. Appearance	20%
4. Quality of Display Material.....	20%
Total.....	100%

1. This department is open for exhibits of project work where no other entry is available.
2. Notebooks need to be in a 3 ring binder with sections if needed. Outside cover needs to clearly display project title and years in project. Please do not put your name on the outside cover. Cover art is optional.
3. Posters need to be no larger than 22"x28" but do not need to be white.
4. For the educational display, tri-fold display board is preferred.
5. All entries in this division will be judged on: educational value, interest and originality, appearance and quality of display material.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Rosette or Overall Reserve Rosette.

4-H CLASS

- 5620 Educational Project Notebook
- 5621 Educational Project Poster
- 5622 Educational Display (Mini Booth)

RECORD & OFFICER BOOKS

Superintendent: Lori Deyoe

RECORD BOOKS

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Rosette or Overall Reserve Rosette.

4-H CLASS

- 5625 Record Book, Junior
- 5626 Record Book, Intermediate
- 5627 Record Book, Senior

CLUB OFFICERS BOOKS

4-H CLASS

- 5630 Reporter
- 5631 Secretary
- 5632 Treasurer
- 5633 Club History or Scrapbook
- 5634 Recreation Leader
- 5635 Any Other Not Listed

PUBLIC SPEAKING,
READING, DEMONSTRATION,
ILLUSTRATED TALK,
PROJECT TALK, POETRY &
PROSE

Superintendent: Lakin Cherry
July 21st, 2:00pm Extension Office

1. Entries must be made to the Extension Office by July 1st.
2. Demonstrations or illustrated talks may be individual or team (2 people) presentations.
3. Illustrated talks incorporate the use of visual aids that describe the process of the topic being discussed.
4. Project talks are individual presentations and should tell about a specific project and experience in the project.
5. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 15 minutes maximum.
6. Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary).
7. 4-H members are encouraged to use technology when it enhances the presentation.
8. The following SCORE CARD will be used:

Introduction.....	10 points
Appearance.....	10
Presentation.....	30
Subject Matter.....	30
Visuals and/or Equipment.....	10
Summary	10
Total	100

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Rosette or Overall Reserve Rosette.

4-H CLASS

- 5638 Junior Division, Public Speaking
- 5639 Intermediate Division, Public Speaking
- 5640 Senior Division, Public Speaking
- 5641 Junior Division, Reading
- 5642 Intermediate Division, Reading
- 5643 Senior Division, Reading
- 5644 Junior Division, Demonstration/Illustrated Talk
- 5645 Intermediate Division, Demonstration/Illustrated Talk
- 5646 Senior Division, Demonstration/Illustrated Talk
- 5647 Junior Poetry
- 5648 Intermediate Poetry
- 5649 Senior Poetry
- 5650 Junior Prose
- 5651 Intermediate Prose
- 5652 Senior Prose



Ulysses, Kansas
Office: 620-356-4091 Cell: 620-353-9387
Celebrating 46 Years of Service to SW Kansas

PHOTOGRAPHY

Superintendent: Rebecca Jantz

Assistant: Teagan Deyoe, Britley Sierra

NOTE: White mounting board may be purchased at the County Extension Office, 1100 W. Patterson Ave.

1. Read General Rules
2. Appointments will be made for Consultation Judging.
3. 4-H members must enter unit corresponding to current 4-H enrollment. (Unit I - Junior; Unit II - Intermediate; and Unit III - Senior)
4. The exhibitor entry card must be completed and taped to the back of the mounting board (upper right-hand corner) by a string.
5. Picture size: minimum 7"x9" - maximum 8"x10".
6. 4-Hers are encouraged to enter enlargements to 8"x10" size for potential advancement to the Kansas State Fair or other judging opportunities.
7. 4-H members may enter up to five (5) entries per class, but may not exceed ten (10) total entries for the unit in which they are enrolled.
8. Mounting instructions: All photos are to be mounted across the narrow (11") dimension of an 11x12½ sheet of white studio mount. The top edge of the print must be 1" below the top of the mount. The sides of the print must be equal distance from the sides of the mount. For all entries a permanent mount must be made using photographic adhesive. **Exception: Photo Story class to be mounted as fits. Larger mounting board may be used for this class only.**
9. Photos not following mounting guidelines will be lowered one ribbon placing.
10. NO lettering will be permitted on the front of the mount or on the photo. NO underlays or borders are to be used. The white trim should be removed from the enlargement.
11. All photos must be taken by exhibitor and be the result of the current year's project work.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

UNIT I (Junior)

Up to ten (10) entries total with no more than 5 entries per class.

4-H CLASS

- 5655 Prints - Color. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5656 Prints - Black & White. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5657 Photo Story - One sequence of 3 or more 7"x9" photos to make a photo story. Black & White or Color.
- 5658 Computer Manipulated. Prints must be no smaller than 7"x9" and no larger than 8"x10". Must be a minimum of 2 operations with no maximum. Original photo in 7"x9" size must be in envelope on back of matt board. A description of the actions used to manipulate the photo must be on a 3"x5" card permanently attached to the back of the mat board.

UNIT II (Intermediate)

Up to ten (10) entries total with no more than 5 entries per class.

4-H CLASS

- 5660 Prints - Color. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5661 Prints - Black & White. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5662 Photo Story - One sequence of 3 or more 7"x9" photos to make a photo story. Black & White or Color.
- 5663 Computer Manipulated. Prints must be no smaller than 7"x9" and no larger than 8"x10". Must be a minimum of 2 operations with no maximum. Original photo in 7"x9" size must be in envelope on back of matt board. A description of the actions used to manipulate the photo must be on a 3"x5" card permanently attached to the back of the mat board.

UNIT III (Senior)

Up to ten (10) entries total with no more than 5 entries per class.

4-H CLASS

- 5665 Prints - Color. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5666 Prints - Black & White. Prints must be no smaller than 7"x9" and not larger than 8"x10".
- 5667 Photo Story - One sequence of 5 or more 7"x9" photos to make a photo story. Black & White or Color.
- 5668 Computer Manipulated. Prints must be no smaller than 7"x9" and no larger than 8"x10". Must be a minimum of 2 operations with no maximum. Original photo in 7"x9" size must be in envelope on back of matt board. A description of the actions used to manipulate the photo must be on a 3"x5" card permanently attached to the back of the mat board.

SPECIAL UNIT (Portfolio)

1. This class is limited to 4-Hers with 5 or more years in the Photography project using an adjustable single lens reflex camera.
2. This class will be judged on consultation basis. The 4-Her must be present to talk with the judge about the techniques used in making the images.
3. The portfolio must contain ten (10) images, each 8"x10" in size. Pictures should be centered on an 11"x14" mount board with a single mat frame. Each portfolio must have a theme. Themes could include:
 - A. Children
 - B. Portraits
 - C. Wildlife
 - D. Other
4. Only 1 portfolio may be entered each year, but the 4-Her can enter this class each year that he/she is eligible.
5. A \$50 premium award will be given if the work is judged worthy. Individual images in this entry will not be eligible for grand champion awards. Images in this class should not have a duplicate image in regular 4-H classes.
6. The 4-Her is eligible to enter 10 images in their appropriate unit in addition to an entry in the portfolio class.

4-H CLASS

- 5670 Portfolio - Senior
- 5671 Portfolio - Intermediate

FINE ART

Superintendent: Alisha Beims, Paige Kratzer

Assistants: Robin Leonard

1. Exhibitors may enter up to 10 entries total with no more than 5 entries per class.
2. Note years in project on entry card.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

SKETCH, DRAW & MULTI MEDIA

Can be matted or framed, but is not necessary

4-H CLASS

- 5675 Sketch
- 5676 Drawing
- 5677 Painting
- 5678 Multi Media

CLAY AND CERAMICS

Superintendent: Tammy Barb

Assistants: Laura Matkin

1. Exhibitors may enter up to 10 entries total with no more than 5 entries per class.
2. Note years in project on entry card.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand

Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

UNIT 1 (Junior)

4-H CLASS

- 5700 Chalks
- 5701 Dry Brush Object
- 5702 Dry Brushing/Bronzing
- 5703 Fired on crackle or superspill
- 5704 Fired on gold, silver or iridescent pearl
- 5705 Fired on snow
- 5706 Glazed Object, 1 glaze
- 5707 Glazed Object, 2 glazes
- 5708 Glaze and stain techniques combined
- 5709 Horse Hair
- 5710 Holiday items/all
- 5711 Oils
- 5712 Poured Piece
- 5713 Repaired piece/greenware fired and not finished or finished piece from repaired greenware
- 5714 Set - any group, any number
- 5715 Shaving Cream
- 5716 Stains
- 5717 Stains, antique
- 5718 Translucents
- 5719 Wet brushing
- 5720 Any other not listed

UNIT II (Intermediate)

4-H CLASS

- 5725 Chalks
- 5726 Clay Building
- 5727 Decal Lifting
- 5728 Dry Brush Object
- 5729 Dry Brushing/Bronzing
- 5730 Fired on crackle or superspill
- 5731 Fired on gold, silver or iridescent pearl
- 5732 Fired on snow
- 5733 Garden Items
- 5734 Glazed Object, 1 glaze
- 5735 Glazed Object, 2 glazes
- 5736 Glaze and stain techniques combined
- 5737 Glaze - antiquing
- 5738 Glaze - air brushing
- 5739 Horse Hair
- 5740 Holiday items/all
- 5741 Kitchenware
- 5742 Lamps/Fountains
- 5743 Oils
- 5744 Poured Piece
- 5745 Repaired piece/greenware fired and not finished or finished piece from repaired greenware
- 5746 Set - any group, any number
- 5747 Shaving Cream
- 5748 Stains
- 5749 Stains, antique
- 5750 Stains, translucents
- 5751 Stains, air brushing
- 5752 Wet brushing
- 5753 Any other not listed

UNIT III (Senior)

4-H CLASS

- 5760 Chalks
- 5761 Clay Building
- 5762 Decal Lifting
- 5763 Dry Brush Object
- 5764 Dry Brushing/Bronzing
- 5765 Fired on crackle or superspill
- 5766 Fired on gold, silver or iridescent pearl
- 5767 Fired on snow
- 5768 Garden Items
- 5769 Glazed Object, 1 glaze
- 5770 Glazed Object, 2 glazes
- 5771 Glaze and stain techniques combined
- 5772 Glaze - antiquing
- 5773 Glaze - air brushing
- 5774 Horse Hair
- 5775 Holiday items/all
- 5776 Kitchenware
- 5777 Lamps/Fountains
- 5778 Oils
- 5779 Poured Piece
- 5780 Repaired piece/greenware fired and not finished or finished piece from repaired greenware
- 5781 Set - any group, any number
- 5782 Shaving Cream

- 5783 Special Effects
- 5784 Stains
- 5785 Stains, antique
- 5786 Stains, translucents
- 5787 Stains, air brushing
- 5788 Wet brushing
- 5789 Any other not listed

GENERAL CRAFTS

Superintendent: Alisha Beims, Paiege Kratzer
 Assistants: Robin Leonard

1. Exhibitors may enter up to 10 entries total with no more than 5 entries per class.
2. Note years in project on entry card.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 5805 Any item made from a kit
- 5806 Buffon or Bead Project
- 5807 Glass Project
- 5808 Holiday Project
- 5809 Stained Glass - Tiffany Style Leaded
- 5810 Stained Glass - Tiffany Style Window Lamp
- 5811 Stained Glass - Free Form Tiffany Style
- 5812 Stained Glass - Glass on Glass Mosaic
- 5813 Wood Project
- 5814 Wreath Project
- 5815 Other not listed
- 5816 Camp Project - Craft Item - Recycled Material
- 5817 Camp Project - Fabric Painting
- 5818 Camp Project - Drawing - Landscape
- 5819 Camp Project - Drawing - Animals
- 5820 Camp Project - Any other not listed

JEWELRY

Superintendent: Alisha Beims, Paiege Kratzer
 Assistants: Robin Leonard

1. Exhibitors may enter 1 entry per class.
2. Note years in project on entry card.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

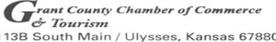
- 5822 Necklace
- 5823 Bracelet
- 5824 Ring
- 5825 Ear Rings
- 5826 Other not listed

LEATHER

Superintendent: Alisha Beims, Paige Kratzer
 Assistants: Robin Leonard

1. Classes are either kit or raw leather. Add "R" to the class


 Ulysses, Kansas - a Town on the Move


 Grant County Chamber of Commerce
 & Tourism
 113B South Main / Ulysses, Kansas 67880

**THE TOURISM COUNCIL THANKS YOU FOR
 STAYING IN ULYSSES**

<p>Corporate East Hotel 1110 E. Oklahoma 620-356-5010</p>	<p>Sands Motor Inn 622 W. Oklahoma 620-356-1404</p>	<p>Peddler's Inn Motel 2093 W. Oklahoma 620-356-4021</p>
<p>Wagon Bed Inn 1101 E. Oklahoma 620-356-3111</p>		<p>Single Tree 2033 W. Oklahoma 620-356-1500</p>

number if it is raw leather.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 5830 Belt/Slings/Strap
- 5831 Billfold/Wallet
- 5832 Checkbook Cover
- 5833 Coasters
- 5834 Knife Sheath
- 5835 Leather Covered Buckle
- 5836 Tack
- 5837 Unfinished Project
- 5838 Any Other, Not Listed

Division 3

4-H/FFA CONSUMER & FAMILY SCIENCE

SEWING & TEXTILE DESIGN

Superintendent: Monica Walker, Robyn Nordyke, Rachel Spencer

Assistant Superintendent: Fashion Revue Committee

1. Fashion Revue: Judging will be on July 15th, 9:00am at the Civic Center. Public Review will be July 15th at 7:00pm. All entries due in Extension Office by July 1st.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Champion Rosette.

× *Champions & Reserve Champions of the Fashion Revue will ride in the parade in their winning outfits. Grand & Reserve Champions will be awarded in Boys & Girls' Buymanship & Constructed Garments and special awards of a Rosette and \$10 for Grand Champion and a Rosette and \$5 will be given for Reserve Champion.*

- I. General Appearance..... 70%
 - a) Posture, pose, attitude (natural and posted)
 - b) Grooming (neat and clean)
 - c) Fit of garment
 - d) Modeling the outfit
 - e) Design compliments figure type and is suitable for the occasion
 - f) Color becoming and pleasing to the person
 - g) Accessories appropriate and becoming
- II. Construction as it affects appearance..... 30%
 - a) Fabric suitable to styling
 - b) Quality of construction
 - c) Appropriate finishing techniques used

CONSTRUCTED GARMENTS REVUE

1. Constructed items will be judged on July 15th, 9:00am (Fashion Revue).
2. Constructed items are required to be exhibited during Fair

3. Ribbons will be held until Fair Week, to be put on displayed article.
4. Entry cards must be tied to a safety pin and attached to the garment.
5. Garment constructed by the 4-H'er. Everything which is considered an outer garment must be constructed. (Vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.
6. Each club member may exhibit only one item for each class in the project in which they are enrolled.
7. An article is a simple item constructed as a clothing project such as a laundry bag, garment bag, backpack, apron, shorts, slacks, shirt or blouse, pillow, scarf or articles suggested in the project material. Can be hand or machine sewn, and could include appliqué or machine embroidering on items they have made.
8. Constructed garments must be modeled in Clothing Construction Modeling to assess fit.

Grand and Reserve Champions will be chosen from each age division.

1. Add the following to class number to designate age division: **Junior - J; Intermediate - I; and Senior - S.**
2. A 2-piece coordinated outfit consists of 2 pieces that can be worn together at the same time, but not necessarily a complete outfit, (i.e. vest and skirt).
3. A garment can be a skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jump suit, etc.
4. A 3-piece coordinated outfit is 3 pieces with at least 2 of the pieces able to be worn together at the same time. The third piece could be worn with one or both, but not necessarily at the same time. Does not have to be a complete outfit, (i.e. 3 pieces not worn at the same time - a skirt, blouse and pants, or 1 skirt and 2 blouses). All three must be made by the exhibitor - do not exhibit purchased items.

CONSTRUCTED GARMENTS FASHION REVUE

4-H CLASS

- 5900 Clothing Construction Modeling, Garment
- 5901 Clothing Construction Modeling, 2-piece coordinated outfit
- 5902 Clothing Construction Modeling, 3-piece coordinated outfit
- 5903 Clothing Construction Modeling, Dress
- 5904 Clothing Construction Modeling, any other
- 5905 Clothing Construction Modeling, pant, skirt, pajama pant, shorts
- 5906 Clothing Construction Modeling, other completed costume not listed
- 5907 Clothing Construction Modeling, garment for a child 1-10 years.

CLOTHING CONSTRUCTION

4-H CLASS

- 5915 Garment
- 5916 2 piece coordinated outfit
- 5917 3 piece coordinated outfit
- 5918 Dress
- 5919 Any other sewn clothing article
- 5920 Blouse/Shirt
- 5921 Educational Item (Poster)
- 5922 Formal
- 5923 Garment for a child (1-10 years)
- 5924 Jacket/Coat
- 5925 Jumper/Jumpsuit
- 5926 Pajama Pants
- 5927 Pants/Slacks
- 5928 Shorts
- 5929 Simple Top
- 5930 Skirt
- 5931 T-shirts/Sweatshirt
- 5932 Tailored wool or wool blend garment
- 5933 Vest

OTHER CONSTRUCTED ARTICLES

1. Attach an 8½"x11" sheet of paper (preferable unfolded, in a clear plastic folder), using string to hang it on the hanger. Include name, county, and occasion where outfit will be worn, and list accessories to be worn with the outfit.
2. Include a full length color picture of yourself (or person you have made the complete costume for) in the costume, showing shoes and other accessories.
3. Exhibit only items made, not purchased. This exhibit is evaluated on construction and how constructed items are put together with purchased accessories.
4. Purchased accessories such as scarf, blouse or sweater are

Grant County Home Products Dinner

September 16, 2025
7:00pm
Grant County Civic Center

www.ulysseschamber.org



not exhibited, but are a part of the full-length picture required with this exhibit.

4-H CLASS

- 5950 Applique
- 5951 Apron
- 5952 Bookmark
- 5953 Burp Cloth
- 5954 Community Service Project
- 5955 Decorated Shirt (shirt may be purchased)
- 5956 Educational Exhibit
- 5957 Hair Ornament
- 5958 Home Décor article
- 5959 Napkins/Handkerchief
- 5960 Ornament
- 5961 Oven Mitt/Potholder
- 5962 Pillow Case
- 5963 Pillow Cover With Pillow Form
- 5964 Pin Cushion
- 5965 Purse/Backpack
- 5966 Receiving Blanket
- 5967 Recycled Article
- 5968 Repurposed Item
- 5969 Tote Bag/Activity Bag
- 5970 Workshop Project - 1
- 5971 Workshop Project - 2
- 5972 Workshop Project - 3
- 5973 Workshop Project - 4
- 5974 Zippered Bag
- 5975 Zippered Craft Item
- 5976 Zippered Pillow Cover With Pillow Form
- 5977 Other item not listed

SHOPPING IN STYLE

Superintendent: Monica Walker,
Robyn Nordyke, Rachel Spencer

Assistant Superintendent: Fashion Revue Committee

1. Fashion Revue: Judging will be on July 15th, 9:00am at the Civic Center. Public Review will be July 15th at 7:00pm. All entries due in Extension Office by July 1st.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Champion Rosette.

× *Champions & Reserve Champions of the Fashion Revue will ride in the parade in their winning outfits. Grand & Reserve Champions will be awarded in Boys & Girls' Buymanship & Constructed Garments and special awards of a Rosette and \$10 for Grand Champion and a Rosette and \$5 will be given for Reserve Champion.*

I. General Appearance..... 60%

- a) Posture, pose, attitude (natural and posted)
- b) Grooming (neat and clean)
- c) Fit of garment
- d) Garment clean and pressed
- e) Modeling the outfit
- f) Accessories appropriate and becoming

II. Construction As It Affects Appearance..... 10%

- a) Design compliments figure type and is suitable for the occasion
- b) Color becoming and pleasing to the person
- c) Quality of Construction

III. Value Of Money Spent 10%

IV. Knowledge of Garment..... 20%

- a) Care
- b) Cost

READY MADE GARMENTS REVUE

1. Garments must be purchased for the 4-H project or made by another individual for the 4-H'er if the fabric and pattern were chosen by the 4-H'er. This includes all outer garments.
2. When entering, add A or B to classes. A - for members enrolled in Boys' Shopping In Style and B - for members enrolled in Girls' Shopping In Style. One entry must accompany outfit.
3. A 4-H'er may enter each class. One entry per class. Must have an entry card for each class.

4-H CLASS

- 5990 Dresswear (garment or outfit, suitable for special, church or other "dress-up" occasions)
- 5991 Schoolwear (an outfit of one or more pieces suitable for school wear, may include pants, denim jeans, shirt, sweater, sweater vest or tailored sports jacket in a combination to make a complete outfit)
- 5992 Casual Sportswear (an outfit suitable for casual activities such as evening school activities, may include shorts, shirt, sweater vest, denim jeans or casual sports in a combination to make a complete outfit)
- 5993 Active Sportswear (this outfit suitable for active play or sports such as jogging, tennis, etc. Jogging suit, ski wear, softball, etc.)
- 5994 Western Wear (this outfit suitable for rodeo, the ranch, horse shows or other western activity, may include horse riding attire, western shirt, jeans or western slacks, western suit or combination of above)
- 5995 Budget (Outfit purchased for \$25 or less. Shoes already in the wardrobe may be worn)
- 5996 Business Casual (this might be worn for a band concert, interviews or trips)

FIBER ARTS

Superintendent: Monica Walker,
Robyn Nordyke, Rachel Spencer

Assistant Superintendent: Fashion Revue Committee

1. Add the following to class number to designate age division: **Junior - J; Intermediate - I; and Senior - S.**
2. Fiber Arts items will be judged on July 15th (Fashion Revue).
3. Fiber Arts items are required to be exhibited during Fair Week.
4. Ribbons will be held until Fair Week, to be put on displayed article.
5. Entry cards must be tied to a safety pin and attached to the garment. Must have an entry card for each class.
6. Each club member may exhibit only one item for each class in the project in which they are enrolled.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.



Ulysses, Kansas - a Town on the Move

Grant County Chamber of Commerce
& Tourism

113B South Main / Ulysses, Kansas 67880



BANK OF ULYSSES
a branch of The Johnson State Bank

220 East Oklahoma
P.O. Box 886
Ulysses, Kansas 67880

www.johnsonstatebank.co Phone (620) 356-1922
Fax (620) 356-1953

NEEDLE ARTS

4-H CLASS

- 6000 Candlewicking, any item
- 6001 Counted Cross Stitch, wall hanging
- 6002 Counted Cross Stitch, other item
- 6003 Crewel
- 6004 Other embroidery
- 6005 Stamped Cross Stitch, wall hanging
- 6006 Stamped Cross Stitch, other item
- 6007 Woodburning
- 6008 Wood Carving, any item
- 6009 Wheat Weaving - Holiday Item
- 6010 Wheat Weaving - Any Other
- 6011 Any other item not listed

RUG MAKING

4-H CLASS

- 6015 Mug Rug
- 6016 Any other item not listed

KNITTING

4-H CLASS

- 6020 Garment made by 4-H'er for someone else, may be modeled by the other person
- 6021 Garment, pattern stitch, made with combination of colors; fair isle, argyle or bobbing knit. No stripes.
- 6022 Garment made with the coordination of fabric and knitting in the design
- 6023 Item made with loom
- 6024 Shell, poncho or vest
- 6025 Sweater or one large garment
- 6026 Sweater, knitted buttonholes
- 6027 Sweater, without knitted buttonholes
- 6028 Vest, knitted buttonholes
- 6029 Other

MACHINE KNITTED

4-H CLASS

- 6031 Any machine knitted garment

CROCHETING

4-H CLASS

- 6032 Blanket Edging
- 6033 Hand towel edging/washcloth
- 6034 Hot pad
- 6035 Recycled Item
- 6036 Scarf
- 6037 Throw Pillow
- 6038 Other item

QUILTS

4-H CLASS

- 6040 Quilt
- 6041 Quilted Bag
- 6042 Quilted Basket
- 6043 Quilted Hot Pad
- 6044 Quilted Items
- 6045 Quilted Table Runner
- 6046 Quilted Wall Hanging
- 6047 Quilt From A Kit
- 6048 Quilt, Other
- 6049 Community Service Project

FOODS & NUTRITION

Superintendent: Monica Walker,
Becky Jantz

Assistant Superintendent: Britley Sierra, Colsie Metcalf,

Tara Anderson

July 21st, 2025, 11:00am

1. Food entries will be pre-entered through the Extension Office by July 1st. Forms can be obtained at www.grant.ksu.edu.
2. A scheduled time will be sent to you prior to the Fair (table settings and recipe box, notebook, posters).
3. Each 4-Her may only exhibit ONE item for each class.
4. Bring items such as casseroles, cakes, pies and bread uncut.
5. Bring 3 each of items such as rolls, cookies, muffins and cupcakes.
6. Recipes will need to be provided.
7. To ensure food safety, entries should not contain uncooked eggs.
8. Judging may take longer than expected.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Champion Rosette.

FOODS & NUTRITION

Entry card should be attached to the plate.

Add an 'M' behind class number for a modified dietary recipe. Have the original and modified recipe for judging.

FOODS

Junior

4-H CLASS

- 6060 Bundt Cake
- 6061 Cake - One or more layers
- 6062 Cookies
- 6063 No Bake Cookies
- 6064 Nutritious Cookie or Bar
- 6065 Nutritious Drink - one serving
- 6066 Pie
- 6067 Salad
- 6068 Dip
- 6069 Quick Bread
- 6070 Snack
- 6071 Muffins
- 6072 Vegetable Dish
- 6073 Yeast Product
- 6074 Main Dish
- 6075 Any Other
- 6076 Flop
- 6077 Bar Cookie

FOODS

Intermediate

4-H CLASS

- 6085 Bar cookie
- 6086 Drop cookie
- 6087 Pie - any
- 6088 Dessert
- 6089 Fruit dish
- 6090 Snack
- 6091 Nutritious Drink - one serving
- 6092 Quick Bread
- 6093 Bundt Cake
- 6094 Frosted Sheet Cake
- 6095 Frosted Layered Cake
- 6096 Frosted Whole Cake
- 6097 International Main Dish
- 6098 International Dessert
- 6099 International Other
- 6100 Muffins
- 6101 Main Dish
- 6102 Nutritious Cookie or Bar
- 6103 Pie
- 6104 Vegetable
- 6105 Yeast Bread - Whole Loaf
- 6106 Yeast Rolls
- 6107 Any Other
- 6108 Flop

FOODS

Senior

4-H CLASS

- 6120 Main Dish
- 6121 Vegetable Dish
- 6122 Yeast Rolls
- 6123 Yeast Bread - Whole Loaf
- 6124 Bundt Cake
- 6125 Decorated Cake
- 6126 Quick Bread
- 6127 Fruit Dish
- 6128 Frosted Layered Cake
- 6129 Snack
- 6130 Sheet Cake
- 6131 Specialty Yeast Product
- 6132 Pie
- 6133 Cookies
- 6134 Muffins
- 6135 Nutritious Drink - 1 Serving
- 6136 International Main Dish
- 6137 International Dessert
- 6138 International Other
- 6139 Dessert
- 6140 Nutritious - Cookie or Bar
- 6141 Any Other
- 6142 Flop

FOOD PRESERVATION

1. All exhibits must be preserved in the current 4-H club year. Members must be enrolled in the project phase to compete. All classes State Fair.
2. Recipe must be provided and must include method used.
3. Members may make only one entry per class.
4. Exhibits must be in standard jelly glasses, half-pint or

- quart jars. Must be clean and sealed.
- 5. Dried foods - small jars, clear plastic bags or other see-through container.
- 6. Food preservation will be judged on Monday.
- 7. Two jars are required for each entry in any combination of jar size/shape.

4-H CLASS

- 6150 Dried foods, one kind of dried food product; to be in a small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit**
- 6151 Fruits & juices**
- 6152 Low acid vegetables (must be pressure processed)**
- 6153 Meats**
- 6154 Pickles and relishes**
- 6155 Sweet spreads (will be opened for judging)**
- 6156 Tomato/tomato products**

4-H CLASS

6160 RECIPE BOX/NOTEBOOK SCORECARD

Cleanliness.....	20
points	
Origination	20
Easy to read and understand.....	20
Overall look.....	40
Total.....	100

CupCake Contest

The winning 4-Her will receive a new Kitchen Aid Mixer sponsored by Golden Plains Credit Union.

4-H CLASS

6165 CUPCAKE SCORECARD

Whole Cupcake	50%
Decoration.....	50%

Winner will bake fresh cupcakes and present them to the Grant County Commissioners at their first meeting following the Fair.

DECORATED COOKIE JAR CONTEST

- 1. Gallon size jar, decorated in the theme of the Fair. Any type of decorations may be used on the jar, but the lid must be able to be removed. Filled with 5 different kinds of cookies. Cookies should be visible through at least 50% of the jar. Jar will count for 50% and cookies 50%. Each cookie should be wrapped separately in clear plastic wrap. Bring two of each kind on a plate for judging so the judge will not need to open the jar.

**Jar & decorations will not be returned to the exhibitor.

4-H CLASS

6170 Decorated Cookie Jar Contest

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

Grand Champion Jar is presented to the Fair Board at the Livestock Auction.

TABLE SETTING CLASS

- 1. Must be pre-registered in Extension Office by July 1st.
- 2. Exhibitors will place table setting on table in front of judge, then leave for display during the Fair.
- 3. Will be judged on Monday morning during consultation judging.
- 4. Need menu written in appropriate style on menu card.

4-H CLASS

6175 Table Setting, must be enrolled in Food

TABLE SETTING SCORECARD

Choice of centerpiece.....	20
Place of table cloth and napkins	10
Color combination.....	20
Harmony of dishes, glassware, silver	20
Arrangement of dishes, glassware, silver	20
Other questions.....	10
Total	100

INTERIOR DESIGN & ARCHITECTURE

- 1. An entry card must be attached to the exhibit with safety pin (s) or tape and string.
- 2. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary should be in a plastic protective sleeve and attached to the exhibit.
- 3. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e a blue ribbon exhibit will receive a red ribbon).
- 4. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

4-H CLASS

- 6180 Single Exhibit. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary.**
- 6181 Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.**

Division 4 ENGINEERING & TECHNOLOGY

AG MECHANICS-WELDING

Superintendent: Keith Wood

- 1. 4-H members must be currently enrolled in the Ag Mechanics Welding project to exhibit in this division.
- 2. Exhibits must have been constructed or repaired during the current 4-H year.
- 3. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
- 4. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
- 5. If the exhibit is powered by flammable liquids, (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
- 6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement.
- 7. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

ASTRONOMY

Superintendent:

1. 4-H member must be currently enrolled in the 4-H Astronomy project.
2. Exhibits must have been constructed during the current 4-H year.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction are not acceptable exhibits..
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph.
6. The telescope must be properly assembled and painted with a smooth and uniform finish.
7. Decal, if used should be attached smooth and tight.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

6275 Telescope made from a kit

6276 Telescope made from an original design

COMPUTER SCIENCE

Superintendent: Keith Wood

1. Exhibits must have been completed during the current 4-H year.
2. All exhibits must be: a. self-contained on a USB drive so the judge can plug in the USB drive into a computer and run the exhibit as described below; b. OR System - On-A-Chip (SOC) (such as Raspberry Pi) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 8"x8"x8" system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse cables. Referred to as a "chip system" through the rest of the rules.
3. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.
4. Chip systems may use/include GPIO bread boards or HATs (hardware attached on top) the size of which is not include in the size of the chip system, however the total size of the chip system and GPIO devices may not exceed 24"x24"x24" including the protective enclosures.
5. Any attached GPIO devices are not judged for electrical construction or quality as this division is focused on the operational aspects of the system (the code). Some of these systems, with automation, can also be classified as a Robot, and the exhibitor must decide which division to exhibit in as the exhibit may not be entered in both divisions.
6. For chip systems, all electric components of the system must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for the electrical components.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

6285 Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint'.

6286 Computer presentation (power point, web page/site, animated graphics such as gifs, etc.)

6287 Single computer system (web server, database server, etc.) represented as a virtual machine

6288 Networked system consisting of two or more virtual

4-H CLASS

6200 Welding Display Board. A 3'x3' display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.

Level 1 - (Up to three years' experience)

6201 Welding Repair

6202 Welding Fabrication

6203 Welding Artistic Fabrication

6204 Brazing Repair

6205 Brazing Fabrication

6206 Smithing - A design forged with at least one formed element (twists or spirals for example.)

6207 Other

Level 2 - (4-6 years' experience)

6210 Welding Repair

6211 Welding Fabrication

6212 Welding Artistic Fabrication

6213 Brazing Repair

6214 Brazing Fabrication

6215 Smithing - A design forged with at least one formed element (twists or spirals for example.)

6216 Other

Level 3 - (7-9 years' experience)

6220 Welding Repair

6221 Welding Fabrication

6222 Welding Artistic Fabrication

6223 Brazing Repair

6224 Brazing Fabrication

6225 Smithing - A design forged with at least one formed element (twists or spirals for example.)

6226 Other

Level 4 - (Master with 10 or more years' experience)

6230 Welding Repair

6231 Welding Fabrication

6232 Welding Artistic Fabrication

6233 Brazing Repair

6234 Brazing Fabrication

6235 Smithing - A design forged with at least one formed element (twists or spirals for example.)

6236 Other

BUILDING BLOCK ENGINEERING

Superintendent: Keith Wood

1. Exhibits must have been constructed during the current 4-H year.
2. All components used in construction should be dust and hair free, clean, free of chips, scuffs or cracks.
3. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
4. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
5. Classes made from kits are not eligible for the Kansas State Fair.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

6250 Diorama build from a kit (any age group)

6251 Interlocking diorama built from scratch (up to age 9)

6252 Interlocking diorama built from scratch (up to age 10-13)

6253 Interlocking diorama built from scratch (up to age 14-18)

machines

- 6289 Chip system - a small (8"x8"x8") programmed physical device that accomplishes a specific task

THREE DIMENSIONAL (3D)

Superintendent: Keith Wood

1. Entry must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

4-H CLASS

- 6290 **Functional Designs.** Practical 3D-printed items that solve everyday problems, like a phone holder, tool organizer, or keychain multi-tool
- 6291 **Creative Art and Sculpture.** Unique artistic creations made with 3D printing, such as decorative sculptures, figurines, or abstract designs.
- 6292 **3D Printed Toys and Games.** Toys, puzzles, board game pieces, or interactive items created using 3D printing. Include instructions and demonstrate how they work to judge.
- 6293 **Engineering and Mechanical Design.** Complex designs with moving parts, such as gears, hinges, or mechanical models like wind-up toys or bridges.
- 6294 **Community Impact Projects.** 3D-printed items designed to help others, such as assistive devices, educational tools, or models for teaching (like a Braille alphabet set or anatomical models.).

ELECTRIC AND RENEWABLE ENERGY

Superintendent: Keith Wood

1. No exhibitor may enter more than one article in each class.
 2. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
 3. Exhibit should be able to be operable. If battery power is required, batteries should be furnished.
 4. Any project with a complexity of size or electronics must have: a) instructions for assembly and use and b) equipment available at the time of judging for actual testing of the exhibit.
 5. Note years in project on entry card.
- The following classes are for all phases of electric project. State phase on entry card. All eligible for State Fair.*

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6300 **AC Electric.** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- 6301 **DC Electric.** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include; wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 6302 **Electronic.** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using

printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

- 6303 **Alternative Energy.** (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides, or waves) All exhibits in this division are limited in size to 36"x48". All displays must be self standing.

ROBOTICS

Superintendent: Keith Wood

1. Each exhibitor may enter one robot per class.
2. Exhibits must have been constructed and/or completed during the current 4-H year.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
4. Robots must have automated articulated structures (arms, wheels, grippers, etc.).
5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
6. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for the electrical components.
7. Robots may be powered by an electrical, battery, water, air, or solar source only. Junk drawer robots may be powered by a non-traditional power source.
8. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable.
9. Each robot must be in working order.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

INTERMEDIATE (Age 9 - 13 years)

4-H CLASS

- 6310 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 6311 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 6312 Programmable robot made from a commercial (purchased) kit
- 6313 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device
- 6314 Junk Drawer Robotics

SENIOR (Age 14 years and older)

4-H CLASS

- 6320 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 6321 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 6322 Programmable robot made from a commercial (purchased) kit
- 6323 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device
- 6324 Junk Drawer Robotics

TEAM ROBOTICS

4-H CLASS

- 6330 Robot designed and constructed by two or more 4-H project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.

AEROSPACE/ROCKETRY

Superintendent: Keith Wood

1. General Guidelines: Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. No model may be submitted on a launch pad.
2. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10"x13" envelope.
3. If a fire "burn ban" is in effect for Grant County, exhibitors are not required to launch their rocket.
4. Engines and Igniters are not permitted with the exhibits.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

Years in project: 1-3

4-H CLASS

- 6601 Small Rocket made from kit - include plans
- 6602 Large Rocket made from kit - include plans
- 6603 Rocket design by exhibitor, not merely modification of an existing kit rocket - include original plans.
- 6604 Geospatial

Years in project: 4-7

4-H CLASS

- 6605 Small Rocket made from kit - include plans
- 6606 Large Rocket made from kit - include plans
- 6607 Rocket design by exhibitor, not merely modification of an existing kit rocket - include original plans.
- 6608 Geospatial

Years in project: 8 and above

4-H CLASS

- 6610 Small Rocket made from kit - include plans
- 6611 Large Rocket made from kit - include plans
- 6612 Rocket design by exhibitor, not merely modification of an existing kit rocket - include original plans.
- 6613 Geospatial

Years in project: 10 years and older

This class is designed to encourage team work among individuals and clubs to work on a rocket from the initial design to the finished product. Just like NASA, no one person builds every rocket. It takes teamwork.

4-H CLASS

- 6615 Rocket designed by two or more exhibitors, not merely modification of an existing kit rocket - include original plans
- 6616 Geospatial

SMALL ENGINES

Superintendent: Keith Wood

Unit I & III

Small Engine Unit I & III Notebook can be entered for exhibit under notebooks. *Note years in project on entry card.

Unit II

1. Include a story of process to rebuild or repair engine.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6630 Household Small Engine (rebuilt or repaired). Engine should be operable, as judge will check it for running ability. Be sure it will start.
- 6631 Equipment Small Engine (rebuilt or repaired). Engine should be operable, as judge will check it for running ability. Be sure it will start.

UNCREWED AERIAL SYSTEMS

Superintendent: Keith Wood

1. Exhibits must have been completed during the current 4-H year.
2. Exhibits may NOT include or depict weaponry of any kind.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

INTERMEDIATE (Age 9 - 13 years)

4-H CLASS

- 6650 Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of any existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- 6651 Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

SENIOR (Age 14 years and older)

4-H CLASS

- 6655 Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of any existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- 6656 Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

WOODWORKING

Superintendent: Keith Wood

1. Open to all 4-H members enrolled in the woodworking project.
2. Attach: Complete and accurate plan from which article was constructed must accompany it. Fully dimensioned to the extent that a duplicate article could be built using the plan as a guide. Designate on entry if article is original or kit construction.
3. Brief explanation of work completed must be attached to repaired or refinished furniture.
4. In judging woodworking, consideration will be given to the following: a) Usefulness; b) Workmanship; c) Choice of Wood; d) Suitability and Quality of Finish; e) Design.
5. Designate years in project.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6660 Woodwork articles for farm or shop use
- 6661 Lawn Furniture
- 6662 Household Furniture

- 6663 Outdoor Items
- 6664 Piece of repaired or refinished furniture (brief explanation of work completed attached to exhibit). This class open to those who have met the requirements of either Woodwork or Home Environment.
- 6665 Kitchen Items
- 6666 Other woodwork articles not included in above classes

Division 5 PLANT SCIENCES

ENTOMOLOGY

Superintendent: Keith Wood

1. All entries are to be placed in **plexiglass covered (plexiglass required)** wooden boxes with outside measurements of 18"x24"x3½". **Display boxes with glass covers WILL NOT be accepted.**
2. Exhibitor identification labels with exhibitor's name, county and the class listed. One label upper corner of box (inside); one label lower right corner of box (outside).
3. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
4. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustrations in 4-H 829). Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembola) and follow the sequence used in *Insects in Kansas*.
5. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
6. Emphasis in judging will be placed on the overall variety of Kansas Insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
7. Members can exhibit in a class a maximum of three years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6675 **Beginning Entomology I, years in project 1-3. Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders.**
- 6676 **Beginning Entomology II, years in project 4-7. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in items #1 through #7 above.**
- 6677 **Entomology, years in project 4-7. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects and any two of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order.**
- 6678 **Advanced Insect Entomology, years in project 8 and above. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long**

as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. List on the back of the box what you did this year to improve your project.

AGRONOMY

Superintendent: Jim Hickok
Assistant Superintendent: Melanie Hickok
SUGGESTIONS FOR CROP EXHIBITS

1. All exhibits should be as mature as possible.
2. Every entry must be identified by hybrid or variety name.
3. All exhibits clean. No foreign material, no insects, no dirt.
4. Stems cut, not broken. Milo - 1/3 the length of the head (cut at uniform angle).
5. Average size specimens.
6. Uniform in size, shape, color, quality, texture, and degree of maturity.
7. Type-typical of variety.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

WEED CONTROL EXHIBIT

1. Collect, identify, press, mount and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be obtained to permanently mount your weed specimens.
2. Prepare a list of the weeds mounted, showing common name, scientific name and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Include a story on "How We Control Weeds On Our Farm" or "How We Control Weeds At Home". The story should be approximately 300 words. It must show definite methods used to control weeds. Place them in a specially identified section of the scrapbook.

4-H CLASS

6685 Weed Control Exhibit

Records	50 points
Weed & Seed Collection and Exhibit	30
Story	20
Total	100

4-H CLASS

WHEAT

1. An exhibit shall consist of 1 gallon.

4-H CLASS

- 6690 **Soft red winter wheat. Variety or hybrid must be named**
- 6691 **Hard red winter wheat. Variety or hybrid must be named.**
- 6692 **Hard white wheat. Variety or hybrid must be named.**

CORN

4-H CLASS

- 6700 **Corn, White, 10 ears. Variety or hybrid must be named.**
- 6701 **Corn, Yellow, 10 ears. Variety or hybrid must be named.**
- 6702 **Corn: Exhibit to consist of one-gallon sample. Variety must be named.**

SORGHUM

10 Head Exhibit

4-H CLASS

- 6710 **Hybrid Grain Sorghum. Hybrid must be named.**
- 6711 **Hybrid forage sorghums. Exhibit to consist of the entire plant; no roots. Hybrid must be named. 5"**

- 6712 bundle, tied.
 6712 Other forage sorghums. Exhibit to consist of the entire plant; no roots. Variety must be named. 5" bundle, tied.

SUNFLOWERS

10 Head Exhibit

4-H CLASS

- 6715 Confectionery heads. 3 heads must be submitted.
 6716 Confectionery seeds in jar. 1-gallon jar must be submitted.
 6717 Oil seed heads. 3 heads must be submitted.
 6718 Oil seeds in jar. 1-gallon jar must be submitted.

OTHER

4-H CLASS

- 6725 Oats, 1 gallon. Variety must be named.
 6726 Barley, 1 gallon. Variety must be named.
 6727 Alfalfa, 1 gallon seed. Variety must be named.
 6728 Edible Field Beans, one gallon sample of seed from most recent harvest.
 6729 Edible Field Beans, bundle of 5 plants with roots intact from most recent harvest.
 6730 Cotton. 10 open bolls, not 10 plants. Place bolls in a bag that can breathe, so mold does not develop.
 6731 Alfalfa Hay, one slice from a rectangular bale or a 10" section cut from one round bale. Six inch thickness and tied in two directions.
 6732 Brome Grass, 1 gallon seed
 6733 Other tame grasses, 1 gallon seed
 6734 Cool Season Grass Hay, 10" flake or slice, six inch thickness and tied in two directions.
 6735 Soybeans, bundle of 5 plants from most recent harvest. Variety must be named.
 6736 Soybeans, 1 gallon, from most recent harvest. Variety must be named.

FORESTRY

Superintendent: Jim Hickok
 Assistant Superintendent: Melanie Hickok

- All leaf exhibits are to be mounted on 8 1/2"x 11" heavy stock paper and placed in loose leaf binders. Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended. Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3"x4".
- Name, club, age, and year in project should be on front cover or in a prominent location.
- In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible.
- Resources for exhibiting are located on the [Kansas 4-H forestry project webpage](#).

1. 4-H CLASS

- 6750 Forestry Collection: Choose either A or B. Only those exhibiting at the State Fair for the first year may enter this class.
- A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.**
- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.**
- 6751 Forestry Collection: Choose either A or B. Only those exhibiting at the State Fair for the first or second year may enter this class.
- A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.**
- B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.**
- 6752 Forestry Collection: Choose either A or B. Only those exhibiting at the State Fair for the third or fourth year may enter this class.

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

- 6753 Forestry Collection: Choose either A or B. Only those exhibiting at the State Fair for the fifth year or more may enter this class.

A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

GARDENS & HORTICULTURE

Superintendent: Jim Hickok
 Assistant Superintendent: Melanie Hickok

- All Horticultural exhibits must be grown by the exhibitor.
- Secure entry form to disposable plate or container with string or tape. Use a sturdy, disposable plate, bowl or container that will support the weight of the produce.
- 4-H members may exhibit multiple entries in an individual class, provided each entry is a different type of produce in classes 6102 - 6108. Example: Class 6103 Medium Vegetables; member may enter five Cucumbers, five Tomatoes, five Cantaloup, etc.

Instructions for Exhibiting

- Most exhibits ripe or mature (plump). Some exceptions, most green vegetables, for example: snap beans, okra, summer squash, cucumbers, etc.
- All exhibits clean. No foreign material, no insects, no dirt, but don't skin onions.
- All exhibits sound or whole. No broken ends on green beans; no tipped ears of corn, rhubarb, or cucumbers.
- Stems cut, not broken. The following should have stems: 1) Green or wax beans, green tomatoes - 1/4" stem; 2) Beets, carrots, turnips and pumpkins - 1" to 3" stems - cut; 3) Egg plant, okra, peppers, squash, cucumbers - 1/2" stems - cut; 4) Radishes - leaves left on; 5) Rhubarb - leave 1/4" of leaf on pulled stalk.
- No stems on cantaloupes, mature onions (1/4") or ripe tomatoes.
- Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions, and spinach. Remove side roots from beets, carrots, radishes and turnips.
- Sweet corn - exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping, worms or worm damage.
- Uniform in size, shape, color, quality, texture and degree of maturity.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6755 Garden Display
 6756 Each exhibitor in this class will be limited to four square feet of space. The garden display must be exhibited in a tray, basket or container that can be easily moved by the Fair Staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:
- Large vegetables (one each): Cabbage, Cantaloup,

Division 6 NATURAL RESOURCES

GEOLOGY

Superintendent: Keith Wood

- Eggplant, Large Pumpkin, Squash, Watermelon
- *Medium Vegetables* (five each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweep Potatoes, Tomatoes, or other similar size vegetable.
- *Small Vegetables* (12 each): Green Snap Beans, Wax Beans, English Peas, or other similar size vegetables.
- *Small Fruits* (1/2 box): Strawberries, Blackberries, Raspberries or other similar size fruits.
- *Tree Fruits* (five each): Apples, Pears, Peaches, or similar size fruits.
- *Grapes* (2 bunches)

- 6756 Small Vegetables (12)**
Example: Green Snap Beans, Yellow Wax Beans and other small vegetables.
6756
- 6757 Medium Vegetable (5)**
6758 Example: Cucumbers, Cherry Tomatoes, Tomatoes, Beets, White Onions, Yellow Onions, Red Onions, Bell Peppers, Other Peppers, Okra, Parsnips, Radishes, Turnips, Sweet Potatoes, Red Potatoes, White or Russet Potatoes, Carrots, Miniature Pumpkins, Decorative Gourds or other medium vegetables.
- 6758 Large Vegetable (1)**
Example: Watermelon, Summer Squash, Winter Squash, Large Type Pumpkin, Egg Plant, Cabbage, Cantaloup, other large vegetable.
- 6759 Fresh Culinary Herbs (6)**
Example: Parsley, Basil, Dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- 6760 Small Fruits (1/2 pint box)**
Example: Strawberries, blackberries, raspberries or other similar size fruits. (If other, please include name of fruit on entry.)
- 6761 Tree Fruits (5)**
6762 Example: Apples, Pears, Peaches, or similar sized fruits.
6763
- 6762 Grapes (Plate of two bunches)**

FLOWERS & HOUSEPLANTS

Three of One Variety

Flowers may be entered with the superintendent on Wednesday morning before 9:00am to ensure freshness. All classes are State Fair.

4-H CLASS

- 6765 Asters
- 6766 Bachelor Buttons
- 6767 Carnations
- 6768 Cosmos
- 6769 Coxcombs
- 6770 Daisy
- 6771 Dahlia
- 6772 Decorated Pot With Plant
- 6773 Flowering Shrub
- 6774 Foliage Plant
- 6775 Gladiolus
- 6776 Hollyhock - one stem
- 6777 Marigolds
- 6778 Petunias
- 6779 Roses
- 6780 Snap Dragons
- 6781 Sunflowers
- 6782 Wildflowers
- 6783 Zinnias
- 6784 Any annual not listed
- 6785 Any perennial not listed
- 6786 Any other flower not listed above
- 6787 Simple flower arrangement (fresh flowers only)
- 6788 Other houseplant

1. The Exhibit box should be 18"x24"x3½". **Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted.** All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 6810-6814 only, the dimensions of the box should be appropriate for the display, but should not exceed 18"x24"x31/2".
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (6801, 6802, 6803 or 6804). Exhibitor may also show in geology class 6805 (special exhibit), 6806 Mineralogy, 6807 Fossils, and in one lapidary class.
4. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county only) where collected.
5. For the geology classes 6801, 6802, 6803 and 6804, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
6. For the geology classes 6801, 6802, 6803, 6804, 6806 and 6807 all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
7. Rocks must be designated igneous, sedimentary or metamorphic.

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

4-H CLASS

- 6801 **Geology.** Display at least 15 rocks, minerals and fossils, collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.
- 6802 **Geology.** Display at least 30 different rocks, minerals and fossils, at least 5 of each. **Fifteen** must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at the State Fair.
- 6803 **Geology.** Display at least 45 different rocks, minerals and fossils any combination. **Fifteen** must be collected during the current 4-H year. Exhibit limited to 2 boxes. This class is open to those exhibiting either third or fourth time at the State Fair.
- 6804 **Geology.** Display at least 60 different rocks, minerals and fossils any combination. **Fifteen** must be collected during the current 4-H year. Exhibit limited to 2 boxes.

- This class is open to those exhibiting the fifth time or more at the State Fair.
- 6805 **Geology Educational Exhibit.** Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Care should be taken to use durable materials that will withstand travel and Fair conditions. Exhibitor may show in this class regardless of the number of times he/she has exhibited at the State Fair or whether exhibitor has entries in classes 6801, 6802, 6803 or 6804. Exhibitor may also exhibit in lapidary class.
- 6806 **Mineralogy.** Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.
- 6807 **Fossils.** Display a minimum of 15 fossil specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

LAPIDARY CLASSES

The lapidary will be judged on the following criteria:

Workmanship and Content.....	60 points
Presentation and Showmanship.....	30 points
Accuracy of Information.....	10 points

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self collected
- Date lapidary treatment began
- Date lapidary treatment completed

(Special lapidary exhibits should be entered in class 6814. Please note that each member is limited to one entry in this class.)

4-H CLASS

- 6810 **Lapidary.** Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting at State Fair for the first time may enter this class.
- 6811 **Lapidary.** Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 6812 **Lapidary.** Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 6813 **Lapidary.** Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two

- of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 6814 **Lapidary.** Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

SHOOTING SPORTS

Superintendents: David Wagner,
Zak Hegwood, Jennifer Hegwood,
Seth Shapland, Katelyn Reh

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions in Air Rifle, Archery, Shotgun, BB Gun & Air Pistol and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

AIR RIFLE

4-H CLASS

- 7901 Senior Target, Air Rifle
7902 Intermediate Target, Air Rifle
7903 Junior Target, Air Rifle

ARCHERY

- 7905 Senior Target, Archery
7906 Intermediate Target, Archery
7907 Junior Target, Archery

SHOTGUN

- 7909 Senior Target, Shotgun
7910 Intermediate Target, Shotgun
7911 Junior Target, Shotgun

BB GUN

- 7913 Senior Target, BB Gun
7914 Intermediate Target, BB Gun
7915 Junior Target, BB Gun

AIR PISTOL

- 7917 Senior Target, Air Pistol
7918 Intermediate Target, Air Pistol
7919 Junior Target, Air Pistol

4-H WILDLIFE

Superintendents: Tim Reeves, Cindy Reeves

A Class Champion and a Reserve Class Champion will be selected in each class and awarded a Champion or a Reserve Champion Rosette Ribbon. An Overall Grand Champion and an Overall Reserve Champion will be selected from the Class Champions and awarded an Overall Grand Champion Banner or Overall Reserve Rosette.

- 7950 Booth
7951 Notebook
7952 Poster
7953 Antler Shed Analysis
7954 Senior Fishing
7955 Intermediate Fishing
7956 Junior Fishing

Thank you to all of our Project
Leaders and Superintendents!